

The Mustard Seed Advent

A Child Amidst the Disciple

26-Feb-08

Dear Brethren,

A MAJOR EVENT IN DAVIDIA HAS OCCURRED TO FIRMLY ESTABLISH THE IDENTITY OF ELIJAH.

The evidence which is expanding beyond the irrefutable doctrines offered is now becoming insurmountable and irrefutable to establish Derek West, the Mustard Seed, as the one sent by Christ to represent Him in the closing work. Remember, the Lord, speaking—not to the entire church, but directly to the disciples (Davidia today)—said, “**Verily, verily, I say unto you (Disciples), he that receiveth whomsoever I send receiveth me**” —John 13:20. The disciples, those men who continued in the Lord’s word—not the general population of the church nor the world—were to anticipate one individual whom the Lord was to send, and that individual was to become the greatest amongst them. Their only burden was to discern this individual, and upon so doing, make him their minister even as they made Christ their minister —Matt 20: 25-28. The test to discern this man is that he becomes as a little child, amongst them: “...*And Jesus called a little child unto him, and set him in the midst of them, and said...Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven and whoso shall receive one such little child in my name receiveth me.*” —Matt: 18: 2-5. Clearly, the little child represents the vessel through whom Christ will speak to His disciples, he will be “set” in the midst of the disciples. Consequently, he, this “**ONE such little child**” is Elijah/John or David, the greatest amongst Davidia, the Lord’s end-time disciples. But imagine the great conflict and the titanic test that would stir in the hearts of the disciples: a little child, or a man converted as such, would yield the greatest of insults to those disciples who have not continued in His word for they esteemed themselves to be “wise and prudent”, adults, how then shall a man converted to a child, a man of no theological stature and one excluded from their circles, teach and lead them? Such would be unnatural and humiliating to the utmost for them to incline their ears and lower their posture to receive counsel and doctrines uttered from such a position of powerlessness and low esteem. In fact, the natural instinct would be to do the opposite. Illustrative of this point is the fact that the disciples rebuked those who brought children to Christ and, in so doing, they won the Lord’s GREAT displeasure —see Mark 10:14. This fact is an eye opener to those who blindly presume that the disciples have always won the Lord’s glee and approval. In fact, Davidia has greatly displeased the Lord today which is a perfect segue for this letter to describe the major event cited above.

To reject his message is to reject Christ~~~~~For the second time, Davidian leadership has this past week blocked E-mail access of the MSC/MSA to the forum. In addition, all the groups, including Bashan, Carmel, and others have refused to incline their ears to receive the ministry of the MSA. Why, because, as directly expressed by many on the forum, they disrespect its doctrines; to them the MSC has become the proverbial little child whose opinions and presence prompt them to shoo him away. They refuse the Lord’s efforts to set him in the midst of them! Mind you, the MSC is the organization which, over the past two years on the forum was the one who resoundingly and single-handedly defeated from Scripture the *Branch*, heretical doctrine of the female holy spirit, a doctrine which has haunted them for nearly 30 years without relief. It, the MSC, alone has rebuked that devil with Scriptures. And not just that, it has also defeated, again from Scripture, the ever-growing heresy which vaunts the Hebrew

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language as recreated in the mid 1800s as the language of God and of heaven. This deception caused many in Davidia to waste their time studying Hebrew and illegally change their prayers to the Lord. The MSC has resoundingly defeated the 1700 year old, Constantinian doctrine of Triunity. It has unveiled the truth and clarified the doctrine of the 144,000, the Kingdom, the Lord's *Rod*, etc. Coupled with those contributions, the MSC has defeated many other deceptions leaving their proponents speechless; yet, the advocates of those themes are still seated on the forum in good standing. Resultantly, the forum has sought to crucify the Lord afresh and in His stead, they have set Barabbas free. It seems that they reject the *Testimony of Jesus* merely because it offends their private concoctions of the *Rod*. They seek to define for you the teachings of the *Rod* and base their definitions of its themes merely upon their own private and weak interpretations disallowing others who, from a legal, Bible basis, diverge from their consensus of opinion to participate. It appears that, for this reason, the moderator Walt, has chosen to ---in typical lukewarm Laodicean fashion--- shut out the Lord's Mustard Seed, *the man of Wisdom* for whom the *Rod* was ordained to reach.

