

## *The Mustard Seed Advent*

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**CAPTION  
I :**

*“We have been told that this slaughter is the Judgment of the Living, but we never fully understood that judgment hour; Elijah’s emergence was scheduled to one day define it for us. Being thusly ignorant until this letter, we could not explain how the Lord could be so devoid of mercy. Bad enough that old and young should be massacred at His hand, but how could Christ destroy the maids, the sweet, young, virginal girls, and the innocent little children, we pondered? Being heretofore hesitant to question the Lord’s love, all can rejoice that the MSA now seeks to explain this mysterious, Shepherd’s-Rod concept which has undoubtedly haunted all Davidians.”*

**CAPTION  
II :**

*“...It is broadcasted to them so that they can generously bestow upon others this exciting news. However, pride gets in the way, and after spending years pretending to yearn for this day, many in Davidia instead seek to silence the message of life. In so doing, then they, not God, are responsible for the lost lives which they failed to protect.”*

### *Maids and little Children*

07-Sep-09

Walt,

On the authority of Christ’s commission to judge after having the beam removed from my eye, as one with three years experience dealing with your sophistry, as one who has written countless pages to you, I can truly say that you are false and that your pride condemns you. In this, I become the first of at least two “beam-free witnesses”; thus, the matter must be established. Dave, in his early September, E-mail wrote: “*Walt put away your pride and open your soul to Christ and His chosen steward.*” Instead of complying, you made the following claim:

*The MSA explanations are not solid and do contradict in large measure the messages of God by both EGW and VTH. For me it is just that simple. The doctrines as taught by the MSA on Elijah, the last message, Jesus Christ, Vegetarianism, the Porter, to name just a few, are in direct conflict with what the Lord has stated as fact for all time. We cannot set aside known truth for the “something come new”. All must agree.*

*So for this one, the only way that I see that I could accept the MSA is if I set the previous instruction aside. That is it, and since none of those conversed with claiming to believe MSA, are to*

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*this simple mind, able to explain how to hold both at the same time, but instead offer up condemnation and the like, it is likely that all will remain in this matter as it is.* —Your E-mail, Thursday, September 3, 2009, 1:54 PM

The MSA has shown to you many times that which you iniquitously choose to ignore. My very first communication to you more than three years ago resoundingly proved to you from EGW and VTH that every doctrine which you embrace in the SDA epoch must be established from the Bible, that we should expect new meaning to therefrom flash forth, that we must prepare to change all inspired doctrines that are not founded upon the Bible, that an idea once held is not to be considered irrelinquishable, etc. Thus a devout adherent of the SOP —not a proud pretender— could never base their faith on the invalidated whim that every message, or as you put it “all”, “must agree”. Dave’s admonition to you is not the first time that you have heard, with the convicting power of Scripture, that all New-Testament prophecies are partial prophecies meaning that they were scheduled for revision or dismissal, or, as you put it, to “set the previous instruction aside”. Consequently, by Bible and SOP evidence, they could not possibly all agree. For the mature who learn to choose the good and refuse the evil, you have also been shown that the “strong-meat” consumers will do this very thing and will abandon, “set aside”, their former ideas. To save face, you have added to the text of inspiration the spurious and opposite notion that their doctrine has been “stated as fact for all time”. This insertion manifest your pride; your unwillingness to be broken by the Rock. You simply need to face up to your fate; your hatred of the Lord, and your stand in His judgment. Do not compound your sin by seeking more company for yourself in hell.

