

12-Dec-10

CAPTION I: *“None can honor Jesus by confusing Him with Christ; they are still getting His name incorrect and worse than that, they force upon Jesus their stolen booty by insisting that He, Who never pre-existed His conception, should be credited with the works of Christ, the Creator of the world and the deliverer and light of Israel. Jesus’ work these past 2000 years is grandiose enough; He does not need any to steal credit from Someone else’s glory and give it to Him, and certainly does not want us to deny His genetic & parental link to Father.”*

CAPTION II: *“None can ever declare the identity of Christ while they ignore Patrick Lawrence’s most egregious and blasphemous affront whereby He associates the name Jesus with 666. To defend the cause, I urge the “patient saints” to endure a little longer as the MSC sheds light on the identity of 666...”*

Sacred Name: the Shake of the Fake Quake, Part III

Dear Brethren,

It is with desperation for your souls that I write you again regarding this issue of the Sacred Name. It is a deception which attacks the love and the wisdom of God and seeks to compel men to pronounce His name correctly or be destroyed by heaven. These things it does with shallow, unscholarly, and secular presumptions.

This is the most in depth of all my prior E-mails on the subject, and it resoundingly defeats this doctrine. None others on the forum have shown any care, capability, or inspiration to waft back this cloud of darkness, not Bashan, not Carmel, nor any other organization. None seem to have a burden for your souls. The latest advocate of this deception is a character who calls himself, Patrick Lawrence. He, while not identifying himself to any doctrinal orientation and lauding himself as being open minded, has bombarded this forum with false history seeking to shake your faith. Remember, history is a central component to this closing work as manifested by the picture given to us in the *2Timely Greeting* and shown below:



VTH shows to us a well-dressed man who integrates into his light the Commandments, the statutes, “HISTORY”, and “PROPHECY”. Then we are instructed as follows:

“For the summary of our study, I would have you seriously look at this illustration. Look at it, store it in your mind, and study it at your leisure. Yes, be convinced of the truth which I have tried to present to you, for it is your life, your prosperity, your health and happiness, your eternity.”—VT Houteff, 2TG, 37, p. 25.

Since VTH is dead and since the Lord promised those who receive His testimony to win life that endures forever, then our history and our prophecy, along with our commandments and our statutes,

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are all manifested in His word. Christ said, **“Verily, verily, I say unto you, If a man keep my saying, he shall never see death”** —John 8: 51. Patrick’s perverse teachings of history as it relates to our duty, the “commandments and statutes”, are deployed to shake the very foundation of Christianity from under our feet. Essentially, he teaches that Father has no love and mercy for this generation as manifested by the requisite for all to pronounce His personal and specific name correctly as it is articulated in heaven. Only thus, he believes, that we shall receive our “eternity” with Him. He denies to the saints today the same graces given to the “devout” Jews after Calvary who gathered in Jerusalem and heard the names of Jesus and God in their own tongue. Remember those biblically-defined “devout men” who were uneducated in Hebrew, Aramaic, or Galilean said,

“...Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born?...but Peter, standing up with the eleven, lifted up his voice, and said unto them...Ye men of Israel, hear these words; JESUS OF NAZARETH, a man approved of GOD among you...” —Acts 2: 6, 7, 8 14, 22.

Those “devout” men were used to hearing the name God in their native land pronounced differently and attributed to a false god, one who was not really the Almighty but who claimed as much. But at Pentecost, Father showed His love: He deployed the Comforter to refer to Himself with the name attributed to the Almighty in their foreign tongue. After all, because Satan —declaring himself to be “almighty” to the naïve masses— appropriated to himself Father’s identity, does not mean that Father could not reclaim it. Obviously today, for those who believe Father to be as loving now as He was at Pentecost, we can expect the same grace when we refer to the “Highest” and to His Only Begotten. To teach otherwise is a false alarm and a fake quake. Regrettably, Davidia is quite vulnerable to the shake of Patrick’s fake quake because they have made a very serious error: They have supplanted the Bible with the writings of Ellen G. White and Victor T Houteff against the very vociferous counsel of both of those authors. As a result, they are already on unstable ground. This disorientation is made manifest by the inability of any on the forum to challenge this deception. They merely remain still, and like cowering children who hear a thief in the house, they huddle under the covers hoping that the enemy will go away.

My name is Derek West, aka, the *mustard seed*. I am the founder and president of the *Mustard Seed Advent* (MSA), and for more than four years I have been seeking to enlighten the brethren and prepare them for this hour by my writing as expressed through the *Mustard Seed Chronicle* (MSC). Truly, as promised by the Bible, this light is the light of Israel promised to be delivered to the church and then the world in the last day through the son of David. The Bible says, **“Howbeit the Lord would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever”** —2Chron 21: 7. Many Scriptures make this point and show that enlightenment is to come from David’s lineage. Such light is now required to again defeat the false emphasis placed on the *Sacred Name Doctrine* by explaining the

MEANING OF THE TERM, “NAME”~~~~~We are told various times in Scripture that God requires us to hold His name in high regard. We are commanded to not use it in vain; saints who extol it are lauded as righteous; and David’s end-time descendant is promised to be the man who is to declare His, Christ’s name. Merely by quoting two of many Texts, this point can be made. We are told, **“I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house FOR MY NAME, and I will stablish the throne of his kingdom for ever”** —2Sam 7: 12, 13. Also, it says, **“I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom. He shall build me an house, and I will establish his throne for ever. I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee”** —1Chron 17: 11-13. Poor and careless judgments of the past caused us to presume that this prophesied son of David referred to Jesus. We read *Luke one’s* promise to Mary to further foster this opinion. Without diverging on that already resolved doctrinal debate, these Texts show that, unlike Jesus, David’s “prophesied”, end-time son is to descend from David’s genetic, male lineage, his “bowels”. And since the jots and tittles must be honored, Jesus did not fit that description. Instead, He was the Begotten of God,

a Man who according to Bible “history” was linked to David through his sons by adoption —see Matt 1: 20. Indeed, as promised in *Luke one* to Mary, Jesus wins the throne of David, but, referring again to prophecy, it shows that He does so in order to give it to the saints, in this case the son of David and his disciples. Afterward, being seated on the right hand of God, Jesus is to preside over the universe which will include planet earth allowing prophecy to be fulfilled: “**He shall be great, and shall be called the Son of the Highest...And he shall reign over the house of Jacob forever...**”— Luke 1: 32, 33. This well articulated theme in past MSC writings, a prophecy and history “*that is to be our life and happiness*”, precludes us from being simplistic. Instead, with this lesson we become educated to know that, just as the terms “father” and “son” have expanded, Bible-based homonymous uses —son often means descendant— the same is true with the Bible concept of the term, “name”.

The name of the Lord is to be precisely defined by the *mustard seed*, the “last-day” son of David. We must not thoughtlessly and carelessly read the Scriptures with the narrow assumption that the Lord’s usage of the term, “name”, is single-tracked and limited to our contemporary and popular concept of that word. This we must take care to avoid because, once enlightenment comes from the son of David, our pride of opinion will make us enemies of the light compelling us to save face, and rather than acceding to his prophetic wisdom, we will refuse to efface our own name or prestige by holding with white-knuckle intensity to our deeply rooted, though unproven, theories in which we have vested our reputations.