But none of the faithful should now despair. This development is a monumental and dramatic event in Davidian history, not only because it identifies the "ONE such little child" whom Christ has elected to be seated amongst the proud disciples, but also because it shows the close of the MSC's work for Davidia. If Walt succeeds in his attempt to umbrella away this light from the forum, then it could only be that the Lord has closed your probation and has called the MSA to the next phase of His Kingdom-advancing work and has freed it from the daily burden to cry aloud to you and spare not. Therefore, all have a great interest, in the upcoming weeks, to discern if Walt succeeds in working like the devil for Christ by blocking the MSC's E-mail messages from reaching you. Will he steal away your light, in violation to the very command and in contradiction to the spirit in which the *Rod* was first sent? Let us all attentively view this battle and study this facet of the great controversy to see if Satan has finally succeeded to eternally culled many of the brethren into his crooked and corrupt, cavernous coven. As we observe, none should presume that Walt has acted on behalf of the *Rod* and of Davidia for the *Rod* was sent by the Lord to rouse to revival and reformation the brethren in the SDA church, and all who united with this commission were commanded by the Lord to never use the same lukewarm-Laodicean tactics in response to advancing light. Christ commanded all Davidians as follows:

"...and thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious. But thou, son of man, hear what I say UNTO THEE; be not THOU rebellious like that rebellious house: open thy mouth and eat that I give thee. And when I looked, behold, an hand was sent unto me; and lo, a roll of a book was therein....Moreover he said unto me Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears"—Ezek 2: 7-9; 3:10

Since the Lord commanded all of Davidia to not become rebellious like Laodicea and since Laodicea rebelled against the Word of the Lord, The Bible, opened to them by way of VTH, then Bible logic demands that the only way in which we Davidians can comply with this inspired command recorded first in the Bible then reiterated in the *Rod*, is if the Word of the Lord is again opened to us, to Davidians, the messengers sent to Laodicea by the Lord. If not, how then can the *Rod*—the portion which Walt obviously desires to tread underfoot and ignore— command that we "*be not rebellious like that rebellious house?*" Is it not as obvious as the noon-day desert sun during drought: cannot all now see the full brightness of this text, a message that has been recorded in several places in the *Rod*? Is it not part of the roll that we are commanded to eat and that it promises for us—not one message, but—that two messages, one to the rebellious house and another to the reformers of the rebellious house, were to be delivered? In spite of Walt's efforts to debunk the brethren from complying with these marching orders, the MSC is

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determined to “legally” compel you, to hear the *Rod*—all of it even the choice portions which Walt has deemed unworthy—and to likewise hear Christ, He who hath appointed the *Rod*. .

Having said the above portion, the MSC must now address an issue raised by Johnathan which may have not been fully answered over the two years of writing to the forum and requires an address before probation closes. Johnathan wrote the following unfounded, none biblical counsel:

“DO NOT READ THE “MSC” BOOK, INSTEAD READ GOD’S HOLY BIBLE, AGAIN DO NOT WASTE ANY TIME READING THOSE “MSC BOOKS” THEY ARE NOT PART OF THE SOP OR THE BIBLE!” —E-mail from Johnathan, 25-Feb-08 at 11:30 PM

Johnathan’s counsel of ignorance poses a simple question: Why are Davidians required to read the writings of the MSC? After all, is it not the MSC’s firm emphasis that the *Testimony of Jesus* is the full thrust of the *Judgment of the Living message*? Does not the MSC demand Bible primacy as Johnathan sarcastically implies? These themes together further explain that such will eternally seal the saints today bringing to them salvation and everlasting life. Thus, if the Bible must be measured to be supreme over all other writings, then on what basis does the MSC have to assert that Davidians have an obligation to read its work? The answer is as follows:

- The MSC points Davidia to the here-to-fore ignored *Testimony of Jesus* and Davidians believe in the requirement to prove all things.
- Failing themselves to do so indicts them with a violation of the *Rod* and a rebellious demeanor “like that rebellious house”, like their Lukewarm Laodicean brethren
- The *Testimony of Jesus* gives us the prescription to pass the *Judgment for the Living* by claiming in several places that all who hear, abide, receive, and believe His word, His testimony will live forever without death.
- The keeping of Christ’s Commandments is the test of our faithfulness during the judgment of the living. He says, **“Verily, verily, I say unto you, if a man keep my sayings, he shall never see death”**—John 8: 51.
- Any Davidian who rejects the Lord’s counsel, commands and testimony is not a Christian and has no life as articulated in *John 15*. He said, **“if a man abide not in me, he is cast forth as a branch...and they are burned”**—John 15: 6.
- One of the clear commands of Christ, a *Testimony of Jesus* that will cause the 144,000 described in *Rev 12* to escape the slaughter is the requirement to let the greatest among them be their minister EVEN AS Christ came not to be taught, not to be ministered unto but to minister. He commanded, **“...whosoever will be great among you, let him be your minister...Even as the Son of man came not to be ministered unto, but to minister...”**
- VTH and EGW are not as great as are any Davidians today because they are deceased. The MSA, by its voice, Derek West, openly and clearly announces that he is the promised son of David, the promised Elijah/John who was to come, and resultantly become the greatest among the disciples.
- Additionally, the MSC has used the *Testimony of Jesus* to define who is the greatest. It quotes the Lord as follows: **“Except ye be converted, and become as little children, ye shall not enter into the Kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is the greatest in the Kingdom of Heaven.”**—Matt 18: 3,4.
- Derek proves that this child-conversion process represents a willingness to boldly declare excruciatingly unpopular doctrines risking the contempt of the church and risking being shooed away from the circle of adults (elders)—see Luke 10: 21. Is this not exactly that which Walt and many on the forum now seek to do, chase away Derek? Can there be clearer proof

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- Derek West, the Mustard Seed, ministers through it writings; thus, the disciples are required by Christ to read this work, to receive the one whom He sends.
- Consequently, all Davidians are under obligation to either prove that Derek West's avowal is in error or embrace his teachings. You can do neither unless you read his literature, his books.

Truly, all have been under obligation to read the writings of EGW and VTH as well as to study their Bibles; however, many saints, through slothfulness, have failed. Should such individuals be eternally consigned to hell? —Father is not so willing to lose prospective saints! So, in immeasurable grace, in His zeal to save all, and in His infinite wisdom Father has provided the opportunity of salvation, in the closing moments of the work, for such individuals to circumvent the grave. Thus, even now, men who have spent their lives ignoring their obligation to seek righteousness through the exertion of study have an alternate option. The Lord has ordained the MSA to be the eyes and ears for those who are less responsible, or to put it another way, He has ordained the MSA to be their minister, the one to show the saints the “path” back to God. For those others who have been attentive and studious —disciples indeed— the Lord affords them the opportunity to unite with the MSA and benefit from its keenly inspired insight; thus, they can unite their experience and accumulated study to defeat the devil by likewise benefiting from the ministry of the Lord's appointed servant, the Mustard Seed. One needs to merely read its findings which have been capsulated in short books and distributed over time, and after so doing and after objectively and fairly comparing it with the Bible, they can win salvation, life without death. This pursuit is, in reality, the quintessential work of a minister.

In preparation for this work, the MSA, over more than 40 years of study, has by the promptings of Father, gathered from those vast prophetically inspired publications of EGW and VTH (the proverbial young cow of *Isa Seven*) the doctrines which the brethren will need to pass the judgment as they are validated by the Bible. The Lord has, in addition to this study of the SOP, led the mind of His servant to do that which others have also been unable to do: to unfold the here-to-fore hidden and locked mysteries of the Scriptures. Thus, his work dispenses with the abundance of milk consumed already by all in Adventism, and he is given the skill to discern the secret things of God, the butter and honey of the Scriptures, as well. These precious gems of doctrines are all contained in the writings of the MSC. For this very purpose, the Lord gave to us the following promise: **“Howbeit the Lord would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons forever.”** —2 Chron 21: 7. The MSC has read many of EGW's writings including all nine of the volumes of the *Testimonies for the Church*; it has read the *Rod* more than five times. Any portions left are revealed to him by the Lord and by Derek's helpers. This advent of a faithful and inspired minister to guide the true disciples home has been described by the SOP and the Bible in many places. To name one, all should consider EGW's mysterious prophecy recorded in *Early Writings*, page 81. In that reference a dream of William Miller (WM) is revealed. It showed his dream of a casket full of jewels uncovered and entrusted to Him. They shone with the brightness of the sun and were contained within his house. In his vision, he describes how he invited guests who came in and —to WM's horror— scattered them, placed counterfeits amongst them, and covered them with dirt making it impossible for WM (the Prophets) to regather and restore. While alone and in great distress he called upon God for help. Then immediately a man came in and restored the jewels in a larger box so that they shone —not as before, but— 10 times brighter. This man whom William Miller dreamed is obviously the greatest in the Kingdom. He, with his proverbial “dirt brush” does a work that not even the prophets beforehand could do. All can benefit from his work today by doing that which WM sought to do: open the Bible, a book full of jewels which have been here-to-fore hidden and buried so as to uncover its great value. Thus were the jewels in his dream depicted as being in a “casket”; the world sought to bury the light of the Bible instead of seeking its full wealth. But man cannot naturally appreciate the Bible's jewels, and upon attempting to handle them, they became scattered, tarnished, and

