

17-Dec-09

## *Pentecostal Grace*

Dear Better Living,

You wrote to me by the pseudonym, Better Living. I see that you sign your document, as Jeannie. I am not sure that I know you or that I have ever communicated with you. In any event, I will assume that you are new to my work. You said the following:

*“Verify, verify, I say unto you, If a man keep my saying, he shall never see death”*

*“Correct. IF a man keeps Yahweh's forever commandments, he shall NEVER see death. And IF a man does not keep Yahweh's forever commandments, he shall SEE death.”*

*“What are His forever commandments? Simple. They are found in Lev. 23, including His Sabbath AND His forever FEASTS. . . . forever being the word that needs to be remembered by those who only keep the COMMANDMENTS beginning at the 4<sup>th</sup> commandment, His Sabbath.”* —Monday, December 14, 2009 6:40 PM

You use a name that you claim is God's special name, “Yahweh”. However, your failure to learn of God from the Mustard Seed Advent (MSA), to learn the distinctions between Him and Christ, and to learn of His love arouses much confusion in the presentation of your theology. It put you on a path consumed with the passion to

*Blaspheme the Name of God.* ~~~~~ As recent research has proven, the name Yahweh is a revised version of the name Jehovah conjured by modern scholars after centuries of dispute. Formerly, they settled on the latter; now, many including you insist on using “Yahweh” as the preferred enunciation of the name for God. The MSA refers to the Almighty as Father, just as Christ taught us to pray. He gave the following command, *“After this manner therefore pray ye, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done . . .”* —Matt 6: 9, 10. The name Father was good enough for Christ; it likewise should be good enough for His followers. He, Christ, closed His ministry in prayer calling out to God as Father or Holy Father. It says, *“These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come...and now, O Father, glorify thou me...I have manifested thy name unto the men which thou gavest me out of the world...I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me”* —John 17: 1, 5, 6, 11. We are kept through His, Father's name, and the only name given to us by Christ, the One sent to declare Him, is the name Father, and, as we shall see, every word uttered by Christ was commanded of Him to utter by Father Himself.

When the MSA speaks concerning Christ, Christ is the name that it uses. By the way, the name Christ has survived intact after 2500 years of potential language etymology and remains virtually unchanged. The disciples of Jesus were called Christians showing that it is a name that was not translated to us from another language but that, like mount Sinai, stood fast through time into our generation. All these years, it has been preserved for today so that the son of David could legitimize it as the name of the Lord. The word says, *“And it came to pass, that a whole year they assembled themselves with the church, and taught much people, and the disciples were called Christians first in Antioch”* —Acts 11: 26. The MSA holds in highest regard, the Testimony of Jesus; therefore, it relegates the teaching of others to an inferior status. Christ told us in *Matt 24*, as part of that very Testimony, that Christ was His name. Perhaps that statement of the Lord, as it has done for all others until this work, has not caught your attention causing you to ignore its impact and to disrespectfully underestimate its value. If nothing else, this ignorance shows to you the need for the Comforter to remind you of the lessons and words taught by Christ. He promised, *“These*

