

The Mustard Seed Advent, 02-Feb-2007

Mock Racism & the Super Bowl of Truth

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Caption: “In the upcoming Super Bowl of Truth, our Coach has a winning strategy. The Lord has taken His team through a grueling preseason of meticulous training sessions. Christ has brought them through the fires of affliction, three thousand years of hell, three days and three nights of divinity, in the belly of the whale...”

Dear Brother Henry,

On January 08th, 2007, at 6:47AM you evidently woke up early and on the thorny side of the bed to broadcast more of your false accusations against the MSA. It is only now, the end of January, that time has afforded the MSC opportunity to reply. All must realize that your accusations, quoted below, are highly offensive and false and represent great harm to the truth and potentially demoralizing frustration to the believers. David, for this reason—not because he is mean or un-Christlike—must now rise to defend the faith just as he did anciently against Goliath. As he does so, he will carefully articulate the truth about the matter with the straight testimony even though such a defense may jolt you and awaken you to reality. Among your basic and blunt barrage of biting bitterness you bellowed the baseless blame of bigotry toward the believers. You charged the MSC with—of all things—racism. You began your E-mail by stating the following in your first paragraph:

“Derek West sent me a copy at my request quite a few months ago, last spring. I did find it very interesting. However I do not accept his racism, nor his claim to be part of the God head or any of his other foolishness. He has openly degraded the Spirit of Prophecy as has been shown on this forum a number of times, he has openly contradicted and degraded the Rod message. He has Slighted God with much of his writings.”

“Barbara openly showed this forum the many ways in which he has slighted God with his false teachings...”

To begin with, you have been asked in the past to prove that Derek West claims to be “part of the Godhead” and you have failed to do so; thus your charge has no credibility. It is shameful that a Davidian leader could brandish such emptiness and rest on a platform of so little substance. Surely you must realize that you stand

NAKED BEFORE YOUR GOD. ~~~~~ You have also failed to substantiate the charge of “degrading the *Spirit of Prophecy*” or the *Rod*; to date, you have offered no evidence. As a result, by launching your false claims, you do not discredit the MSC, to the contrary, you discredit yourself—to the point that the “clear thinkers and logical reasoners” on this forum now lend very little credibility to your voice. Like Lucifer, you seem to sink deeper and deeper back into the bottomless pit; “how art thou fallen”, Oh Henry. Such was not always the case, when the MSC first began to participate on this forum a year ago, it was observed that your responses to others was scholarly and insightful; some replies even had a reflection of careful and reasoned study, so much so that the MSC considered you a leader in Israel, a potential “disciple indeed”. Sadly time, truth, and Bible testing has proven you to be more and more like the disciple, Judas, as you dishonor with bitter antipathy, Christ, the Word. Such dishonor has been cited often in the past by the MSC. Also your rancor against the *Golden Bowl*, AKA, Zerubbabel, the son of David, has reduced you from the lofty status of a divine, apostolic player in the Super bowl of truth, to a disreputable, half-time, Davidian streaker, one who can only broadcast his unsightly, Laodicean nakedness and misery.