In addition to the multi uses for the terms “father” and “son”, consider some other words that express the same need for caution and more intense study. These examples will show that the use of the expression, “name of the Lord”, is not as elementary as the *sacred name crowd* would have the church to believe:

- 1) The words “**HEAVEN**” and “**STARS**” gives us one example. Heaven is sometimes deployed by the Lord as a homonym, a word that is spelled and pronounced the same but has a different meaning. It can mean the place of God’s throne; it can mean the abode of the stars in the night sky; and it can mean the gaseous atmosphere above the earth (See Gen 1: 1-8). The careless student, by not distinguishing the multiple uses of the term, can be convinced that Gen 1: 1, 16, when it says, “**In the beginning God created the heaven and the earth...he made the stars also**”, is referring to the creation of the entire universe instead of merely our solar system which has planets that, like the constellations, share the same word, “stars” to describe them.
- 2) Consider a second example, the word **LEAVEN**. The disciples, the men given to the Lord by the Father to save the world (John 17: 7); men with whom the Father entrusted His doctrine, made a similar mistake with that term. Christ said, “**Take heed and beware of the leaven of the Pharisees and of the Sadducees**” —Matt 16: 6. They simplistically presumed that He spoke of actual bread; then, Christ, angered by their stupidity, reprimanded them. This reprimand jolted them to use all their mind to understand His words. Then, after applying more intellectual intensity to their logic, they discern —on their own and without supernatural assistance— that the Lord was referring to the doctrine of the Pharisees. One of those doctrines pertains to this very discussion: The Pharisees taught the anger, the punishment, the legalism, and the aloofness of God, but much like Patrick, they ignored His great love. The Lord said, ...“**Woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over JUDGMENT and the LOVE OF GOD**” —Luke 11: 42.
- 3) This leads us to a third example, the word **JUDGMENT**. Judgment here refers to doctrinal integration and differentiation, thoughtful intensity to apply oneself to a Bible doctrine so as to extract accurate meaning. By haplessly assuming that leaven referred to literal bread, by ignoring the Lord’s prior two miracles whereby He supplied His own bread, the disciples won the Lord’s reprimand; they were not using their heads; they lacked sober and thoughtful analysis, judgment. Yet such intensity of thought is available to us all as proven by the fact that the disciples, without any help from heaven, other than a proverbial kick in the seat, caused them to garner the Lord’s meaning. Therefore, are we today told, “...**except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no**

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case enter into the kingdom of heaven” —Matt 5: 20. We, especially as teachers or Pharisees, must use judgment to discern the love of God. Living saints today, get offended when Elijah, the *mustard seed*, delivers to them the same proverbial kick in the seat, but this is his mission, the only way to garner the *disciples indeed* today to love God with all their hearts, souls and mind —just as commanded. Exceeding pharisaical righteousness, using judgment, is the only way to escape sophistry and gain kingdom entry as leaders.

- 4) A final example, the word ANGEL, helps to make the point: It means messenger. It can apply to humans who deliver heaven’s messages, also to unfallen, heavenly spirits; it can apply to the Comforter (See Rev 1: 1, 20; 22: 6, etc), or even to Christ Himself. This application to Christ is evident by virtue of the fact that Michael is referred to as both a “Great Prince” (Dan 10: 21, 12: 1), remember a prince is not a king but the Son of a King, and He is also called an Angel or “Archangel” (Jude 1: 9). It is also manifested in Rev 9: 11 and the following verse: “*And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand*” —Rev 20: 1.

Many examples can be cited; however, for brevity the four above bullet points make the case. On each account we see a need to be thoughtful and intense when forging a doctrine using the Bible, as just is the case with our own language, words come with multiple definitions. In this does Patrick fail; yet there is hope. He can escape the mindless scholarship associated with today’s Pharisees by discerning the concept deployed by heaven in regard to the meaning of the Lord’s name: It is not merely His personal label or surname; it is also a description of Who He is, the distinction of Himself from others by deeds, actions, and demeanor. Consider some examples of this advanced, more abstract literary deployment of the meaning for the word, name:

- Jacob was a deceiver, one who grew to power by taking from others. Thus he did with Esau, Isaac, and Laban. His name described his spurious cunning: Jacob’s name identified him as the supplanter. Accordingly did Esau repine, “**Is not he rightly named Jacob? for he hath supplanted me these two times**” —Gen 27: 36.
- Jacob was thus recognized —as is the Lord— by his work ethic. Commensurately, his blessing is indicated by a change in his personality. Consequently, proper “judgment” manifests that, in time, it was wrong to call him thus, because he was transformed into a different man, an overcomer. The record says, “...**Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed**” —Gen 32: 28.
- David’s anointing makes the same point: “**And the Lord said unto Samuel...call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I NAME unto thee**” —1Sam 16: 1, 3. According to simplistic, sacred-name rationale, Christ would announce to Samuel that the shepherd of Jesse who would ascend to the throne was named David. It did not happen that way.
- David was revealed or named to Samuel by an introduction of his qualities —not by the label given to him at birth. All of Jesse’s sons passed before Samuel and he waited for the Lord to IDENTIFY the correct one:

“**And Samuel said unto Jesse, Are here all thy children? And he said, there remaineth yet the youngest, and, behold, he keepeth the sheep...And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the Lord said, Arise, and anoint him: for THIS IS HE.**” —1Sam 16: 11, 12.

The Lord commanded Samuel to go to Jesse and offer a sacrifice, and in so doing, He would name to him His next anointed. This promise exactly mirrors the way in which David’s son, the *mustard seed*, is now pointing all to Christ: It shows His distinct characteristics, a thing that no other man can do according to Luke 10: 22 cited below. To name David was a promise to identify who David, the next anointed, was. Proof of this is that during the sacrificial ceremony the Lord never gave to Samuel the name, David, but, as shown by the above Text, He did identify to Samuel the son of Jesse whom He elected. Beforehand, all of David’s brothers were presented to Samuel, and he prematurely announced that the oldest, Eliab, was the chosen. The Lord reprimanded Samuel for his presumption and said, “**Look not on his countenance, or on the height of his stature: because**

I have refused him: for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart” —1Sam 16: 7. This was the process of “judgment” mandated upon Samuel and upon all disciples today whose righteousness exceeds that of the Pharisees. Discerning David’s character is to discern his name, and the same applied to God giving to us proof that the concept of a name means more than a label; it is a description of a man’s personality. By this we know that, when we declare the name of the Lord, we are defining and distinguishing His identity or Who He is. Before any others were created, Father and Christ both knew of each other and defined each other by their personality traits. Let us now see evidence to show how the Lord Himself uses His deeds, His works, His personality traits, and associations to define for us His name:

- The Lord was identified to Abraham as Melchizedek, king of Salem —see Gen 14-19— the one to whom Abraham paid his tithe. This may be akin to the name Michael; none knows for sure. Like the name Ywyh, this name can also be dishonored or taken in vain.
- When Abraham’s grandson, Jacob, fled from Esau, the Lord identified Himself to Jacob by a name other than Melchizedek: He called Himself the “**God of Abraham thy father, and the God of Isaac.**” —Gen 28: 13. Notably, Jacob was not included in that name for he did not yet covenant himself to serve God. This name, like that of Jacob and David, is a “heart”-felt description, a short-handed resume of Christ to win Jacob’s trust. After so doing, Jacob anointed the pillar, and promised to pay to Him his tithe as did Abraham his Father.
- After so doing, God’s name changed to the ‘...**The God of Abraham... Isaac...and Jacob.**’ —Exod 3: 15. In this the *Children of Israel* themselves took on God’s name: “**If my people, which are called by my name, shall humble themselves, and pray, and seek my face...then will I hear from heaven, and, forgive their sin...**” —2 Chron 7: 14.
 - This shows that His name can change with circumstances. Christ was labeled by His work which changed when Jacob became His “son”.
 - His name in this case showed favor of Israel; such a thing also should not —in violation of the third commandment— have been taken in vain as Israel ultimately did.
 - It also shows that Israel, even in their sins, was called by His name: They were called people for whom Christ is God. Yet, being called by His name, Israel was still never called Jehovah proving the error in judgment of the sacred-name teachers.
 - It proves that the concept “name”, as used by Christ, means identity for when He scattered them, they polluted His name, they expressed to the world that He was unable to be their protectorate, a God to Israel.
 - This name pollution is not associated with calling Him Lord or God but with discrediting His honor of covenant: “**But I wrought for my name’s sake, that it should not be polluted before the heathen...**” —Ezek 20: 9
- Back to Jacob — twenty years after the Bethel covenant, the Lord reappeared to Jacob and identified Himself differently. He pointed Jacob back to his initial communion and said, “**I am the GOD OF BETHEL, where thou anointedst the pillar, and where thou vowedst a vow unto me**” —Gen 31: 13. He was not the God of the universe but the God of Bethel, the place of covenant making Jacob His son. Jacob did not take His name in vain; he instead, honored his original agreement.
- Jacob, when urged to leave Laban by the Lord’s above described visit, referred to the Lord differently in his sermon to his wives: He called Him —not just God (the Father)— but the “Angel of God”. The record shows, “**And Jacob sent and called Rachel and Leah to the field unto his flock, And said unto them...the God of my father hath been with me...Thus God hath taken away the cattle of your father, and given them to me...And the ANGEL OF GOD spake unto me in a dream, saying...I am the God of Bethel**” —Gen 31: 4, 5, 9, 11, 13.
- Jacob here was being a teacher to his wives, being a Pharisee. We see from this Text an affirmation for the MSC’s doctrine: proof that Christ is to be more carefully distinguished from Father, the Highest. Given authority from the Highest (see John 5: 19-23), Christ, with

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power of attorney, represents Father. He is His Angel, His light for the world. In Jacob's testimony we see that the Light, the Messenger of the Highest, aka, *the Angel of God*—yet another name for the Lord— was the God of Abraham, Isaac, and Jacob. To deny this clearly-expressed, Bible fact merely because it disagrees with popular understanding, is indeed the sin of taking His name in vain. It is seeking to impeach or discount the Lord's own identity of Himself.

- Centuries later, with Moses, comes another name: He is also called "I AM", '*I am the God of Abraham, Isaac, and Jacob*', and the title of dispute, Jehovah or, as some prefer, Ywyh. The first two are descriptive of accomplishments. There is no evidence to suggest that the latter, Jehovah, is not either. Also, we have no basis to teach that one name, Jehovah must prevail and exceed the identity denomination for Christ above His other names.
 - We cannot assert that the denomination, Ywyh, must be held with greater sacredness or be our only way to call upon Him or identify Him.
 - Also, these names, I Am and the God of Abraham..., were given so that Pharaoh and Israel would know of the power vested in Moses; no other name could have possibly been given to identify God to them proving that God, to uplift humanity, meets us where we are.
- Moses was in fact shown that Christ represented Himself as the Almighty to a less theologically advanced group; Abraham, Isaac, and Jacob. He was shown that the Lord more carefully unfolded Himself to Moses. He said, "**I appeared unto Abraham, unto Isaac, and unto Jacob by the name of God Almighty, but by my name Jehovah was I not known to them**" —Exod 6: 3. The great men before Moses were not as privileged; they only had a partial understanding of the identity of Christ.
- Not recognizing this point until revealed today by our light, the son of David, then *sacred-name theologians*, as injudicious Pharisees, have made fools of themselves: They sought to define God, the Almighty, by careful attention and emphasis to Someone else's name, Christ. To continue in such ignorance also violates the third commandment; it is taking the Lord's name in vain by mindlessly, without judgment, ignoring the distinctions and calling Father by the name Christ.
- Several but not all identities of Christ's names have been shown. All men who deny these identities are working against God; they are seeking to conceal the declarations of His Angel's name. Especially is this true for the *sacred name* crowd because they seek to limit Christ's description to an identity that they cannot communicate or pronounce, Ywyh. Such is tantamount to Jesse's sin, that of excluding David from the offering seeking to deny to the saints David's identification.

Patrick, in his plethora of recent articles, too numerous to quote herein, with a list that he calls Bible inconsistencies, likewise attacks the Bible, the Sabbath, and only God knows for sure what else. Seeing such bold and blatant disregard for the Bible, done merely to install his idea of God's identity, wise, non-pharisaical judges will wonder what is his true orientation. He subtly represented himself as an innocent student of truth, but we see that such was a veil and a deception. But rather than wasting time and effort in uncovering his sophistry, we should continue to

UNCOVER CHRIST'S IDENTITY.~~~~~All Christians have some affiliation; those who hide theirs are usually Masons. Thus, this reply is not directed to Patrick Lawrence, but it is instead an Adamic warning to the forum, to symbolic Eve, compelling them away from Patrick's non-Bible based fruit; it is false history, a thing that VTH did not urge upon us. Masons are duped to have a high regard for historic authors, men uninspired by the Holy Ghost, and they have a low regard for the promised spirit of prophecy presuming the hands of their archaic authors to be clean and their hearts to be pure. They assume that time in the grave makes men righteous; thus, in Patrick's E-mails he goes all the way back to the library of Egypt, a place erected by sun worshipers. It is this modus operandi, this "name" they call knowledge.

So, in final analysis the issue is trust. If we cannot trust the Pharisees to amass for themselves enough judgment to properly feed to us heaven's manna, how can we trust today's researchers to honestly unfold to us the writings of ancient men? For that matter, how can we trust the honesty or

accuracy even of the archaic authors whose works they study? Look how badly they handle such things as the Lord's identity and His name —simplistically thinking God to be a description of a personal label. Yet, such authors are lauded as the source of knowledge, and fools, by the millions, take the word of their teachers in such matters. Then Satan, in his lodges, makes both the teachers and the students to swear, by a penalty of death, secrecy to such darkness under the pretense that it is highly prized knowledge only accessible to his initiated leaders. In reality, Satan is working a master con game: He swears his disciples to secrecy because he does not want his deceptions to ever become exposed to the light of cross-examination. This could be the reason, in the MSC's judgment, to explain why Patrick demands copyright protection for all his library research sent to the forum.

Because of the mock meekness expressed by Patrick, it becomes obvious: None knows exactly how infiltrated this forum, Davidia, and the mother church are with people whose doctrines are founded upon or corrupted by Masonic teachings. Nonetheless, all can now see the wisdom of Father for concealing His identity until now, hiding it from Patrick's favorite, archaic authors —the so called wise and prudent— men whom he automatically ascribes as righteous, and revealing it unto the babes, *disciples indeed* who have true humility. In so doing, the Christian world being swept with Constantine's fourth-century false concept of a three-in-one God, by their assumption that He is the same as both Jesus and Christ, can, according to Lev-16-defined, Atonement protocol (described in another MSC article, The Atonement[see website]) be forgiven for their ignorance until this "last day". Such forgiveness can be achieved until today, the day when the Comforter reveals more fully our light. Having proceeded with this strategy, the devil is allowed to amass his deception with great legitimacy until the son of David can open his shepherd's bag and slay that goliathical (go'-lă-âth-î-cöal) deception by pulling the carpet from under their feet and shaking them with a real theological quake. It is this strategy which even impressed the Lord causing Him to offer praise and gratitude when He said,

"I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and (XX) to whom the Son will reveal (XX)"—Luke 10: 21, 22; (XX) expresses KJV supplied words omitted.