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*things have I spoken unto you, being yet present with you...The Comforter, which is the Holy Ghost...shall....bring all things to your remembrance, whatsoever, I have said unto you*” —John 14: 26. Proof that Christ considers that to be His name is the fact that, after being commanded by Father to say it, He told His disciples, “*many shall come in my name, saying, I am Christ; and shall deceive many*” —Matt 24: 5. If Christ was not His name, then the advent of charlatans professing that name would not be deceiving, and we would not need to be warned. He would instead perhaps say, “*many shall come calling themselves by their name, Leroy, and pretending to be wise*”. We all know such people, and few of us are deceived by them over Scripture. In addition to the name Christ, He also refers to Himself as “the Lord”, and in *Matt seven*, another Text which the Comforter is also required to remind you, we find our evidence. As we examine the Text, notice that a distinction is made between Him, the “Lord”, and the Father showing that Christ assigned to Father a different identity. He said, “*Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven*” —Matt 7: 21. Almost without exception, when you hear the name Lord, you know that it is a reference to Christ. We also can safely conclude that the name Yahweh, your preferred nickname for Father, is both unbiblical and antichristian. When speaking of Jesus, the deceptive plot thickens. Many wrongly ignore the Bible evidence and teach that He is the same person as Christ. Then they compound the error by calling Christ, Yahshua, the nickname that pseudo-scholars have given Jesus. In so doing, they completely ignore the benefits of the Testimony of Jesus fully disrespecting His contributions to our understanding about heaven’s Personalities, the Men that we know who dwell in heaven. In this, all must be warned to avoid the snare revealed in *Rev 13*; that is, the prediction that the Dragon, Satan, will soon create an image to the Papacy, the beast. When he does, he will cause men to worship the image of the beast tempting them to speak “*blasphemy against God, to blaspheme his name, ...and them that dwell in heaven* (Jesus and Christ)” —see *Rev 13: 3-6*. One sure way to blaspheme God and His name is to refuse to honor the name which He designates to Himself by commanding Christ to speak it to us through Jesus, and to instead, use one handed to us by scholars, men of unknown integrity.

One certain way to avoid the Dragon’s deception is to know that

*Christ is Jehovah* ~~~~~ Such dishonor for Jesus’ testimony manifests an impetuous proclivity of disrespect for it was His work which introduced to the world the Bible. How can any Christian ignore the names that He has given to present our prayers to heaven? Without Him the Jewish church having no impulse to proselytize would have collapsed under Rome and the gentile church would have never been born. He told His disciples to teach His testimony to all nations, and it has been through that commission that the world has garnered its respect for the Bible, Old and New Testament, and now both you and I can now discuss these issues. Even the Jews, scattered abroad, were educated by Jesus’ disciples as shown at Pentecost in *Acts two*. Being that you are so disrespectful to Jesus, Christ, and Father, forces me to exert the maximum self-discipline available to extend Christian graces to you.

You seem to feel a need to bypass the Lord’s testimony and demand that all heed your renderings of how we should pray to the Father. Armed with this inspiration (?), you seek to promote your findings. The urgency to press your doctrine is underscored by the insinuation, the assumption, that Father is angered when His foreign-language-tongued children get His name wrong. Yet, to infer such a temperament to Father, requires that you must first know Him. In any case, the intellectual void of the scholars who have taught you these things has been exposed by the MSA. It proves, against the thrust of traditional theology, that Christ and God, the Father, are not the same beings as emperor Constantine taught us, and that Christ —not God the Father nor Jesus— was the Guiding Light of the Old Testament (OT). Christ was sent by the Father to preside in His stead conveying upon Him full power of attorney (See *John 5: 19-24*). Such was granted to Christ to lead the saints on a progressive, 6000-year journey to one day, the “last day”, learn to worship the Almighty. Thus did Christ say to His OT church, “*I desire mercy, and not sacrifice; and THE KNOWLEDGE OF GOD more than burnt offerings*” —*Hos 6: 6*. Then, speaking through Jesus,

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He said, “**No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day...And they shall be all taught of God**” —John 6: 44, 45.