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This has been so much the case that you resort to elevating the arm of your previous nemesis, Barbara Baker, a person whom you often opposed on the forum, as your champion. She has disappeared from the conversations on the forum for months; unfortunately, your false claims force me to recall to all, her performance. All who have read our discussions in 2006, E-mails that will be shortly published in a book, will know the full degree of your false claims to her valor. They will see that she was thoroughly discredited in her opposition to the MSC. They will understand that her only strength was her darkness: her incessant desire to ignore life-saving Bible evidence so as to keep repeating fallacious conclusions to her favorite, isolated, SOP themes. Her lowest moment was when she denied her Lord by taking the Luciferian approach to righteousness, by exalting her three Angels of reflected light, the proverbial moon, AKA the SOP, above Christ, the proverbial Sun and the source of our light. Like Lucifer and his dark angels, she did indeed believe in the Lord, but she expressed preference to elevate His subordinates, VTH, EGW, J&W, above the lofty throne of Christ. Ever since the MSC showed to her this crime, comparing it to that of Judas, she slipped into obscurity never to be heard from again. If, perchance you are in contact with her, please encourage her today to soften her heart to the Lord's voice: it may not be too late. As you do so, please remember that you too are guilty of committing her very same crime: For you also show disdain for Christ, the *Bread of Life*, discounting His word as mal-nutritious and insufficient, as low quality sustenance, and you too, like Judas and Barbara Baker, require that it be dipped in SOP. This is a life-destroying error for consider Barbara's example again: When she sought shelter by retreating to hide her face under the rock of the SOP, her shelter was mortared and blasted away by the very SOP itself causing her to abandon the forum. You too will find that when you run to the rocks to hide your face, the rocks will cry out, "no hiding place, there is no hiding place down here." Hopefully you will now, before it is too late, realize that you have been proven false, Barbara Baker did not refute my work. However, It must be added, that it is indeed ironic and sad to see you wave her banner as you display your nakedness, streaking amidst the field of the Lord's real super-bowl players. I urge you to cover your nakedness; put on the whole amour, and

STRUGGLE AGAINST OPPRESSION. ~~~~~ Added to your sideline, half-time show is a new dimension to your degenerate display: You have launched against the MSC, the false charge of "racism". To answer this claim a little history is necessary: You were sent my book on January 6th, 2006. With the Post Office's reputation for three day delivery of first-class mail, you would have received it on 08-Jan-06 --- remarkably, exactly one year before your E-mail charging the MSC with racism. The question looms very large, after a year of E-mail discourses whereby all sorts of point and counter-point exchanges were made between you and the MSC, why is this accusation only now, a year later, beginning to surface? This curiosity is itself evidence that neither you nor any other detractors of the MSC on the forum, not even your champion, Barbara Baker, truly believe that charge—for they have searched and searched for a reply to the MSC and never launched that specific accusation. If it had any substance, you would think that such a sin would have been immediately exposed. To illustrate the MSC's unbiased approach to Bible religion: If the MSC taught that "White people would be excluded from the Kingdom", a charge which defines membership by race, then your charge would possibly have merit, and you and all others, whether they be red, yellow, black, or white, would have immediately attacked that doctrine as not only racist but also nonscriptural. Your use of it now, this late in the game, shows that you are being pretentious, false and disingenuous. You are describing "mock racism". Curiously enough, it must be observed, that your use of this tactic will condemn you in the judgment. Because, by your mock charge of racism, you indicate that you consider such a spiritual quality to be sinful, unscriptural, and un-Christlike—else why would you claim that such a trait has detracted you from the MSC? And since Davidia has been given the absolute, undeniable, *Golden-Bowl* validated commission to decry all, All, ALL, **ALL** the abominations which exist in the church and in the land—see Vol 5, p 209:3— then you, as a faithful adherent to the *Rod*, to be genuine, must have raised your voice to condemn America and the SDA church for embracing such a sin. Is not the seal of *Ezek Nine* given to only those who do thusly? Why has not your years of study in the *Rod* impressed this requisite upon your heart?:

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“And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for ALL the abominations that be done in the midst thereof. And to the other he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:”—Ezek 9: 4, 5

All Davidians, not just Henry, must answer this question, especially those Carmelites and Bashanites and others who loudly and proudly boast to be 100%-*Rod*-only Davidians. Is your boast a reflection of your love for the message, or is it a grandiose display of hypocrisy? Remember, the “Lord is whetting His sword in heaven”.

“There are many even among those who teach the truth to others (Davidian Seventh-day Adventists) who will not receive the seal of God in their foreheads. They had the light of truth, they knew their Master’s will, they understood every point of our faith (this could only refer to Davidians), but they had not corresponding works. These who were so familiar with prophecy and the treasures of divine wisdom (the Rod) should have acted their faith. They should have commanded their households after them, that by a well-ordered family they might present to the world the influence of the truth upon the human heart.”—EGW, {a bona-fide Golden Bowl reference}, *Testimonies for the Church*, Vol. 5, page 214: 0, parentheses added