What a marvelous summation for the above segment to describe the meaning of the term, "name". This Text proves that no OT or NT author knew how to identify Christ or Father; they did not know whom they were. Remember, the name means the ability to identify a person through their distinct characteristics. Sure they called upon the Highest, the Almighty, thinking Him to be the God of Abraham, Isaac, and Jacob; they did so not knowing that they were dealing with Christ. And when Christ walked the earth, they presumed that they were discoursing with Jesus. They did not have the MSC's light; they did not know that Christ promised His church that He would hide Himself upon Jesus to satisfy their request. But the bottom line is simple for those who trust in Christ's righteousness; heaven will out maneuver the devil by revealing their names, their identity through this office, the one "**to whom the Son will reveal**". But if the issue is one of trust, how can we trust the emerging son of David in this generation to reveal the identity, the names of both Christ and Father? We can do so by adhering to the Lord's

STANDARD OF JUDGMENT.~~~~~We were specifically told that Christ was not finished with His communication with Israel. He promised, by covenant, that He would finish His communication by speaking through Jesus, the Prophet Whom He promised to raise. And His words —not that of the sacred-name Pharisees— would measure us in the judgment. Therefore, it is not the Ten Commandments or the statutes alone that would measure us; it is the statements made by Christ as He clandestinely hid Himself upon Jesus and spoke through Him. His testimony gives to us judgment to discern good and evil as manifested by this very letter exposing the fallacies of the *sacred-name crowd*. We do not ignore the commandments and statutes; instead, we apply them

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correctly including the third, the one which prohibits taking the Lord's name in vain. Christ promised Israel,

“The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me: unto him ye shall hearken; According to all that thou desiredst of the Lord thy God in Horeb in the day of assembly, saying, Let me not hear again the voice of the Lord my God, neither let me see this great fire any more, that I die not. And the Lord said unto me, They have well spoken that which they have spoken. I will raise them up a Prophet (Jesus) from among their brethren, like unto thee, and will put my words in his mouth; and he (Jesus) shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he (Jesus) shall speak in my name, I will require it of him. But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.”—Deut 18: 15-20.

By the above Texts, the truth has climbed even further beyond reproach: Christ was not finished at Sinai in Horeb; He promised to finish speaking to us the requisites of the law through Jesus. Through Him is our commandment-keeping practices made perfect! This is our requisite to pass the judgment: hearing the words which Christ spoke through Jesus—hence the *Testimony of Jesus Christ*. But a warning is given which may boost the morale of the defeated *Sacred Name Crowd*. Lest they, like Jesse's eldest, celebrate too quickly, the message must be delivered to the church in Christ's name. This means that any who ignore this or any who speak in the name of another god is promised death. By this edict we can see the importance of the emergence of the Son of David. The communicator must discern the identity, the personality, and the judgments of Christ. Jesus did not reveal Christ's name; instead, it has been hidden—hidden, the opposite of revealed—all these years until the advent of the *mustard seed*. In fact, 2000 years ago, when the devils sought to expose the hidden presence of Christ by saying, **“Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God...Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ”**—Luke 4: 34, 41. Christ, by autocratic command, silenced the devil's zeal to expose heaven's game plan for our salvation. Proving once again that none knew His identity and showing the reason for His celebration that the Father hid Christ's identity until one **“to whom the Son will reveal”** was to emerge. This one, I must boldly say for your salvation is, Derek West, the son of David. He showed to all the distinction between Jesus, Christ, and Father; beforehand, all were sunken in the mire of Constantinian theology, his **IMAGERY** of heaven's authority.

All others who have taught the Bible without proper-pharisaical-teaching credentials, “judgment/love”, have died fulfilling the promise of *Deut 18*. Yet, because some like VTH, EGW, MJB and many others went down in ignorance, does not mean that they cannot have salvation: They still can rise on resurrection morning, knowing that their sins of ignorance, through the Levitical Sin Offering, Jesus, have been forgiven. For this I again remind you of the MSC's light from the Atonement: The sin offering only covers “sins through ignorance”—see *Lev four*. The burnt offering covers intentional or purposeful sins. Remember, the promise is that any who presume to speak in Christ's name shall die. Having done so for the past 2000 years until today, the righteous saints are covered. Remarkable indeed is the love of God which all teachers are now urged to proclaim. The *sacred name, injudicious pharisees*, men who deny God's love, have absolutely no accounting of salvation for the **Letter “J” for Jesus Christians** whom they claim sinned by praying to Father in the wrong name. He saved them from Hitler—the presumption of their logic—only to cast them into a darker spot of hell.

But the flipside of *Deut 18* must now be considered: The prophets who honor this requisite and elevate the *Testimony of Jesus*, are promised by inference that they shall not die—just as Christ promised when He said,

“I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. And I know that his

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commandment is **LIFE EVERLASTING**: whatsoever I speak therefore, even as the Father said unto me, so I speak” —John 12: 49-50.

This adds much merit to *John the Revelator’s* description of our final victory over Satan. He affirms this ministry by saying,

“And the serpent cast out of his mouth water as a flood after the woman...and the earth helped the woman, and the earth opened her mouth, and swallowed up the flood...and the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ” —Rev 12: 15-17.

Notice salvation is not assured in this Text by virtue of the proper articulation or annunciation of Jesus’ name. The righteous enlightened the flood-escaping redeemed giving to them the *Testimony of Jesus*. They did so by properly revealing the identities of Jesus, Christ, and Father. They did not speak presumptuously. Adding even more fuel to the MSC’s flame of righteousness in the *Testimony of Jesus*, are His very own words: He said,

“Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come” —Matt 12: 31, 32.

Forgiveness of sin is not necessarily the same as receiving everlasting life. People, who for 2000 years confused Jesus for Christ or mispronounced Jesus’ name have died in the hope of resurrection and forgiveness. But today, men on the forum like Henry and others who impeach the work of the Comforter, who reject His work of defining for them the identity of Christ and David, have their seat in hell guaranteed. This is the standard of judgment affirmed by both *Deut 18* and *Rev 12*.

But how can we vouch for Jesus’ promises? How do we know that they have exceeded in efficacy the word of Patrick Lawrence’s esteemed historians? We can validate them by knowing

THE PROPER LIGHT OF HISTORY. ~~~~~ Instead of the historians lauded as righteous by the sacred-name crowd, Father hand delivered to Christ His disciples. Accurate history shows that they are the ones assigned to teach us about God, and I remind you, the first lesson was that given at Pentecost, the lesson that God and Jesus’ identity can be translated into different tongues. Remember identity is the biblical understanding of the concept, “name”. Patrick gives a different lesson: To forge our connection to God, he gives references from sources, not handpicked by “Holy Father”, but “authorities” such as Bruce Harris, Chester Beatty, Gutenberg, Katerina Sam, Wikipedia, Matthew Henry, Charles Pfeiffer, Josephus, and many others whose names were not counted among the disciples. To validate his accounting of history, we must ask him the following:

- 1) Why must we presume these men to be honest, accurate, and forthright?
- 2) Do they show evidence of divine inspiration?
- 3) Why does their turpitude and integrity deserve more respect than the experts of Jesus’ day, the Scribes and Pharisees? For the sake of discussion, let us presume that they are inerrant. Even still, how can we know that the readers of their work, the researchers like Patrick Lawrence and others, men who quote to us their findings, do so in honesty?
- 4) If people, indeed experts, become confused in their own native contemporary tongues—to illustrate, examine the last US political campaigns and elections— how then can anyone, without divine inspiration, take us back 2000 years ago, to a foreign language, and give to us clear and definitive meaning? Such has got to be a con.
- 5) The MSA proves from the Bible that King James was wedded with heaven to translate the Bible. Of his work, the Lord promised *“I will declare thy righteousness, and thy works; for they shall not profit thee”* —Isa 57: 12. More of this will be said below; for

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now, this is exactly what the Lord is now doing by the MSC's citation and acknowledgement of the English Empire's victories. What Bible evidence do we have for Patrick's authors?