The MSA further shows a remarkable point which you have likewise ignored in your studies of the OT; that is the truth pertaining to the name, Jehovah. Contrary to the assumptions of all, it never was a name to be associated with Father but with Christ, the God of Abraham, Isaac, and Jacob. In this, the scholars are made to look really silly. They have wrestled over the name Jehovah, thinking that it belonged to the Highest, only to now be shown that the Highest never enlightened Israel; He sent Christ, the Son, in His stead. Thus to teach all to call the Almighty “Yahweh” exposes your ignorance and your blindness. You would be wise to first learn of Him, Father, so as to know when you are referencing Him or Christ, before you exact precise verbiage upon the faithful to dutifully accede to your conclusions about His, God’s name. Moses, the one whose writings Christ pointed us to so as to authenticate our doctrine of His identity (See John 5: 45-47), showed to us that it was Christ, not Father, Who was the One called Jehovah, Yah, or Yahweh. He quoted Christ to say, “**And God spake unto Moses, and said unto him, I AM THE LORD. And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them**” —Exod 6: 2, 3. Apparently, the name Jehovah belongs to the Lord and is given in contradistinction to the title, “God Almighty”. This Text proves that Christ revealed Himself more fully to Moses than He did to the Patriarchs before him distinguishing to Moses that He was not the same Person as the Almighty.

To solidify this point further, I must point you back to Christ’s closing prayer of *John 17*, He told the Father that He finished His work (verse four); He asked Him to restore His glory to its same lofty status which He enjoyed some 4000 years prior, or, as He put it, “**before the world was**” (verse five); Then He ended His prayer by pointing forward to today, saying that “**the world may believe that thou has sent me.** (verse 21)” People who teach that Jehovah or Yahweh is the name of the Almighty are, simply put, people who teach that Father Himself appealed to Moses and to Israel; resultantly, they do not believe or teach the lesson of fundamental Christology, the lesson that the Father sent the Son. We can know for a certainty then that such people are working like the Dragon, to blaspheme the name of God. It is evident from that petition that Christ’s reputation, His glory was tarnished by His 4000 years of work for humanity, a time beginning after the world was; thus, 4000 years later, at Calvary, He asked for it to be restored. Conclusively, then, Both His burden and that of Father’s is to convince you and all that Father sent Christ, not just to deliver the Testimony for 3 ½ years, but to minister in His behalf since the fall of man, an exhaustive ministry which effaced Christ’s glory on earth and before the unfallen worlds. Thus, His petition for Father to show the world that He sent the Son, Christ, covers this very E-mail and its efforts to show you that Christ, not Father, appeared to Abraham, Isaac, Jacob, Moses, and Israel; Christ is Jehovah.

To win entry into the Kingdom, our righteousness must exceed the righteousness of the Scribes and Pharisees (See Matt 5: 20). *Luke 11*, manifests that to exceed their accomplishments, we must do as they either could or would not do: We must

**Teach the Love of God.** ~~~~~ It says, “**But woe unto you, Pharisees! For ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God**” —Luke 11: 42. For this reason, I do not accept your borrowed rendering of God’s proper name. I speak 21<sup>st</sup> century English and not that which some supposed or conjured as the language or pronunciation of God as it was spoken in Hebrew some 2500 years ago. This being my contextual situation, then I likewise require the same love and grace which heaven extended to the foreign-tongue-speaking saints at Pentecost: “**And there were dwelling at Jerusalem Jews, devout men out of every nation under heaven...and they were confounded, because that every man heard them speak in his own language.**” What was the divine message that they heard from Peter on that famous day? Among many things, they heard the names Jesus, Christ, God, Holy Ghost, and they heard those names in their own foreign tongues. In other words, when Peter said the word, God, then had they been 21<sup>st</sup> century, English-speaking Americans like me, they would have heard

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the name of the Highest translated into their tongue as “God”. If they spoke modern Spanish, they would have heard the name “Dios”. If they spoke Arabic, they would have heard the name “Allah”. This they would have heard, unless God is less loving to the point where He is a respecter of persons and more highly regarded the men at Pentecost than He regards the devout men of today. What about the name Jesus? It would have been different. At that time, there would have been no need to translate it into diverse tongues; they would have heard the Aramaic rendering simply because they were first learning of Him; He did not pre-exist His birth; and they could resultantly pronounce it the way His mother and father were commanded that it should be pronounced. But today, we point to Jesus in our tongue allowing for us to likewise receive the same love from the Son as we have come to expect from the Father. Peter, at Pentecost, said:

*“Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you as ye yourselves also know...This Jesus that God raised.”* —Acts 2: 22, 32.