The MSA loves and embraces all of the work of VTH and EGW (aka, the SOP). Beyond that, it miraculously establishes its light with certifiable, SOP fortification. If any single point of the MSA diverges from the clarion themes trumpeted in the SOP, it does so in full harmony with their previously articulated acknowledgement, their pre-warnings, and their pre-approval; therefore, such cannot be called disagreements. The MSA, in fact, honors their loudest appeal which has been correspondingly blasted into your densely-clogged ears all these years —the appeal which you and all other pretentious proponents greatly struggle to reject— it deploys their teachings so as to elevate the Bible. For the resounding theme of both was to examine their work and then measure it by the Bible and to never do the opposite by elevating their work above the Bible. *“Although the doctrine of the Kingdom may not appear quite so complete under the lens of Sister White’s writings as under the lens of the Rod, one dare not thus superficially reject either, but must the more studiously compare both views of the doctrine under the super-lens of the Bible”* —2 Ans 74. Here, as also done in 5A, p. 29, VTH gives a sweeping, all-inclusive summary statement about his work, the *Rod*. Now you must answer, on what basis and with what logic do you reject this plain, all-inclusive, total-*Rod*-defining statement from VTH showing its thesis of Bible primacy over his work? Once your answer is given, prepare to address the next question: Why cannot other Adventists, people whom you seek to enlighten by the *Rod*, become likewise as ignorant of VTH’s work as you have become? Why cannot they seize to themselves the same discretionary oversight that you take and do so to also vacate their obligation to honor the *Rod* by rejecting the themes which they do not like —but points of emphasis which you too esteem? You reject the *Rod*’s call for Bible primacy; they reject the *Rod*’s prophecies about the Kingdom; in the end, it is the same iniquity. How is it that you have categorized the VTH lessons to be embraced and VTH lessons to be ignored? If you ignore some lessons in the *Rod* are you not guilty of its command, to hear ye the *Rod*? Have you been elected to be the king of SOP ignorance, or are you in the business of snaking yourself into that sub-terrestrial station? If so, it is no wonder that you disagree with the MSA. The MSA clings to the Bible-validated, SOP-claim that it, the Bible, can revoke, revise, or update any NT-prophecies. If any join you in this well articulated standard, they have simply ignored the 70-year-old debate in SDA circles over the *Rod* theme of the Kingdom. Consider a *Rod* statement to affirm the MSA’s stand: It, with double authority, is a statement from EGW quoted in the *Rod*:

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*“The Mind, therefore, which takes the position that Sister White has done what no prophet in or out of the Bible has ever done, does so at the disregard of actual Biblical procedure and also of revealed Truth.”*

*“She herself says that ‘no man, [including VTH himself] however honored of Heaven, has ever attained to full understanding of the great plan of redemption, or even to a perfect appreciation of the Divine purpose in the work for his own time. Men do not fully understand what God would accomplish by the work which he gives them to do; they do not comprehend, in all its bearings, the message which they utter in His name’.—The Great Controversy, p. 343” —2 Ans. 76, [.] brackets added*

If all of the prophets do not understand or have not “fully understood” their Father-defined purpose, then, should not the Father be able to clarify that purpose in the advancement of His light as the scroll unrolls? In so deploying His gift of prophecy, should not the wise anticipate such clarifications to be divergent to what both they and the prophets have presumed to be the light of yesterday’s inspired message? But, my work for you is finished! This is a very simply point, one that is well established in the SOP, how is it that you cannot understand it?

To explain your unwillingness to answer this question or see this point, the MSA must explore all options. We well know that espionage is a favored tactic among all competitors in the world today. For example, a recent new report shows that even in the health-care industry in the USA, health-providing companies actually send spies, men pretending to be sick patients, into hospitals to determine if they are diagnosing ailments and charging them correctly. Are we to be so naïve to think that the mother church, in her darkest hour historically, would not likewise deploy such tactics to destabilize Davidia? Pretentious men such as yourself, intelligent men who seem to be stuck on the simplest points, lend themselves to such suspicions. Their only option then, when faced with insurmountable evidence, is to silence such a heavy-hitting voice as the MSA —for to use your forum to unite the flock would obviously be a counterproductive blow to the SDA agenda. This you did indeed seek to do by banning the MSA. However, the MSA has been expecting such an assault, for the Bible, describing the end-time troubles of the House of David, predicts it. It quotes the church to advance the following strategy: *“And it was told the house of David, saying, Syria is confederate with Ephraim....saying...let us go up against Judah (Davidia), and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal”* —Isa 7: 6. I personally know of at least two cases where the mother church has adopted this tactic, and they both pertain to men who were formerly associated to large, Davidian groups and have supposedly become disgruntled. The church has used this tactic historically; the proud and threatened Pharisees did so against Jesus. *“And the chief priests and the scribes the same hour sought to lay hands on him...and they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor”* —Luke 20: 19, 20. You too feign yourself to be just, to be concerned for the work of VTH. To be a perfect spy for the mother church, one would need to be first an accredited member of the targeted group (Davidia) —but one who has been disgruntled and left. They do not risk their own church membership serving in this capacity as they fear their becoming converted to the *Rod*. You use to be with Bashan, and now you no longer belong. And, being from Canada, you are even allowed to spy at the behest of the US, federal government for her domestic authorities are disallowed to work in this way. She, the US government, has a well-known antagonism against Davidia. Are you a genuine Davidian who continued in the *Rod* after leaving Bashan, or have you committed to another orientation? This question was posed to you, point blank before, and you never even answered it. Will you do so now? Apart from pride, such is the only reason that could explain your willingness to embrace all other perverse teaching except the SOP-founded, Bible-based teachings of the MSA. You allow the Branch free reign, but you seek to deploy classic, Angel-of-Laodicean tactics to destroy the unifying voice of the MSA, the voice that has achieved the seemingly impossible, the union of the SOP under the authority of the Bible. Why, because the Branch, the female-holy-spirit crowd of Jeannie and Johnathan and others advance