Why have you, Davidia, been silent on this abomination which even Henry has highlighted and identified to Davidia as a sin? You have cried out against drums and music in the church; you have lamented her investments in the stock markets, you have decried certain church-directed, prayer postures, you have blasted non-vegetarian diets, you have bemoaned Sabbath fund raising and tract passing events; you have detested the celebration of the Lord’s birth on December 25th. Your list of petty complaints have been endless. But are you not guilty of straining at the proverbial gnat while swallowing a much more voluminous and unclean beast, a camel? Why have you not even more loudly protested the continued affliction of your poor, beleaguered Christian brethren? Why has it been acceptable to Davidia, all these 77 years, to see the faces of the poor, the widows, the fatherless, and the strangers grounded into the dust like a discarded cigarette? You claim to be modern, antitypical Israel! Do you not know that such crimes committed by His church are most egregious to Christ causing Him to issue the strongest of warnings?

“Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt. Ye shall not afflict any widow, or fatherless child. If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry; And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.”—Ex 22: 21-24

You claim to have such love for the *Golden Bowl* which you acknowledge to be the combined work of the *Rod* and the writings of EGW. This being your profession, please answer this question: In the late 1800’s Edson White, Ellen & James White’s dear son, began to dedicate his energies and tithing to lift up America’s former slaves, and did so with EGW’s written and inspired encouragement, why have you not protested when the lofty Adventist publishers sought to exclude that oil from the bowl? Should not their sin of trashing the inspired work of your supposedly beloved prophet, the other tube of *Zechariah four*, been highest on your list of abominations to decry? Should you not have united your voice with other SDA champions of the gospel, like Mylas Martin, when he, in the early 1970s, demanded them to publish that portion of EGW’s work yielding for us the book, *Southern Works*? You must now answer the question, where was your sigh? When did you lift up your voice to decry the sin, the abomination, of racism towards Israel that has vexed and cursed this land? If white people, if non-Christian Jews, if Catholics, and even Hollywood movie stars and other courageous champions of the afflicted could join hands with Dr. Martin Luther King, a man who was not even an Adventist, and march on the Capital of this land, if such men could go even further and take their protest into the jaws of the beast and face up to the angry mobs in the deep south, and the like, risking, and in some cases losing their lives, and could do so without a specific Scripturally divine revelation and commission as given to Davidia above, then why have you, the Lord’s champions of truth and justice, been silent. Henry, although through subterfuge and deception, has identified to you this sin, why have not your lofty and erudite leaders displayed, in a more honorable tone, an abhorrence against this sin which Henry mockingly

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pretends to decry? Lest you think that this question will not be presented to you in the judgment, let me shine upon you some oil from your very own beloved *Golden Bowl*:

“If there were union in the Northern army, this Rebellion would soon cease. Rebels know they have sympathizers all through the Northern army. The pages of history are growing darker and still darker. Loyal men, who have had no sympathy with the Rebellion, or with slavery which has caused it, have been imposed upon. Their influence has helped place in authority men to whose principles they were opposed”.

“Every thing is preparing for the great day of God. Time will last a little longer until the inhabitants of the earth have filled up the cup of their iniquity, and then the wrath of God, which has so long slumbered, will awake, and this land of light will drink the cup of His unmingled wrath....” EGW, *Testimonies for the Church*, Vol 1, p. 363: 3 & 4

“Sin rest upon us as a church because we have not made greater effort for the salvation of souls among the colored people...Every effort should be made to wipe out the terrible wrong which has been done them.” EGW, *Southern Works*, p 15

“All heaven beholds with indignation human beings, the workmanship of God, reduced by their fellow men to the lowest depths of degradation and placed on a level with the brute creation. Professed followers of that dear Saviour whose compassion was ever moved at the sight of human woe, heartily engage in this enormous and grievous sin, and deal in slaves and souls of men. Human agony is carried from place to place and bought and sold. Angels have recorded it all; it is written in the book. The tears of the pious bondmen and bondwomen, of fathers, mothers, and children, brothers and sisters, are all bottled up in heaven. God will restrain His anger but a little longer. His wrath burns against this nation and especially against the religious bodies that have sanctioned this terrible traffic, and have themselves engaged in it. Such injustice, such oppression, such sufferings, are looked upon with heartless indifference by many professed followers of the meek and lowly Jesus...yet they dare to worship God. It is solemn mockery...” —EGW, *Early Writings*, p. 275, 276