- 6) We see from Patrick's own deportment that he pretends to be meek but cannot even acknowledge when he has been defeated by Scripture. Why should we accept his assessment of his so-called righteous authors?
- 7) Do not the teachers and so called "expert scholars of the Bible" today greatly disagree creating a multitude of denominations, and all, at the same time, give high regard to the Bible authors? Knowing this, then is it not safe to assume that if all gave dedicated study to the above secular authors, would not there likewise be great division of opinion?
- 8) Moses defeated the world's most pre-eminent power of his day, Egypt. Joshua defeated the historical Canaanites and caused Jericho's walls to tumble. David defeated Goliath. The disciples defeated paganism and spread the gospel to the world. King James created a world-wide empire of which the sun never set, and his language is esteemed around the globe. EGW and VTH, *Letter "J" for Jesus Christians*, successfully pointed the world back to the Bible, etc. What feats of valor can Patrick's esteemed authors bring to the table to show that God is with them?
- 9) If by their own claim, God is not with them, then why should Patrick or any others waste time breathing in their foul gas and their putrid exhaust?
- 10) Patrick, giving an expansive list, points to what he biasly calls errors in the Bible, what errors are exposed pertaining to the work of his "righteous" authors? He calls Paul a mass murderer citing Paul's own words, but which of his authors has similar honesty to confess their own conversions from sin? And, if they do not confess their crimes, should we not presume them to be deceivers, devils who disguise their form so as to peddle forbidden fruit?

History cannot benefit any unless its authors can answer this questionnaire. The MSA's accreditation is simple: It points all to the righteousness of Christ and exalts Him as our righteousness. It exonerates His words and His testimony. It proves that Christ's work is unimpeachable, and it accepts reprimand anytime it can be shown that its work is devoid of Bible foundation. This is why it now points all to the truth of history. None dispute the fact that, without the core of ministers sent forth by Jesus after His resurrection, the world would have been steeped in paganistic worship and idolatry regardless of the accuracy of the historians. We would all live life enveloped around hopelessness. Our only potential relief would be vested in urging Satan to accept our human sacrifices. He would have no compulsion to do even that, because there would be no threat from heaven to unseat his authority. Even the devout Jews of foreign lands would not have been educated to help the world as, without Jesus, there would be no foreign-tongue-speaking Galilean ministers to spearhead the gospel. This climate would prevail, we can know for sure, because it was thusly organized the month before Jesus began His work. Satan confessed as much when He tempted Jesus in the wilderness; he claimed the entire world and no one, not even Jesus, challenged that claim. The record shows, "...*the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, All these things will I give thee, if thou wilt fall down and worship me*" —Matt 4: 8, 9. Jesus said no: Instead of bowing to you in obeisance, I will do you one better: I will convert the nations to bow in obeisance to Me. Such is the MSA's calling now as the day is upon us when Christ will be made the God of the entire earth. Without a doubt then, devoid of Christianity, there would be no advanced society who could engage themselves in theological debate. No other movement in the world has elevated it by comparison.

This is why a renewed interest in the failed campaign of Adolf Hitler is so significant to this discussion. It shows the hidden battle between Jesus and Satan; it gives us the feat of strength vested in *Letter-"J"-for-Jesus Christology*. In that battle for the world, the devil tried to marshal the forces of Germany and Japan, nations with leaders who then gloried in their ancient occultic history. The goal was simply to recapture that earthly power boasted of by Satan to Jesus before

He, over the past 2000 years, seized it from the devil. Even the communist nations were, with great bitterness, hated by the devil and Hitler —quite laughably to heaven, I am sure— they being against all religion precluded their hordes from likewise, under their administrations, honoring Satan by their practices or rituals of idolatry. This is why the former Soviet Union, until aided by America’s vast assistance in military hardware, was devastated by Hitler’s forces.

You cannot be considered as a wise historian unless you know this record and integrate it into your theology. Thus we can vouch for Jesus in many ways; one outstanding way was His victory over the WWII, Axis powers. He honored the prayers —not of the secret-society leaders, but those— of the *letter-“J”-for-Jesus Christians* who met in church each week and prayed away the gates of hell.

The perversion of history becomes even more twisted. On the testimony of uninspired men, Patrick, in an E-mail on 12-06-10, argues against the use of the titles Lord and God. His work on this is vastly scattered and must be summarized. He makes a sketchy claim that Jewish scholars, men whom he also refers to as Pharisees or Masorettes, sometime before the 10th century AD and after 534 BC, an expanse of 1500 years, replaced the name of God so that it would not be abused by the reader. Several points cause this claim to be discredited:

- 1) No one except evolutionists gives such nebulous accounting covering a vast range of time and expects to be credible. If you cannot better pinpoint the time, then you can’t authenticate the claim. It is like a father seeking to prove his connection to his son by saying, “he is between 0 and 30 years old. When such arguments are advanced you can bet that the one selling that line of logic is seeking to dishonestly advance as fact the speculative renderings of some other author.
- 2) Even if true, the claim does not matter when righteous, pharisaical judgment is used and the student discerns that the concept behind the Lord’s name pertains to His identification, His demeanor, His rank and station in their lives.
 - a) To illustrate, King Abijah while in battle referred to Christ as his Captain. Such described Christ’s identity, the One in Whom Abijah, the son of David, trusted. His ID of the Lord won for him, against great odds, the victory. Again, this shows how history and prophecy work together.
 - b) Also, David in Ps 111: 9 described Christ uniquely, identifying Him by saying, “**holy and reverend is his name.**” If others desire to reverence Baal, does that mean that none can become wise and honor Christ as holy and reverend?
 - c) It does not discredit my faith if others —duped and deceived— call Baal their Lord. If Baal comes to some and says that he is the Lord deceiving multitudes to attach that name to him, such only proves him to be a liar. It does not mean that Christ cannot be called the Master of our domain, our Lord.
- 3) As shown at Pentecost, it is an honor to God to praise Him using synonyms to describe His glory. Only the devil, one who is jealous of such praise, would be offended.
- 4) In addition, if the Jewish scholars did indeed hide the pronunciation of Christ’s name (identity) beginning in 534 BC, then, since Christ delivered to us the word directly revealed to Him from Father claiming the Father was in Him, He would have corrected their error as He corrected all of their other abuses.
- 5) Research shows that the Masorettes finished their work of Bible translation into Greek 250 years before Christ. Showing that such was a righteous work, one not done by the corrupted Pharisees that Jesus condemned. This analysis makes the following points very powerful:
 - a) Christ honored the work of the Masorettes by commanding us to “**Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me**” — John 5: 39. Scriptures, in this context, would apply only to the Masorete translation finished 250 years prior.
 - b) This commandment is part of the *victory-over-the-dragon formula*, the *Testimony of Jesus*, given to win last-day salvation.

