

## *The Mustard Seed Advent*

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### Reply to, *Shelter in the Time of Storm*

28-May-09

Dear K\_\_\_\_\_,

In reference to my latest E-mail, *Shelter in the Time of Storm*, you say, “*Could not all this be only your own interpretation?*” It is indeed my interpretation based upon the revelations of the Comforter”

*“He that loveth me not keepeth not my sayings; and the word which ye hear is not mine, but the Father’s which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever, I have said unto you...”*  
—John 14: 24-26.

None have ever unfolded in any clarity the Lord’s statement during His ministry 2000 years ago as has the MSC. This is positive proof of its inspiration. It fulfills the commission of the Comforter to remind all of the things which Christ testified to while He was “yet with” the disciples. One of these things, taught like never before, is how the disciples are to love and the prohibition of publican love. If you feel that the interpretation is in error, that Christ did not indeed command His disciples to love in a way that is different than the world; that He did not forbid us from deploying publican-styled love; that He did not promise to us the “the shadow of a great rock in a weary land” in the day when the towers fall; that huge buildings, towers, would fall causing a great slaughter; that the land of that slaughter would be subjected to fierce storms; that Christ is the Rock who promised to us a shadow, or any other doctrine contained within the E-mail, then feel free to prove that the Bible does not say these things. Also, if you feel that there was another day and another time, future to Isaiah’s day, when multiple buildings more towering than America’s towers which fell on 9/11, then please share with this office your views, your opinions. The MSC makes the bold claim that never in the history of the world—not to mention in its history after the days of Isaiah’s prophecy— have a plurality of towers fallen causing a great slaughter to the magnitude of that witnessed on 9/11. Perhaps you have countervailing, historical insights that you can share.

The fact of the matter is that everyone gets to decide for themselves whether they will believe or not believe. Regrettably, many chose perverse, pretentious, petty publican love even when it comes to their duties to the Lord: They love themes that flatter their pride, preconceptions, and opinions and not the unpopular truth that He declares. I hope that you will learn to not love in such a pretentious way.

You say, “*Why you do not present to people the Character Building topics, since the only thing we are to carry to heaven is a Character like Jesus?*” Before judging, you will find it more helpful to remove the beam from your eyes. This is done by discerning the identity of Christ. When you accomplish this mission, you will know at least two things, first the very character which you desire to be taught, second, that purveying to others that very character of Christ, the character manifested through Jesus 2000 years ago, is the central focus of the MSA’s career as a teacher. The MSC’s driving motto is to receive the mind of Christ as commanded. Have you not read the letters emphasizing the denial of our will in exchange for the will of Father? This is the essence of Christ’s character and this we are commanded to likewise do—lift up in our eyes the Father’s will. However, before one can inherit a Christ-like character, they must first identify who Christ is. My publications more so than any other successfully completes this mission for it identifies Christ. To those who seek a different tactic of teachings, EGW leaves the below counsel:

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*"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord" (Mal. 4:5). Somebody is to come in the spirit and power of Elijah, and when he appears, men may say, 'You are too earnest, you do not interpret the Scriptures in the proper way. Let me tell you how to teach your message.' "* —EG White, 1 SM 412: 2

I hope that this answers your question.

Sincerely,

Derek