Will you, Davidia, stand in the day of the Lord’s justice and judgment, or are you a member in good standing of a “religious body” which has failed to decry “such injustice, such oppression, such sufferings”? Perhaps you belong to the class of the “professed followers” of “the meek and lowly Jesus”, those who dare to worship God; yet, in your solemn assembly of “mockery” you look upon the crimes of oppression with “heartless indifference”. Not so with the MSC. In its book, *Journey through the Murky Bogs* (4.1), and in others of its publications, the Lord’s covenant to ancient, 12-Tribe Israel is clarified. It reveals and identifies, with mountains of Bible and *Golden Bowl* evidence, that the promises of Israel, called “Plan B of the covenant” therein, applies to the African-American Slave experience. And you, Henry, since you claim to have read a portion of that book and have decried it as racist, it must be assumed that this is the portion to which you refer. But it must be made clear, racism is a term that was engendered from the African-American experience as they struggled for equality in this land. It is not a scriptural term; therefore, by its citation, you make a clumsy Bible argument which, in reality, is an appeal to social demerit, a violation of a civil rights protocol. The related Bible theme is the command by the Lord to love your neighbor as yourself. There is a major distinction. Just to give one example, I may say that “black people in America suffer greatly by the injustice of white people”. Indeed, such a statement does disparage an entire race; however, it does not violate the Lord’s command of love, and cannot be termed a sin, else EGW, under the impress of the *Spirit of Prophecy*, would not have said it:

“I have a most earnest interest in the work to be done among the colored people. This is a branch of work that has been strangely neglected. The reason that this large class of human beings, who have souls to save or to lose, have been so long neglected, is the prejudice that the white people have felt and manifested against mingling with them in religious worship. They have been despised, shunned, and treated with abhorrence, as though crime were upon them...”

—EGW, *Southern Works*, p 19 (see also, R&H, April 2, 1895)

Since the MSC book, 4.1 does not impose upon any human, regardless of race, a position of inferiority or a relegation of crime and abhorrence, it cannot be accurately described as racist—it does not violate the definition of that term as defined from the African-American experience; neither does it violate the Lord’s Biblical standard of love. In fact, it seeks to fulfill the Adventist commission, the elevation of America’s former slaves and Christ’s clearly expressed desire, to exalt

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those that have been humbled. In fact, the *Golden Bowl* parrots this work of benevolence to be the very duty of the SDA Church:

“Why should not Seventh-day Adventists become true laborers together with God in seeking to save the souls of the colored race? Instead of a few, why should not many go forth to labor in this long-neglected field?...Are we not called upon to do this very work? Are there not many who need to learn to love God supremely and their fellow men as themselves?...” —EGW, *Southern Works*, p 26-29 (see also, R&H, April 2, 1895)