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the SDA agenda: They are themselves committed to destroying the Bible link to righteousness. But for you, intelligent and honest men such as yourself would have absolutely no problem understanding what the mother church refuses to hear: that yesterday's manna, truth, must be discarded; it cannot be stored for tomorrow. Only an intelligent man who is "feigning" righteousness, could become stuck on such an obvious point. A Pharisaical spy would have a deeply-vested interest in seeking to shield Davidia from that concept. I will await your answer to this simple question.

In any case, Dave is correct: You choose, by your immense pride, to run from the light, from Father's clarification of yesterday's light. In fact, I judge, by the authority of the above articulated counsel, saints who have the beam removed from their eye can judge, that this is the reason why you put down *Murky Bogs* after reading only a fraction of its pages: You do not want to see the evidence which affirms its teachings and dashes your concept of SOP primacy. The Lord's anger with you and those of your ilk is not that you uphold VTH and EGW; instead, it is that He can tell you nothing unless He first filters it through His own lesser lights, partial lights now deceased which did not discern His purpose. This ridiculous approach to the *Master of the Universe* is like a child seeking the approval of the baby sitter to comply with their father's wisdom and instructions. They too could advance your ignorance by saying, father appointed the baby sitter; therefore, she must be a factual authority "for all time". I remember an experience to which many adults can relate, one that exemplifies your standing: As child, if we ever attempted to interrupt our parents while they were attentively watching the news, they would often, not so politely say "Shhhh!", "shush", or "shut up", "I am listening to the television". We felt humiliated and small as we should have felt. This is the way that you treat heaven. Father, the Highest, now seeks to speak to you through His Testimony, and you treat Him as if He is the child: In essence you say, "shut up; I am trying to hear the voice of deceased prophets." "Before I can hear, receive, or believe your claims about salvation, it must be channeled through the station that I am listening to." Is not this the exact failure of the fallen angels; is it not Luciferian Christology all over again?

Regarding another issue, you or someone else may have asserted that we are all Laodiceans. In this, you are right, MSA adherents are Laodiceans. The difference is that we are not Lukewarm Laodiceans, those destined for hell. Instead, we are the Laodiceans whom Jesus commends; we are hot and cold (dissatisfied) members who are not reclined in their deception and sins. We have purchased the fire-tried gold, the Sons of America's former slaves. We have taken the white raiment to ourselves, and we see clearly because we have anointed our vision with the Lord's eye salve; it has cured our blindness, removed the beam, and qualified us to judge. You have not; instead, you insist that the SOP, as supplied to you yesterday, is all that you need. Thusly, echoing the lukewarm refrain to be "rich and increased with goods and in need of nothing", you continue to wallow in yesterday's ever-diminishing light.

Now we come to the purpose of this letter: It is not to reach you for conversion but to instead educate you fully about your decision to rebel and to convey to you the fate which you have elected for yourself. *Ezekiel nine*, relays to us a severe penalty to be exacted upon the church, a penalty which none, until the MSA, have ever fully understood. It says,

***"...Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for ALL the abominations that be done in the midst thereof. And to the others, he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: Slay utterly old and young, both maids, and little children, and women: but come near any man upon whom is the mark..."*** —Ezek 9: 4-6.