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- c) Thus the only conclusion acceptable is that the scribes of ancient Jewish history blessed us by —giving to us the title, “Lord”— a blessing that won Father’s approval allowing Christ to point all to the Scriptures to identify Himself.
- d) If the Scriptures describe Christ to be our Lord, the One Who governs our life, would not the devil be the only one who would challenge that description of Him?
- 6) If the title be evil, then must Sarah be condemned as an idolater for calling Abraham her Lord (Gen 18: 12), or does Patrick assert, by virtue of his nebulous and dark historians, that Sarah called Abraham Ywyh? If Sarah honored her husband perfectly, then cannot we **DESCRIBE** our connection to Jehovah the same way? Are we not commanded in Isa 51: 2 to “*Look unto Abraham your father, and unto Sarah that bare you?*”
 - a) Consider David, a man after God’s own heart, as well. The Bible says, “**David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king.**” —1Sam 24: 8. Being a man greatly beloved of God, should he not have been likewise reprimanded for calling an evil man, Ywyh?
 - b) This proves that if the Masoretes installed the name Lord into the Bible, it was used as **DESCRIPTION** of one’s authority making it appropriate to apply to Christ.
- 7) Back to the Pharisees: Patrick assumes that because the Lord condemned the Pharisees that He did not recognize their virtues. All sinners, even the disciples were reprimanded by Christ. In fact, the Pharisees give to us our standard of emulation for Kingdom entry. Christ articulated Father’s **victory-over-the-dragon formula** by saying ‘our righteousness must exceed the righteousness of the scribes and Pharisees’ as shown above.
 - a) The work of the Pharisees that was good, we must retain and copy; their failures, we are commanded to overcome or “exceed”. That is, we must use judgment and show the love of God. The MSC’s rejection of Patrick’s doctrine which condemn men who call Christ, the Lord, manifests obedience to both dimensions of this counsel.
 - b) It also does that which it recommends that all now do: Allow Father to measure the Apostle Paul’s value to heaven, even if he was a Pharisee who eventually parted ways from their murderous fanaticism. Remember, God’s grace is sufficient.
- 8) It is doubtful that 10th century Pharisees altered the NT Gospel replacing Ywyh with Lord, because such men, rooted in the drama of Calvary some 900 years prior, hated Christians with much intensity. It is illogical to assume that they would edit their writings for they presumed, regardless of our names for Christ, that such a gospel was blasphemy. Consequently, the use of the term Lord, by Jesus’ testimony is its own validation of that term. Especially is it validated when He told us to search the Scriptures to learn of Him.
- 9) This conclusion leads us to another component of our history lesson, one that comes from the Lord’s citation of David in Ps 110: 1, 2. He quotes David in Mark 12: 35-37. Patrick asserts that every time David used the term Lord he was referring to Ywyh, but this cannot be because David is quoting a conversation between Christ and another man; he calls both “Lord”, but both cannot be Ywyh. Christ, giving to us **Father’s victory-over-the-dragon formula** asked: “**How say the scribes that Christ is the son of David? For David himself said by THE HOLY GHOST, the LORD said to MY LORD, Sit thou on my right hand, till I make thine enemies thy footstool. David therefore himself calleth him (Christ) Lord; and whence is he then his son?**”
 - a) By Christ’s own admission, David’s words were inspired by the Comforter, and the name Christ —not Messiah— is applicable to the One Whom David referred.
 - b) The one called, “the Lord” —notice the definite article, “the”— is Christ; He is empowered. He was never, in earth’s history, seated in a position of powerlessness as evidenced by His great victories in battle. He is Christ, Whom David called “the Lord”.
 - c) We must **DESCRIBE** Him, “the Lord”, differently than Jesus and Father. This is the process whereby His name is declared —just as David was distinguished in Jesse’s house. Can greater proof of Derek West, the son of David’s avowal be given; is he not now declaring for all to hear and articulate *the identity of Christ?*
 - d) “The Lord” could not be a reference to Jesus, aka Messiah, for Jesus ascended to the right hand of the Father — a separate person than Christ. Nor could He be Father for

Father is the Almighty; the One greater than Christ; the One who inherited to Christ Jacob. Father was never called “Christ” or “anointed” for He needs no anointing.

- e) Since Christ promised, as quoted above, to build for David’s son an eternal Kingdom whereby, according to Ps 89: 4 he is to rule over all generations (including David’s), then the one called “my lord” by David must be the son of David who will rule even him, David, in the resurrection.
 - f) If we quote *Ps 110* further, the one called “my Lord” is to one day no longer be “seated”; he is to leave Zion, the SDA church, with a rod in hand to rule his enemies. The full Text says, “...**until I make thine enemies thy footstool. ♦♦♦ The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies**” —Ps 110: 1, 2.
 - g) This emergence of a Rod-bearing ruler is promised to a sin overcomer who was to emerge today, some 2000 years after Jesus: “**But that which ye have already hold fast till I come. And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: ... He shall rule them with a rod of iron**” —Rev 2: 25-27.
 - h) The central point is, both expressions of the term “Lord” could not have been substitutions for Ywyh. Such is now a proven lie for why would David, under the impress of the Comforter, call both Christ and his, David’s son, Ywyh?
- 10) Another point for all to consider is that such substitutions or reversals of Pharisaical substitutions are impossible, **repeat, impossible!** Before one could go through the Scriptures which Christ commanded us to search for “testimony” of Himself, he would first need to distinguish the heavenly Personalities described in the Bible: Is He the Almighty, or is He the God of Abraham, a.k.a., “the Angel of God”? Particularly is this essential because the Lord, as shown in *Exod six* hid His Identity from Abraham, Isaac, and Jacob.
- a) How could any lose the name “Lord” and replace it with Ywyh, if the Text is a reference to the Almighty Who is different than the One whose name is Ywyh? Would you not first need to discern to Whom the Text referred, Christ or Father? This being the case, since both are Masters of our lives, does not wisdom dictate that we call both Lord until the Son of David distinguishes them?
 - b) His E-mail attempt to avoid this point in a very shallow way. He argues that Moses’ testimony of Christ could not be true because the Bible beforehand, before *Exod six*, uses the name Ywyh. This is Patrick’s assumption as expressed below:
“Derek says: ‘the record show’ = exodus 6:3 and tries to make you believe that YHWH name was not known to them which is false and exodus 6:3 is a big contradiction with the rest of the text because the name YHWH appears at least 172 times before Exodus 6: 2-3.” —E-mail, Isra el, Sun 12/12/2010 2:38 AM
 - c) Patrick’s assumption is shallow (kindest word I can conjure and still be accurate) because he ignores the fact that it was Moses who wrote the other Texts in Genesis using the names Lord or God before *Exod six* according to his understanding. Hundreds of years after the fact, He is writing for us Bible history deploying the Lord’s name from his perspective, not the Patriarchs whom he described. His use of the term “Almighty” to describe the *Angel of God*, Christ, would already reflect his advanced educational perspective done in coyness.
 - d) Beyond that, Moses himself could not have been certain of the Divine identity to Whom he referred if the Lord did not reveal it. For example, when Christ told him, “**In the beginning God created the heaven and the earth...**” —Gen 1: 1— Moses did not need to know whether He referred to Christ or Father. Such identification was to be the burden of future authors; thus, in *John one* we are told that it was Christ, not the Almighty, who created the earth. Therefore to substitute more specific details would be running ahead of heaven’s educational syllabus.
 - e) In his writings, Patrick refers to the Creator using that title as a substitute for saying God, the Highest inferring that the Highest was the Creator. Thus, he is guilty of taking Christ’s name in vain. To solve one problem, he creates for himself a greater one. He multiplies his offense by taking Father’s name in vain. Father does not need for Patrick

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to steal for Him honor especially from His “Angel”, His “Holy One”, His Anointed — see John 5: 19-22.