EGW, the inspired servant of God, was indeed before her time. As shown above, she was the first to call for *Affirmative Action* for Blacks. So, the MSC is not being racist; it is merely forwarding her divinely inspired, Bible-validated call to service demanding that our attention be directed to the harvest of America’s former slaves. But, instead of appealing to the church, it is sounding the trumpet that the SDA Church’s time to show true Christian charity (1 Cor 13) is forever expired. She has refused to join in as good Samaritans to forward the Lord’s yearning to liberate the oppressed; now, she, and her sympathetic Davidian counterparts must suffer the consequences as Christ judges their Christianity and takes the reins into His own hands. You refused to; America failed to; now, Davidia, you only have two options: join in today to help build the Lord’s Mustard Seed Kingdom, or step to the side as He begins to solve the race problem, when He institutes His very own *Affirmative Action*. You dare to call the MSC racist; instead of racism, the opposite is true with this movement. It proves and defines that all Davidians have a divine calling to receive an exalted station, above Israel, the children, to be the Lord’s eternal rulers over cities so that they can manage the Lord’s Kingdom by receiving the highest rank. It is a great honor and one to be conveyed upon all races within Davidia. It shows, in view of *Matt 19*, *Jer three*, *Luke 14*, *Luke 19*, *Rev 11*, *Isa 14*, and many other texts, the distinction between Israel, whom is ruled, AKA, the 144,000, and the disciples who are to preside over them. This is similar to the disciple’s promotion over the 3000 men saved at Pentecost, 2000 years ago. It describes this movement to call your attention to the dispossessed who linger in the streets and lanes of the city (America), the Lord’s wayward house which is called Jerusalem in Scripture. To mix metaphors, they, Israel, are the proverbial “children” towards whom Elijah, according to *Mal four*, is commissioned to turn the hearts of the parents. They are considered “children” for the same reason that Davidia is considered parental: not because of any racial inferiority, but solely due to theological levels of immaturity. Thus, you and your rebellious fellows on the forum were offered a promotion greater than that which you first expected, but rather than rejoicing, you have despised the Lord’s unexpected “privileges and duties”. Formerly, Davidia, without any Biblical evidence, presumed the 144,000 to be the highest office in the Kingdom next to David, and you sought and dreamed of that promotion. Then, when the MSC opened the Word more fully and gave all in Davidia, regardless of race, a higher promotion — judges over Israel (*Matt 19*)— you insult the Lord’s generosity by cries of mock racism. If the charge of racism is to be asserted, it will be against those Davidians who are so contemptuous against Israel, the seed of Abraham, that they do not even want them saved in the Kingdom at a lower station. Such sentiments of oppression of “the strangers” in this land are guaranteed to meet the sword of the Lord. For He has taken Israel through the slave experience so that they may be

HIS SUPPLIANTS. ~~~~~ In the Super Bowl of Truth, our Coach has a winning strategy. The Lord has taken His team through a grueling preseason of meticulous training sessions. Christ has brought them through the fires of affliction, three thousand years of hell, three days and three nights of divinity, in the belly of the whale. Is not this the very sign which Jesus promised this “evil and adulterous generation”? —*Matt 12: 39*. As an Adventist, your responsibility is to prepare Israel for this battle; you are called as a proverbial coach under Christ. This has been the reason for your very own experience and training. Your job is to show Israel how to master the themes of *Christ our Righteousness* which is *Righteousness by faith*. Thus are you now being tested. But, be not mistaken, Israel will fight the final battle of truth; they have been fitted for this cause. They as the children of Abraham, will bless the nations with judgment and justice. After all, according to *Luke 14*, is it or is it not those oppressed men, found outside the house, in the streets and lanes of

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the city, who are to be commissioned to take the message to the highways and hedges? You as a Laodicean are in the house, the Church. This tactic, this divinely inspired and revealed plan of salvation, is what you, Henry, call racism. Such a reaction is incredible. Especially is it incredible since the *Rod*, in those hidden text which many Davidians have ignored all these 77 years, bring forth the very same message by citing to Davidia the below text:

“From beyond the rivers of Ethiopia My suppliants, even the daughter of My dispersed, shall bring my offering. In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against Me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of My holy mountain” (Zeph 3: 10, 11)

“When the Gospel is proclaimed in “a pure language,” then even from the ends of the earth God’s people will come with an offering to the Lord.” —ITG 23, 7