We have been told that this slaughter is the *Judgment of the Living*, but we never fully understood that judgment hour; Elijah's emergence was scheduled to one day define it for us. Being thusly ignorant until this letter, we could not explain how the Lord could be so devoid of mercy. Bad enough that old and young should be massacred at His hand, but how could Christ destroy the maids, the sweet, young, virginal girls, and the innocent little children, we pondered?

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Being heretofore hesitant to question the Lord's love, all can rejoice that the MSA now seeks to explain this mysterious *Shepherd's-Rod* concept which has undoubtedly haunted all Davidians. Yesterday, indeed, in every age since the fall of man—with only a few exceptions—the people whom a leader governed, the women, the old and young, the maids, and the little children, all lived onward after the untimely demise of their teachers passed. When Samuel, Moses, EGW, VTH died, the people whom they taught did not immediately die with them. Instead, the maidens and little children matured to forge for themselves their closer connection to God. To illustrate, the Lord, though He condemned the elders of Israel to death in the wilderness, He simultaneously spared all others, the women, the men under 20 years of age, and the little ones. Then, as affirmed by *Ezek 20* and other verses, He, Christ, sought to teach righteousness to the maturing children. It turned out that many likewise rejected His pleas; however, at least they all had their very own opportunity to gain salvation. This tactic occurred under a different judgmental aegis, the *Judgment of the Dead*. All cases were to be measured by heaven when it began in 1844—this according to *Dan eight & nine* and other fundament Bible-judgment doctrines that have been taught by astute Adventists. What this meant was that men, scheduled to die anyhow, would, on a case-by-case basis be individually considered when Jesus opened the books of judgment after 1844.

The MSA, being the Elijah movement, must now heed the call of Christ: having exceeded the righteousness of the Scribes and Pharisees, it must comply with Father's command and show His mercy (Matt 23 : 23), His love, and His judgment. Only in this way can it lead others into the Kingdom of God. For, ***“except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the Kingdom of heaven”***—see Matt 5: 20. What was the Pharisaical standard of righteousness which the redeemed, those living who are given the opportunity to enter into the Kingdom, need to surpass? ***“But woe unto you Pharisees! For ye tithe the mint and rue...and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone”***—see Luke 11: 42—Note God's mercy and faith are added to this very formula in Matt 23: 23. Being a tithe payer is essential, but it alone cannot pass you in this hour; you must know God, His love, His mercy, and His judgment. Yesterday, under VTH's light we could not understand how Christ could slay the maidens and the little children; we could not discern God's mercy, His love, and His judgment.

When Adam fell, he condemned all of his posterity to death—he vexed the children—and for six-thousand years, all have accordingly suffered. We have senselessly blamed this plague of death upon God—we ignored His love and mercy—but Adam, fully knowing the warning, must instead take the blame. He had the power and did not use it. God's love and mercy is manifested by His patience to suffer our ignorance for 6000 years and His zeal to end our path to the grave today. Thus, this miraculous and unique hour in the history of the universe, the last proverbial day when sinful men no longer are required to follow a path through the grave in order to be saved, is called *The Judgment of the Living*. It is the day when Adam's maidens and children no longer have to die. To inform us, heaven send to us a sealing message, the Seventh Seal. A sealed envelope protects the contents within; thus, those who embrace this message are protected from death; they are sealed as *Ezek nine* expresses. When that day arrives—it now has—then the herald of that good news—life is here, come and get it—must be broadcasted to the doctrinal leaders, Davidia, the people whom the children, trust. It is broadcasted to them so that they can generously bestow upon others this exciting news. However, pride gets in the way, and after spending years pretending to yearn for this day, many in Davidia instead seek to silence the message of life. In so doing, then they, not God, are responsible for the lost lives which they failed to protect. Having proven to be such merciless and unloving criminals, then they must pay the price for the lives to be lost in the slaughter, the coming of which they have failed to warn even their own families. Therefore, without any doubt, it is the leaders, those like Walt; Jonathan; Henry; Donna; Barb; Jeannie; Salem; Mountaindale; the heads of Carmel, Bashan, and Gilead, etc: They are the people devoid of mercy, their pride of opinion, their bigotry, their