It was very nice —repeat very NICE— for God to deploy His name to His “devout”, foreign-speaking, multi-territorial-dwelling Jewish servants in their own tongue. They came from every nation under heaven, and each of those nations had a different way to verbally identify the Pre-eminent Master of the universe. After all, according to *Luke 10*, no one knew the Father but the Son; therefore, regardless of the tongue, He merely needed to be identified simply as the Greatest Being; that category can only fit One Person even amidst the many falsehoods which devils may have misrepresented to humanity of Him. Knowing that He is the Almighty, then a prayer to Him, no matter how confused the petitioner, can secure for him resolution to any human problem, provided that such prayer, after the advent of Christ, is uttered in His name (See *John 16*). This promise becomes sure and certain only when it is taught with one simple caveat, the requisite attached to those determined to exceed the Pharisees: the assumption that the Almighty loves humanity and yearns to help them. As time progresses afterwards, when heaven advances its doctrinal schedule, they can build upon the foundation of that simple description of Him. At Pentecost, Peter told the crowd that God, the Almighty, empowered and used Jesus to perform miracles. Thus, without defining God more fully, his claim was that Jesus had the favor of the Highest. That simple message is easy for anyone, regardless of theological background, to understand. Peter called Him “God” not “gods”; this word was interpreted by the Comforter for all to understand Him to be the Singular, Greatest Being. Surely the day will come, as God had instructed Christ to reveal to us, that, in the “last day”, His *mustard-seed* servant will be raised and then all shall be taught of God. He said, **“I will raise him up at the last day...and they shall be all taught of God”** —John 6: 44, 45. Consequently, no one at Pentecost knew God; they only knew that He was Almighty and He worked through Jesus. God’s kindness, His willingness to allow the devout Jews to receive His grace, should not surprise us because **“...we have known and believed the love that God hath to us. God is love: and he that dwelleth in love dwelleth in God, and God in him”** —1 John 4: 16. God did not do the unkind thing as your teachings infer: He did not demand that children, never having the opportunity to learn of Him, should know how to identify Him by His name. He did not reprimand them for their “aberrant” tongues; after all, He, under the ministry of Christ, scattered those Jews into those different lands, and He, God, claimed ownership —not just of them, but— of all humanity and thus all tongues. Indeed, the Almighty, **“God is no respecter of persons: But in every nation he that feareth him, ...is accepted with him”** —Acts 10: 34, 35. Moses affirms this by showing that even though the Almighty gave to Christ Israel for His inheritance, He, the Almighty, kept the other nations to Himself, He did so despite their differing speech patterns. Unlike His gift to Christ; the Almighty did not inherit the other nations out to another. We know this because, when the nations were separated, sent to go to their own lands, they were separated by way of the very problem that has fixated you, by way of diversifying their tongues. It should be doubted by none, Father claims ownership of all nations. It says, **“When the Most High, divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. For the Lord’s portion (Christ’s portion) is his people: Jacob is the lot of his inheritance. He found him in a desert land,...he kept him as the apple of his eye”** —Deut 32: 8 -10. Christ may have become a

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“Respecter of persons”, Israel; after all they were the apple of His eye, but not Father. This helps to manifest that the image of God which you try to paint by inference, subtly suggesting that He is unloving, is defeated by the Bible. You do not teach that He is a nice Person. Consequently, according to *1John four*, your work is not of God because, **“he that dwelleth in love dwelleth in God, and God in him.”**