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lost in human logic or Catholic theology, “dirt”. Only the Lord’s divinely appointed minister, the little child amidst the disciples, can, by the power of Inspiration make them organized and coherent so that they shine with brightness never beforehand beheld. Such jewels, as the glorious crescendo to the dream foretold, are described as being placed in a larger and more beautiful casket than the former: showing that the Mustard Seed is ordained to take those jewels and repackage them or **“place on the table a casket, much larger and more beautiful than the former, and gather up the jewels...and cast them into the casket”** so that they shine **“with ten times the former glory”**—see EW 81-83. For this reason, its books and papers must be read by all the disciples. Thus did EGW say a few pages later, **“I saw that the saints must get a thorough understanding of present truth, which they will be obliged to maintain from the Scriptures”**—EW, 87. Then on the next page, she said, **“We must examine well the foundation of our hope, for we shall have to give a reason for it from the Scriptures.”**—EW 88. Since none others in Davidia, only the MSC, has sought to measure the work of the SOP by the Bible, validating some doctrines and removing others—all while preserving the integrity of the SOP—then only it has felt the obligation described by both EGW and VTH, the requisite to maintain all doctrines from the Scriptures.

Just as described by WM and EGW, the work is to be finished by a man, the Lord’s prime minister, one who is excluded from the circle of elders and pontificators making him the proverbial little child who cleans up the Adventist message by refreshing its glorious light by the Scriptures. Even still, the question must be posed: How else can the Bible shine brighter unless the Lord makes it more plain and easier to understand? Can the concept of making the Bible shine brighter mean anything else? This promise is fulfilled by the Lord sending to His appointed followers, to the “disciples indeed”, Elijah/John, His minister, the one to become greatest among them? To support this vision of William Miller, reiterated by EGW, and to describe the man with the proverbial “dirt brush”, the Lord said the following:

“A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the CHILD, she remembereth no more the anguish, for joy that a MAN is born into the world...these things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name...”—John 16: 21, 25, 26.

Amazing, is he a “man” or a new-born child?—both are proverbial terms to show how the work will end and how our joy will be made full! One humble teacher is to teach us the fullness of the proverbs taught by Christ: he unseals that which Father has hidden and makes those themes plain for all to see. Thus does the Bible shine brighter. This is to occur in a special day, the day unlike yesterday, the day when we are taught the Name of the Lord, Christ. Evidently, beforehand, the disciples did not know and thusly could not ask Father in His, Christ’s name. They could not discern the distinctions. It is consequently the day when we distinguish between Father, Christ, and Jesus, the end of Constantinian Theology, the day when the gospel is fully elevated out of the dirt. Such cannot happen if the disciples heed Johnathan’s counsel given above and refuse to read all the published literature of the MSC. For as promised above in John 13: 20, by reading and hearing the Lord’s Mustard Seed, the one whom Christ sends, we actually receive and hear Him. In so doing, all can behold the beautiful arrangement of precious jewels garnered from the Adventist experience, and they can dispense with the dirt and the counterfeits which have been slyly interjected. We all can praise Father that He inaugurated the Mustard Seed Advent (MSA) to clean up the tarnish which was left by all the handlers of the Adventist gospel beforehand. But care must be taken that you are not swept away with the same “dirt brush” because you allowed Johnathan to deceive you into rejecting this ministry. He is a man who favors the teaching of the *Branch*, the female holy spirit, and the elevation of a supposed reconstitution of the Hebrew language in the mid 1800s, and he gives primacy to audible voices in his head making their doctrines the jewels which he esteems. If ever there was dirt in the Adventist house, if any Bible doctrines can be described as being tarnished, sullied, and covered

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in filthy dirt, they are those above listed theme of which Johnathan espouses. Finally, rather than sending the proverbial child, newly born, to become the man given the assignment of gathering the Adventist jewels that have been scattered, should the Lord have done otherwise by closing His work without the man, then all who have not read yesterday's inspired publications, and measured them by the Bible would be condemned for violating the SOP and the Bible. Hence we see the grace, power, and mercy of Father for giving to you your prime minister, the one whom you are commanded to hear.