Do you really think for a moment, Henry, that when VTH commanded all to follow his mandated protocol to appraise the *Rod*, when he demanded that we read every word in the *Rod* publications and let not a line escape our attention, that he intended for Davidia to do as you have done and ignore this above cited text? If this is your thinking, then you —not Derek West— are “contradicting and degrading the *Rod*”. And since you do so to elevate your own opinions and teachings above the Bible, then it is you who, just like Lucifer, desires to be “part of the Godhead”. This above text from *Zeph Three* clearly shows, with VTH affirmation and MSC application, who is to finish the work, who are to be the final players in the *Super Bowl of Truth*. It shows, from the very mouth of Christ and the pen of VTH who is to proclaim the Gospel in a pure language. Will you call the Lord a “racist”? He gave the exact geographic territory on earth from whence, Israel, the daughter of His dispersed, is to emerge: from beyond the Rivers of Ethiopia. The MSC merely gives to you a lesson in geography: The Nile River in the territories of Ethiopia branches into several tributaries. These rivers go from the furthestmost extremes to the East and to the West of her geographically defined borders. Thus, to venture further to the East, you have vast bodies of waters and oceans. If you examine the territories in the west of her rivers, you will find yourself in the heartland of Central and West Africa, the place where historians show that the Protestant and Catholic nations seized their slaves and brought them to the shores of America. Thus, the portion of America’s former slaves who are Israel, are indeed men who have come from beyond the rivers of Ethiopia, they come from Central and West Africa. Book 2.0,1 gives a more comprehensive argument and much more detail, but for the purposes of this E-mail, they are the people who will bring the Lord’s offering. And, any Adventist Bible student of even low aptitude understands that the offering, the supplies, which the Lord requires of us represents —not grains of wheat, nor baskets of grapes, not even bouillons of gold, but— human souls, beings converted to righteousness. For indeed, we humans were created for His glory (Isa 43: 7). EGW, a prophet who has been championed by both you and Barbara also describes the Lord’s suppliants:

“The day is coming when the kings and the lordly men of the earth would be glad to exchange places with the humblest African who has laid hold on the hope of the gospel. To all who are overcomers through the blood of the Lamb, the invitation will be given, ‘Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.’—EGW, *Southern Works*, p. 13 see also *Christian Service* (ChS), p. 218:3

There you have it, Black Americans, Africans who have been humbled, will bring in the Lord’s final harvest. And they will do so Henry, after benefiting from your advanced, Davidian tutelage, should you cease your rebellion against *Christ’s Righteousness* and accept His promotion. This remarkable tactic of final harvest, was the very theme depicted Biblically in the ceremonial feast. Such rituals were not merely festive celebrations to display the joy of a successful yield; they pointed to the purpose which the Lord has purposed upon the earth, the final harvest of souls. They described the day when 10-Tribe Israel would fulfill the promise made to Abraham when He was told that His seed will bless the nations (Gen 18: 18); they will be the Lord’s suppliants. Israel will supply the Lord with that which the Father desires the most, souls to honor Him in worship. They will proclaim the pure gospel and evangelize the world. This again speaks to the significance of the Jewish economy:

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“The significance of the Jewish economy is not yet fully comprehended. Truths vast and profound are shadowed forth in its rites and symbols. The gospel is the key that unlocks its mysteries. Through a knowledge of the plan of redemption, its truths are opened to the understanding. Far more than we do, it is our privilege to understand these wonderful themes...”—EGW, *Christ Object Lessons*, p 133.

Just as Jesus suffered and then was resurrected after three days and three nights in the heart of the earth, just so will Israel pass through three days and nights of divinity, 3000 years of affliction. It began when 10-Tribe Israel—not Judah—was first taken under according to the Bible. This was a day of battle between Judah and her sister kingdom, Israel:

“And when Judah looked back, behold, the battle was before and behind: and they cried unto the Lord, and the priests sounded with the trumpets. Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah. And the children of Israel fled before Judah: and God delivered them into their hand. And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men. Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the Lord God of their fathers.”—2Chron 13: 14-18

According to Ussher’s Chronology, this event took place in BC 958. Simple math reveals that this occurred [2007 +1+ 958] 2966 years ago, 34 years away from 3000 years or three days and three night of divinity. So the time is at hand for the proverbial Jonah to go to Nineveh; especially is this so when we understand that the Lord, for the elect’s sake, cut this time short:

“For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect’s sake those days shall be shortened.”—Matt 24: 21-22