- f) Yet and still, if Christ said that Abraham, Isaac, and Jacob did not know His identity, should we not respect His testimony? What good can it possibly do for us to get His name right only to misidentify Him to be a liar? —such is the commission of the very offense that sacred-name theologians seek to avoid.
- g) Consequently, the argument still stands unanswered, if the name Ywyh is to be honored, then it belongs to Christ, not Father, and if a teacher confuses One for the Other, then they are guilty of misidentification, of misusing the name, the Identity of both. For Jehovah belongs to Christ; He —not Derek West— said, “**I appeared unto Abraham...by the name of God Almighty, but by my name Jehovah was I not known to them**” —Exod 6: 3.

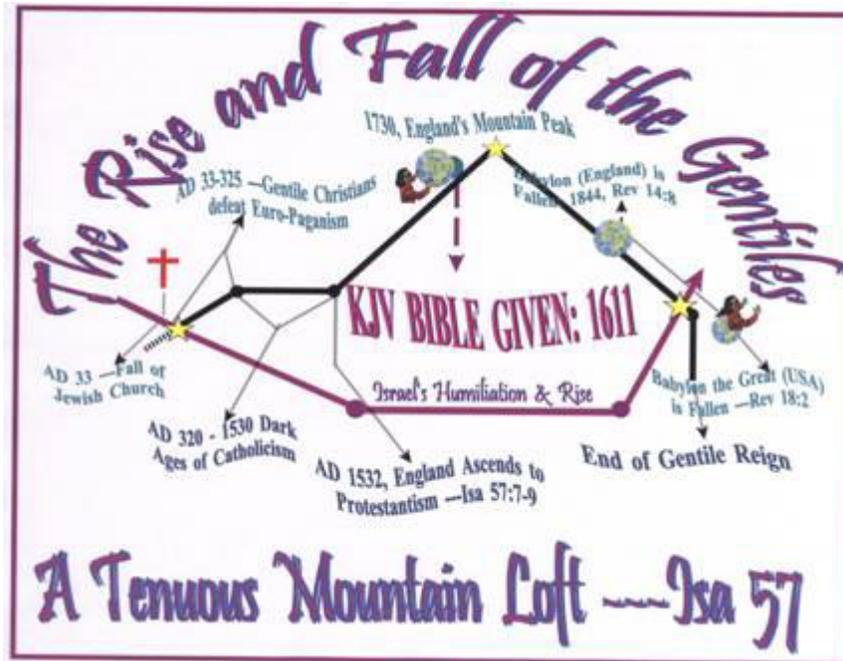
So we see that even history cannot be vested in the hands of uninspired men. Everything that they touch becomes contaminated. The MSC now emphasizes great care to all who seek to learn of

CHRIST THROUGH HUMAN SCHOLARSHIP.~~~~~A simple two letter word, “in” has been perverted by Patrick in order to discredit the identity of the Lord. *Matt 24* gives the clearest explanation to reveal the name of Christ, and even this he corrupts. It says, “**Many shall come in my name, saying, I am Christ; and shall deceive many**” —Matt 24: 5. This statement proves that the Speaker, the Lord, takes to Himself the name, Christ. Patrick gives the following explanation:

In Matt 24: 5 or Mark 13: 6 or Luke 21: 8, these 3 verses actually read in the Greek many shall come AGAINST my name. The exact same Greek word is used right after following this verse it says, nation shall rise AGAINST nation and kingdom AGAINST kingdom, this is the exact same word they falsely translated as (IN) one verse prior. If you study what the history is of the Messiahs name you will understand that history shows many have come against his name from the beginning, very, very few people have come in his true Hebrew name because it contains the complete vocalization of YHWY + shua. It gets more complicated to quickly explain. The correct Hebrew form of the messiah's name is Strong # 3091, this is the correct Hebrew form or letters of the messiah's name, but Strong's #3091 is not the correct pronunciation at all—E-mail, Isra el, 12/12/10, 4: 36,

Again, his faith is in the translation of men not affirmed by heaven. Worse still, he presumes knowledge of the Messiah and identifies the speaker of Matt 24: 5 to be the Messiah. He does so against the very direct Testimony from the Highest, the one Who instructed Christ to articulate through Jesus these **victory-over-the-dragon Words**. If the Lord’s identity is not that of a liar and if His promise was true, then according to *Deut 18* and *John five*, He was to speak through the *Prophet like unto Moses*, through the Messiah. Thus, to understand *Matt 24*, none need to adhere to his counsel of “the history of the Messiah’s name” until they distinguish the Messiah, Jesus, Himself. His name could not be Ywyh if He did not pre-exist His conception in Mary’s womb. Yet, men who have been corrupted by Constantine merely presume that He is the same as the God of the OT.

Nonetheless, to clear confusion and deception with inspired, non-pharisaical judgment, we must revisit the validity of Bible translation since Patrick desires to confuse this issue. Studies on *Isa 57* give to us the thing which VTH told us to value, prophetic history. It shows a gentile power who advances from the depths of hell and idolatry; then it ascends to a high mountain and becomes wedded to heaven.



Afterward, it clandestinely joined with idolatry (Masonry) and re-descended to hell. This nation is shown to meet her fate today, in the judgment, and it shows that she is the mightiest nation on earth, one who has had to fear none others. This is expressed by the following quote: *“Thou art wearied in the greatness of thy way...And of whom hast thou been afraid or feared...I will declare thy righteousness, and thy works; for they shall not profit thee...he that putteth his trust in me shall possess the land, and shall inherit my holy mountain”* —Isa 57: 10-13. The MSC proves that this world-wide power describes the English Empire as it transits into America, nations which fearlessly rules the planet today. It shows that her highest point, her mountain peak of elevation reflects the period when England was firmly rooted away from Catholicism into Protestantism under the anti-masonic reign of King James. This period of righteousness prevailed from 1600 to approximately the mid 1700s, her peak of righteousness. Thus, being wedded to Christ, its works, one being the production of the KJV translation, are exonerated as a heavenly ordained work. Yet today, Babylon is fallen and America, *Babylon the Great*, is about to likewise fall. But her righteous works still stand and are now being declared through the *mustard seed* —even in this very article. In contradiction to this, the dirty hands of other men, unconnected to heaven’s inspiration, had the prior 1600 years before King James to translate the Bible accurately. Now that King James’ work has enlightened the entire world, creating a vast Protestant empire, they jealously seek to undermine his jewels with their fool’s gold.