Truly, there are many others who aspire to be the Lord's brightest star, but none have ever met the requisite by proving their claims from Scripture; consequently, you are not authorized to make such men your minister. Several Davidians claim to be David, Elijah, Joshua, etc. Some of these brethren conceal their aspirations while others are more bold. Those who hide their avowal are guilty of ignoring the Lord's judgment-of-the-living-passing edict by hiding their light under a bushel. Such, being predisposed to violate the Lord's testimony, cannot themselves have life; resultantly, they cannot extend it to others. What about the men who are less timid, those men who have openly and boldly announced that they are the "greatest", that they are David or Elijah? For those who do so, we must ask them why then have they not uncovered the Lord's test of legitimacy, the test of childhood conversion described above. They must also explain why they have not warned Davidia about the standard of the *Judgment of the Living*, the very simple requirement that will allow a man to never see death! Remember for the past 70 years, Davidia has warned the church that the *Judgment of the Living* will soon come; therefore, anyone presuming to be the Lord's prime minister, must explain how to prevail in that day. Did not VTH himself say, "*Elijah comes just before that day begins...he is to unroll the scroll (the Bible), to explain what the day of the Lord is like, what the Lord will do then, and how we may survive His judgments.*" —VTH, GCS, p. 19 (parenthesis added). Therefore, not being informed as to the manner in which to validate their authority, they are exposed, from Scripture, to be charlatans as well. To date, there are none others who can validate their claims to the office of Elijah or to the responsibility of "prime ministry"—not Bashan, not Carmel, not Mountindale, not Salem, not Gilead, not the *Branch*, not the nominal SDA Church. Validation only comes within the writings of the MSC, the "casket" full of jewels which it has placed on the proverbial table in the house, William Miller's house, Adventism. It has resurrected the Bible from its proverbial grave, opened it, and brought it forth in glory while all other Christians have tried to bury it as if it were a dead letter. Consequently, all in Adventism and Davidian Adventism must become enlightened under the multifold blaze of brightness which gleams from this work: "**Verily, verily, I say unto you (Disciples), he that receiveth whomsoever I send receiveth me**" —John 13:20— *and whoso shall receive one such little child in my name receiveth me.*" —Matt: 18: 2-5. By hearing the *Mustard Seed Advent* you hear Christ; you receive His Testimony. Clearly then all who desire passage in the judgment must read its published work! If you disagree, merely ask yourself why all others desire to teach more complex Bible themes such as the *Seven Seals*, the *Seven Trumpets*, the *Sabbath*, the *Kingdom*, the *Slaughter*, etc, while they have completely ignored the Lord's simply statement to all who desire to pass the *Judgment of the Living* such as the following: "**Verily, verily, I say unto you, if a man keep my saying, he shall never see death**" —John 8:51. The MSC challenges all to find one single Christian doctrine that is more plainly and simply stated in Scripture? Yet none to date until the MSC has removed the 2000-year, human tarnish to uncover this jewel: A living man merely is required to keep Christ's "saying" in so doing, he is guaranteed to escape the grave. Is there not any out there who desire to live and to abide in the Lord's Kingdom and to never die? Why have all others in the history of Christianity completely missed this simple standard describing the *Judgment of the Living*? It shows that all men and women who are alive, as that is the only way in which a man can keep the Lord's saying, will never die? It is a statement by the Lord which shows a benefit and a duty which EGW and VTH could never receive. This statement, this *Testimony of Jesus*, is indeed a scattered gem, covered by dirt which William Miller prayed would be understood and

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made to shine brighter. His dream promised to him that the MSA would one day, to his delight, clean up that which has been tarnished. Thus is the Lord's wisdom made manifest when He revealed that "*a little child shall lead them*" —Isa 11:6; Matt 18:2-5.

Sincerely,

Derek