If the three days and three nights of punishment is to be shortened, and the fullness of time is set for expiration in only 34 years from hence, then the end of this time of trouble such as never was, nor shall be thereafter, must now be at hand. Israel has gone through 3000 years of hell. The tail end of their affliction was the most intense. It occurred over the past 400 years in America, proverbial Nineveh, the capital of Assyria. This last torture, Israel’s captivity in America, was, according to EGW (*the Golden Bowl*), 1000 times worse than the crimes of any heathen land; it was a sin of the darkest dye—see V1, 258, 259; V3, 239. Those statements alone show the *Golden Bowl’s* own acknowledgement of the time of trouble such as never was. For if the church is to suffer a time of Jacob’s trouble, it would have to be worse than the experience of American slavery, a crime 1000 times worse than any other in world history. And if the MSC is racist for this revelation, then so must be Christ, EGW, and VTH for being the sources and the purveyors of its teachings.

Even Christ lamented Israel’s plight. After recognizing this trouble to come to A PORTION OF ISRAEL, her future leadership, the 144,000—not the entire house of Israel—and after recognizing that portion and identifying that segment as Jerusalem, He said the following:

“O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, blessed is he that cometh in the name of the Lord.”
—Matt 23: 37-39

Christ pointed to the day in Israel’s past when He was the protector, the proverbial “Chicken”, Who sought to prevent hazard from befalling the children, the “chickens” by extending her “wings” of cover. But another group in Israel, not the children, but the leaders, Jerusalem, men who controlled the nation, interfered. Much like Davidia today, her leaders, instead of heeding Christ warnings, stoned and killed the prophets. It is no wonder that they suffered such a great punishment. Thus we must understand, Jerusalem will be the 144,000, they are the Lord’s capital people. But now, instead of hostility, we must turn our hearts of tenderness towards them for they have suffered greatly for their sins:

Mock Racism & the Super Bowl of Truth

“Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord’s hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.” —Isa 40: 1-3

Perhaps you would more appreciate the MSC if it continued to hurl obscenities towards the Blacks in this country. This will never be the case. Derek West is the voice in the wilderness, the man whom Christ said Jerusalem will call blessed. He has the Elijah message to Davidia for them, a message of comfort and joy. It is an appeal, not to Jerusalem yet, but to Davidia, the people who are to turn their hearts to their children. Thus does he only speak —not harshly nor condemningly, but— comfortable words about Jerusalem. But not so for Davidia, he commands them to now, in this wilderness of the people and this desert or land devoid of water, to make straight their doctrines and to prepare for the Day of the Lord. So to you, Henry, and to all else who may read this E-mail message, I implore you to turn your hearts towards the children. No longer worship God in solemn mockery by heartlessly and indifferently suffering in your midst the abomination, the oppression of the widow, the fatherless, and the stranger. Join me today to embrace the Lord in the struggle to let the oppressed go free and break every yoke. For they are the only ones who can bless the nations, they are the Lord’s suppliants. It is folly for any in Davidia to desire to exchange places with those humble Africans who are to soon join Zion and lay hold unto the Gospel. To covet their blessing is to lose the greater honor which the Lord has for you. You may not have had their grueling training. If you wanted to have their training, you should have jumped in the fire during their years of affliction and demanded equal treatment. And, should you elect to be a ruler in the Kingdom and they do the unthinkable by falling out of rank and coveting your post, then you can tell them, they should have left the Babylonian churches at the call of the *three angels’ messages*, by the SDA ministry, and joined the Kingdom movement. Having thusly proceeded, they could have received the *Rod* message and been afforded the same opportunity that the righteous have seized in Davidia by embracing the highest post in the small Mustard Seed Kingdom.

Regarding race relations in America, EGW seems to direct much of her criticism towards White Americans. But at the end of the day, such is not the narrow thrust of Elijah’s message to the people whom he demands straightness. He boldly and unapologetically delivers