Rather than teaching about Father’s grace, love, and kindness; instead of suggesting that He is a nice Man, you, to the contrary, teach that He is a mean, angry, aloof, and distant Person. You teach that He would slap down his confused children for not perfectly and precisely identifying Him in the very proper way that Christ, His Eternal Son, does. This conclusion does the enemy subtly imply through you, as he likewise spoke through the serpent to Eve, even though we have been told that **“no man knoweth...who the Father is but the Son”** —Luke 10: 22. A prior E-mail letter of 16-Jun-07 entitled *Father’s Day and the Tongue of Heaven*, an E-mail available on my website, will give you more than enough evidence to show to you Father’s kindness. Instead of heeding that counsel and then fleeing from your twisted perception of God, you accept the imagined pronunciation borrowed from scholars, and worse still, you seek to enforce that standard among His scattered and “devout” Christian children today. The question must be asked: How many of us would be so mean? It is an important question because it reveals our perspective of God: it shows to all if we think ourselves to be more righteous than He. How many would banish their young toddlers for calling them by the wrong name, for saying “dada” or “papa”? Would any be so mean as to sternly reject them, ones never having the opportunity to master their name, for such an improper address? I would not do so. All my children are in their 20s, and they still affectionately call me “dad”. None call me by my formal name, Derek W. West, Sr. Why do you inferentially teach that Father is less kind than His human creatures? Why must you alter heaven’s

**Simple Formula for Life?**~~~~~In a twist on the Lord’s statement cited in John 8: 51, you alter its theme by saying, **“If a man keeps Yahweh’s forever commandments he shall never see death”** In this, I am greatly offended. Not only am I offended because you seek to change the Word which Christ spoke as dictated to Him by Father seeking to steal from humanity heaven’s prescription of everlasting life, but I am also offended that you seek to disrespect my work. As inferred by your use of the term, Yahweh, you seek to challenge my connection to the Highest giving to Him a foreign name. In so doing, you insinuate that I am not equal to the men at Pentecost in my devotion, disallowing me the same grace which heaven afforded to them, the ability to have the Word communicated to me in my own tongue. If the men gathered in Jerusalem 2000 years ago did not speak the Hebrew tongue of the day and heaven showed mercy by revealing to them the work of God and the works of Jesus in their own tongues, then why am I regarded by you as an inferior person not deserving the same benefits? If it were just a personal insult to me, then, I could forbear; however, you seek to enforce this standard upon the saints, the devout men of today. Sighing and crying is the only proper recourse commended to the “devout” men today to repel this grievous abomination. Perhaps there is a cause for hope to rescue you from your delusion. Pursuant to this end, I must ask, why do you exalt the scholarship of 19<sup>th</sup> century speculators of a dead language, Hebrew, and reject the scholarship of Christ? Those men had absolutely no way to discern how the church pronounced God’s name —They don’t even correctly identify Jehovah as Christ— so they merely, without any evidence, added their own vowels, gave it their best guess, and attached it to an Entity according to their whims. At the same time, you reject the words of Christ which were commanded of Him directly by Father! Why do you, by changing His words, seek to reject Christ’s scholarship? Showing the mastery of His academic skills, Christ said,

**“I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say and what I should speak. And I know that his commandment is life everlasting. Whatsoever I speak therefore, even as the Father said unto me, so I speak”** —John 12: 49, 50

Thus, when Christ says, **“If a man keep my saying, he shall never see death”** you have no right, just as Satan in the garden had no right, to change His simple statement. No one can speak better

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than can God. None have the right to define His parameters to win life. Christ told Eve, “**But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die**” —Gen 2: 17. His words were proven correct: before the day of his rebellion, before the moment in time that Adam ate that forbidden fruit, he was not scheduled to die; he had everlasting life. But the moment he violated that command, that very day, he became a mortal man, one who had a destiny with the grave. Each day thereafter, his fall brought him closer and closer to the ground, his ultimate appointment. Then, more than 900 years later, Adam fell into the final clutches of that curse. Satan, the truly mean, offensive, and unloving person is in part responsible; he sought to change the simple words of Christ. The record shows Satan’s sophistry: “**And the serpent said unto the woman, ye shall not surely die**” —Gen 3: 4. And now you, by the same system of sophistry, seek to likewise speak for God; you seek to change the Testimony delivered to humanity from the Father, through the Son; you seek to alter the formula to win life. To this I must say, no thanks.