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hunger for power and status is the reason why the children are to fall in the slaughter. We should consider ourselves educated; we cannot blame heaven. Conversely and on the flip side, by virtue of the tithing extended to this office coming from those whose righteousness does indeed now exceeds that of the Pharisees; God's mercy and love can be seen in His judgment. How!?!—not only because God is absolved from blame, but He goes further: He correspondingly exhibits His willingness to save the children of these righteous saints even though such has not been merited. He does so by the opposite fashion for them: He protects their maidens and their little children; He does so because they are the champions who have sounded the alarm and embraced the sealing message. When Jerusalem, the 144,000, are harvested from Babylon just before the slaughter, their maidens and little children will also be protected. For the commission is to slay only those who do not have the seal. Gracefully and unlike the rebellious, their flock, because of their youthful status, can and have free entry into the Kingdom of heaven. Imagine, just for a moment, this immense benefit. If you are an adult with an honorable wife newly established in the faith or children below the age of accountability, they do not require the same gauntlet of salvation which others of yesterday's history strained to surmount. Instead of maturing and forging a righteous relationship themselves with heaven, they can do that work more easily in the Kingdom when it is moved to Palestine. They can immediately step from death to life without the same trials, they can enter into the Kingdom in the proverbial luggage of the sealed believers. This very same merciful benefit could have been granted to the other Davidian leaders should they likewise had extended more love to their own children by foregoing their pride and embracing the trumpeted message.

I understand that you, Walt, are a husband and a father of six children. I do not know their categories or their ages: are they young men, young women, maidens, or little children? As a man of such immense responsibility, I urge you then to not convey your rebellion against heaven to them and correspondingly multiply the penalty of your suffering. If you are indeed not controlled by pride, then urge your children to leave your theological influence and study the MSA literature. Neither, Father, Christ, Jesus, or the slaughtering angels will shoulder the eternal blame if you fail to do your job and protect them; instead, as did Adam yesterday, you will receive the blame; you too have fed to them the forbidden fruit. Take care of your business! There will be no Eighth Seal or Eighth Trumpet. Spy or not, you are responsible for sounding the alarm once it is heard. This means, instead of doing what the Lord requires seeking their salvation and their eternal peace with God—relaying to them a need to seek the Lord—those who carelessly turn aside from this, the Lord's voice, and instead become content to drag their families into the bottomless pit with them, are especially heinous criminals to heaven.

*“Son of man, speak to the children of thy people, and say unto them, when I bring the sword upon a land, if the people of the land take a man of their coast, and set him for their watchman: If the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand...therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, if our transgressions and our sins be upon us, and we pine away in them, how should we then live? Say unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel. Therefore, thou son of man, say unto the children of thy people, the righteousness of the righteous shall not deliver him in the day of his transgression...When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it” —Ezek 33: 2, 6, 10, 11, 13.*

You see, this is the message of the *Judgment of the Living*. And since you Walt, laud the work of the SOP to be a righteous work, one which can cause a man to pass in the judgment, then you are, by your very own confession, lauding yourself as a righteous man. You may be a vegetarian, you may heeded the other parameters of the SOP; however, this righteousness cannot save you in the day of the Seventh Trumpet should you iniquitously ignore that warning. It

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cannot win for you life. Neither, Jesus, Christ, or Father will be blamed for your demise or those of your house; thus, if you truly love them, if you do not wish that they share your fate, then, without delay, sound this trumpet to them; urge them to examine for themselves this message if they are old enough to so do. Only the exposure to the new message, the *Mustard Seed Advent* can protect you with heaven's seal, the Seventh Seal, in the day of judgment. You must receive it to preserve your righteousness. Heaven takes no "pleasure in the death of the wicked". Should you ignore this warning, consider how ridiculous will be your posture on second-resurrection morning: Will you find repose and comfort in that day when you gather your children and say to them: We have joined Satan in his rebellion against Christ; we have sought to exalt the station of other angel's above His lofty throne; we have successfully ignored the Lord's light; we are scheduled for eternal damnation; but at least there is one benefit in which we can joy. We are together as a family, and by your presence here with me, you have helped me to preserve my pride for I could not bear to see you saved while I am scheduled to burn in hell at the hand of Christ. Your eternal loss is my eternal gratification.

May God, while He precludes you from deceiving others within your sphere of influence, exact justice upon your soul.

The Straight Testimony,

Derek