REBUKE TO ALL WHO STAND IN THE WAY. ~~~~~ In the MSA’s efforts to advance this light concerning Israel, you would think that Davidians who are American’s of African extraction would rejoice. Unfortunately, this is far from the normal case. Many, perhaps due to the long years of struggle with racial identity in this country or due to the desire to protect the sensitivities of their highly-prized white-Davidian friends, commit the sin of idolatry as well. True indeed was the VTH proclamation that, as the message gets deeper and deeper many will uncover their idols causing a parting of the ways —see 12SC 6&7, p.18. Today, such saints must resolve their priorities: Is their goal to be accepted as equals by whites in this land, or is it to cheer and assist the Lord’s Mustard Seed Kingdom to victory? This question is vital because if there is any prize that is deemed by them to be higher than Christ’s Kingdom, you can believe that the devils already know and are poised to use it as leverage to resist their salvation. So, regardless of race, all must be willing to sacrifice their idols for the Lord. Again, this will be a struggle, not just for whites, but blacks as well. Apparently, many of these humbled Africans who now reside in America who make up Davidia may not understand their obligation to proclaim the truth regardless of whom they may offend. The Lord never calls his disciples to tip toe through the tulips. In our walk with the Lord, there are many people like Henry who are guaranteed to become offended. Our duty is to sound the **straight** testimony, and pray with love to strengthen the faith and resolve of our offended friends. If Uriah Smith and the other SDA publishers in the late 1800s could resist the call of inspiration, a call which required the church to increase efforts in the southern fields, then you can be certain that many Davidian leaders today harbor the same spirit. Such will also continue the work of trashing inspiration. But, the Lord has placed His church on this earth to exalt His name, not to defend the pampered sensitivities of the popular and powerful. Yet, it appears that among black Davidians, the desire to shelter their non-black friends from the face of Him that sitteth on the throne, the desire to

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protect them from the Lord's scrutiny and judgments, is a priority of highest order. In addition to this crime, they have placed false limits on inspiration: By their actions, they insist that the only people whom the Lord can use to declare His word are only to be non-Black people, EGW, VTH, MJB, Ben Roden and the like. It is no wonder that William Foy and Hazen Foss, the men whom the Lord first called, refused His appeal. Rather than support, they will destroy their brother should the Lord use one of their own to proclaim the truth. This is reminiscent of the Hebrew men who spurned and disrespected Moses after he fought for their cause by slaying an Egyptian antagonist. Today human nature is no different: Many Davidians still find themselves comforted, not by the SOP nor by the Bible, but by pleasing the whims and joying in the close affiliation with their non-black Davidian connections. It pains the MSC to say these things, but it would not be necessary had they followed the counsel of inspiration and daily examined their motives.

“If ministers would make the actions of each day a subject of careful thought and deliberate review, with the object to become acquainted with their own habits of life, they would better know themselves...This daily review of our acts, to see whether conscience approves or condemns, is necessary for ALL who wish to arrive at the perfection of Christian character. Many acts which pass for good works, even deeds of benevolence, will, when closely investigated, be found to be prompted by wrong motives. Many receive applause for virtues which they do not possess. The Searcher of hearts inspects motives and often the deeds which are highly applauded by men are recorded by Him as springing from selfish motives and have hypocrisy. Every act of our lives, whether excellent and praise-worthy or deserving of censure, is judged by the Searcher of hearts according to the motives which prompted it.” —EGW, *Testimonies*, Vol 2, p. 512, emphasis added.

Many will find when tested that deep down and perhaps imperceptibly to themselves, Christ is not their true joy and comfort; more than His love they desire the praise and approval of men whom society has deemed to be their natural superiors. And, such is the true reason for their affiliation with the message. Without prayer accompanied by careful and daily self examination, this idolatrous trait will never be detected. Only the wisdom of the Lord can bring them face to face with this dichotomy: Unless they are made to choose between preserving the delicate feelings of their friends or embracing the Word. For this reason, the MSA, comprised of people who love all races, will never cower in the shadows like William Foy with fear of being unpopular. In its wilderness cry and its goal to prepare the way of the Lord and “make straight in the desert a highway for our God”, it will boldly do all to preserve the brethren from the executive sword of the Lord. For it well realizes that Christ is right, and there are few abominations as egregious as that of oppressing the stranger. In the Old Testament, He decried many sins as abominations but it is this very sin of oppression delivered to the dispossessed which made Him promise to personally execute the guilty criminals and their advocates in His church —see *Exodus 23* above.

Sincerely,

Derek