Christ meant exactly what Father commanded Him to say, that life without death will be won merely by keeping the sayings which He uttered during His 3 ½ year walk with us. Thus did He express Himself saying: “**If a man keep my saying he shall never see death.**” In *John 14* this same theme was reiterated with even more clarity. It shows that the sayings are not merely the commandments uttered at Sinai but each commandment uttered by Jesus during His testimony as well as all of the statements that He, Christ/Jesus preached to us. For example, At Sinai, the Lord did not say, “**Consider the lilies of the field**” —Luke 12: 27. Even still, to win back your life, you must heed this commandment; you must keep His saying and now consider them. If, per chance, you do not understand, then heed another commandment uttered to you by Christ, a theme likewise not imposed upon the OT church. He said, “**whosoever will be great among you, let him be your minister...**” —Matt 20: 26. By heeding this command, you will, through His, the *mustard seed’s* ministry, know the importance of the command pertaining to the lilies. Had you already been taught about the lilies and the sparrows, your problem would have been solved: You would understand the love that God has for humanity. But not just the lilies, there were many other themes that were not recorded at Sinai nor in your lauded Text, *Lev 23*. The Lord did not then say, regarding the good Samaritan, “**go and do thou likewise.**” —Luke 10: 37. When you are ready, should the Spirit prompt you to abandon your apostasy, the *mustard seed* will also minister correct meaning of this command to you. Merely, abandon your thoughts, leave your scholars, and let the *mustard seed* become your minister. In addition to the above two examples, there are many more. Christ did not command His disciples at Sinai nor any time afterward until He delivered His testimony, to “**beware of the leaven of the Pharisees**” —Matt 16: 6. None, in the 2000 years of Christianity have heeded any of these commands; thus, all have fallen into Adam’s curse. Consider some other commands: We were commanded to refrain from judgment until the day when the beam has been removed from our eyes —see *Matt seven*. Only now have we identified this beam. How many have actually discerned the meaning of the *Lord’s Prayer*? It too is a formula, a simple formula to win everlasting life. We are told to pray to God, to call Him—not Yahweh, but— “our Father” and to assure Him of our submission by affirming, “**thy will be done.**”

Do you do the will of the Highest? If you desire everlasting life, life without death, you had better find the prime minister; you must

**Seek the man of Wisdom.** ~~~~~This, today all must do to pass into eternity. The Lord, again by the dictates of the Highest, described this singular individual more fully. He said,

“**This is the Father’s will which hath sent me, that of all which he hath given me** (His Testimony —see John 17: 8) **I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day...and they shall be all taught of God**” —John 6: 39, 40, 45.

There will be a second Pentecost, and it too will gather only devout saints and give them Father’s grace. Their devotion will be determined, not by pretentious attempts to speak a foregone language,

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but by their devotion. It will be measured by their desire to do the will of God. This devotion begins by the work of the *mustard seed*, the prime minister; he is the scholar who begins the Kingdom” —see Matt 13: 31. His ministry does not envelope around *Lev 23* as you presume; instead, it envelopes around the Testimony handed to Christ to speak to the World. Thus are we told,

**“He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him...If a man love me, HE WILL KEEP MY WORDS: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the WORD WHICH YE HEAR is not mine, but the Father’s which sent me. These things have I spoken unto you, BEING YET PRESENT WITH YOU”** —John 14: 21, 23-25.

Men can fool others; they can pretend; they can lie; and they can fake their respect for Christ. This they have done in the highest echelons of His church. However, Christ gave us the test that will be used today in the judgment that exposes all deceivers: Do you keep the saying, the words and the commandments which Christ uttered 2000 years ago ‘being yet present with His disciples’? The words which Christ said that the disciples heard all of them —He loses nothing— including His command about the lilies. At Sinai, during the days in the wilderness, or afterwards during the times of the judges or the kings and the prophets, Christ’s disciples, the disciples given to Him by Father as expressed in *John 17*, were definitely not then present with Him; they were not born. Those words which they “heard”, again words dictated to them by the Highest, are the words which prove to heaven your love for God. A cautionary word is in order here lest you become disturbed: All the OT themes will be preserved; none will be done away. We know this because, intricately contained within the Testimony are affirming and validating comments of the Sinai law, of the statutes and judgments, of the prophecies, and the Psalms, etc. But today we are talking of a completely different gift, the gift afforded to none others; the gift to pass from Adam’s curse to life everlasting, to never perish. To receive that gift you need Jesus’ testimony. For any to elevate the OT above it means that they exclude themselves from the formula for life, and they are not a devoted saint. If any other theme could give to them life, without death, then many in the OT church would still be alive. Instead Christ said, **“Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die...Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day”** —John 6: 49, 54. So you see, Christ’s words are special; they preclude the event of death to the consumer —a thing which yesterday’s ministry in the OT could not do. It must never be mistaken, our measurement in the judgment, our key to victory over Adam’s curse, will be determined by our response to the Testimony of Jesus as rearticulated today in the last day. In affirmation of this, the Lord Jehovah Himself, to the wilderness-wondering church, elevates above the Ten Commandments, the Testimony of Jesus. After uttering the Commandments from Sinai, Israel protested against His great light and His thunderous voice; they feared for their lives and asked that Moses be Christ’s spokesman to them. The Lord could have answered, **“It doesn’t matter now, I have given them all that they need to pass the judgment.”** Instead of responding thusly, He accepted their remedy and told them that the requisites of salvation would be determined by their reaction to His future pronouncements while hidden upon Jesus, *the Prophet like unto Moses*. Moses told them the following:

**“The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me, unto him ye shall hearken; According to all that thou desiredst of the Lord thy God in Horeb in the day of the assembly, saying, let me not hear again the voice of the Lord my God, neither let me see this great fire any more, that I die not. And the Lord said unto me, they have well spoken that which they have spoken. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth. And he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him”** —Deut 18: 15-18.

### Pentecostal Grace

Is it not now a surety? Even at the very beginning of the church, even right after Sinai, the Lord told His people that the requisite of salvation was the *Testimony of Jesus*; salvation is promised to be garnered by our willingness to hearken to the Words uttered in the future by the Prophet Whom Christ would hide Himself upon so as to speak more fully to His church. It was not just the Law at Sinai nor was it the ceremonies, statutes, and judgments handed to Israel afterwards. The word that He would speak in compliance to their *covenant of future communications*, the words spoken through Jesus, *the Prophet like unto Moses*, would be their testing requisite. How is it then that you seek to cheat the saints by merely pointing to *Lev 23* and do so under your pseudonym, “Better Living”? Just as the forbidden fruit to Adam, likewise such teaching could never yield “better living”. To the contrary, it is Satanic sophistry designed to steal from the devout saints the medium to win an eternally abundant life. If any are to have a hope in the Kingdom, a hope in the second Pentecost, they must flee from your sophistry at once and without delay. This is heaven’s wisdom from its anointed man, the man of wisdom whom you must seek.

I do congratulate you for your stance against the Trinity (I call it Tri-Unity) as defined by the Catholic Church. I congratulate you under the generous assumption that I understand what you mean when you say Trinity. But even that major concession cannot save you nor can it be a point of communion and harmony. So long as you advance Satan’s sophistry, so long as you seek to alter the Words of Christ suggesting an alternate channel for life, I must demand that you get behind me. Therefore, do not write to me another line until you are willing to promote the teachings that will free the saints from Adam’s curse, until you are willing to show the love of the Highest (Luke 11: 42) and His kindness to all natural-tongue-speaking people, and until you are willing to do His will and to honor His Testimony.

Sincerely,

Derek