By Patrick’s sophistry, he pretends to be an expert in the tongues of yesterday; yet, to quote his work as done in this series, much editing is required merely to make it presentable for E-mail transmission showing that he has not even mastered the intricacies of his own native and contemporary tongue. Showing his lack of “judgment”, he does not comprehend the impossibility to translate verbatim, word-for-word, even among the existing languages today; how then can he, with a dictionary, dare to impeach KJV’s inspired work by opening to us languages spoken over 2000 years ago? The wise will understand that language is an art, not a science. In the science of math counting, addition, subtraction, and division will all be historically integrated; two plus five will always equal seven. In art it is different. In language you cannot simply substitute dictionary meanings for existing words in a phrase and hope to gain understanding —as if the sentence was a math formula. To illustrate, examine a simple translation from the contemporary languages of English and Spanish. The Spanish phrase that says, **“Quieres pasar tomar algo?”** In English this

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phrase does not translate word for word, and a Spanish-to-English dictionary will not help because you need to know the commonly accepted slang of the language. It correctly translates to mean, “**Do you want to come in for a drink?**” Each of the Spanish words have multiple meanings, connotations and denotations —just as has been shown by the other word of our study, the word “name”. To analyze from Spanish to English, **Querer** can mean *to want, to like, to love*. **Pasar** also has multiple meanings: *to pass, hand, to happen, to spend (time), to go by*. **Tomar** likewise, its meanings are: *to take, eat, drink, here!, to jest, kid (tomar el pelo)*.” One’s dictionary, merely by plugging in any meaning, would not convey correct understanding of the Spanish phrase. One may be tempted to think that the speaker is asking “*Do you love to go by to take something*”, or “*do you want to steal something?*” The hazard of such abuse of language is multiplied when our faith is placed in the hands of ill-willed deceivers. Christ said, “...*Many shall come in my name, saying, I am Christ; and shall deceive many*” —Matt 24: 5. Scholars, men at war with His salvation, see the success of King James and jealously desire to tarnish Christ’s name and conceal His identity. If they were honest, they would not piggy-back their work onto that of King James; instead, they would — not just pick on the two letter word, “in”, changing it to mean “against” but would— do their own work and translate the entire phrase or even the entire chapter.

Nonetheless, to indulge Patrick’s simplicity further, I went to the Webster’s dictionary and looked up the word, “in”, to show its multiple meanings in our contemporary language. Webster conglomerates into five different blocks of proper uses for that simple word. The first two of five are shown below:

Webster’s FIRST block of definitions for the word, “in” used as a function word:

¹IN \preposition\ 1 (a) — used as a function word to indicate inclusion, location, or position within limits [*in* the lake] [wounded *in* the leg] (b) into 2 — used as a function word to indicate means or instrumentality [written *in* pencil] [bound *in* leather] 3 (a) — used as a function word to indicate limitation, qualification, or circumstance [alike *in* some respects] [left *in* a hurry] (b) into [broken *in* pieces] 4 — used as a function word to indicate purpose [said *in* reply] 5 — used as a function word to indicate the large member of a ratio (one *in* six is eligible)

Webster’s SECOND block of definition for the word, “in” used as a word to or toward:

²IN \adverb\ (a) (1) : to or toward the inside especially of a house or other building [come *in*] (2) : to or toward some destination or particular place [flew *in* on the first plane] (3) : at close quarters : [play close *in*] b : so as to incorporate [mix *in* the flour] — often used in combination [built *in* book case] c : to or at its place [fit a piece *in*] 2 a : within a particular place: especially : within the customary place of residence of business b : in the position of participant, insider or office holder c (1) : on good terms (2) : in a specified relation [*in* bed with the boss] (3) : in a position of assured or definitive success d : in vogue or season

Webster’s definition of word, “in” blocks three through five: See dictionary—See Webster’s New Collegiate Dictionary Copyright 1981 by G. & C. Merriam Co.

English being our native tongue, these variant definitions may seem trite or almost automatic, and we have to study with exertion to appreciate the separate definitions to discern the different meanings in usage; however, someone just learning the language would not naturally substitute the word correctly for each defined use. Only by the process of experience and interaction, would they perfect the artistic deployment of the word “in”. With all of this variation to the same small word “in” in modern English, why must we assume that Greek, spoken 2000 years ago, would be less expansive, less artistic in its use of the same word so that one can merely open a dictionary to correctly decipher meaning? Was not the Greek culture considered to be one of artistic flare? How would Patrick know which of the multiple meanings to use? He would have to make a “judgment” based upon trust —the very thing that won for the Pharisees the Lord’s rebuke. He may choose to trust his translators, but our faith must be vested in Christ; we want His righteousness. Would not a dishonest scholar with a doctrinal bias seek to use the meaning which harmonizes with his twist of theology? For example, if my personal orientation is the sport of Tennis, then when I hear the word “serve”, my mind would be biased toward the use of that word influencing my interpretation. Then

when I read that Jesus served His disciples, I may argue, using the multiple, dictionary meanings of that word that, Jesus played tennis with them, He served to them.

Some may seek to lend credibility to their favored interpretation by suggesting unity of opinion among many scholars. But unity among devils proves nothing. Would not many of the ancient, non-Hebrew theologians around the globe have unity to promote sun worship? History would prove them wrong as well for it proves the same historic benefit incurred by non-sun worshipers as those of the faithful to that idolatrous craft. Beyond that logic, some still respect unity, and still disrespect King James' work when he pulled together many scholars to translate the Bible, and they were all united in their final analysis.

“When James I Ascended the throne of England in 1603, he found himself heir to the religious turmoil and confusion that had characterized the entire 16th century. In the hope of bringing order out of this chaos, he called a meeting of churchmen early the following year. Virtually the only fruitful suggestion it brought forth was a proposal that a new translation, acceptable and useful to the entire Church, be made of the Holy Scriptures.

To this the king readily agreed, stipulating the work be entrusted to the best scholarship in the land. The chosen band of forty-seven clergy men and lay scholars...divided into six companies, each taking a part of the text. Each man worked independently. Then, as a company, they considered their individual efforts until all were in agreement. As sections were completed, they were handed to other companies for criticism. Finally, a committee of two members from each company harmonized the entire undertaking...” —The Holy Bible, Brown & Marley, Home of the national Bible Press, Copyright 1973.

King James already gave to us the scholarship, and his work built the modern world. In examining the ancient writings, there is absolutely no advantage in revisiting that work today, some 400 years later. Scholars today have no better insight or moral calling than did those under King James. It would be different, if we had the benefit of time travel, but, like Patrick Lawrence's revisions, such is the stuff of science fiction. Especially is this the case when we cannot ascertain the motives of secret-society, so-called scholars. If a man is not converted, everything that he touches is likewise corruption. With such people, there is no safety in numbers as proven by the crucifixion of Jesus.

It is almost certain that Patrick and his cronies, to sustain their pride, will continue to credit their authors with wisdom, so again I ask, “what are their feats of valor? What are the benefits to humanity which history will credit them?”

In final analysis, none need struggle over the meaning of the word, “in” as used in *Matt 24*. The fact that the power Who concealed Himself within Jesus was the God of the Old Testament, or Christ, is unimpeachable and not limited to *Matt 24*. He spoke through Jesus, at the behest of Father, many **dragon-overcoming messages** to seal the argument for the *mustard seed*, and by so doing, prove that it, the *mustard seed*, is the only one in the history of the world to fulfill Patrick's passion and declare the name (identity) of the Lord. Consider some of its evidences:

- David worshiped the Lord. He credits Him with being the One Who delivered Israel from Egypt —see Ps 81: 8-11. Then, while speaking through Jesus, that same Personality, the Lord, said that the Person to Whom David called “Lord” was —not Messiah, but— Christ. “**How say the scribes that CHRIST is the son of David?...David...calleth him Lord**”.
- Moses, in *Deut 18* cited above, said that Christ, the Lord, who delivered Israel from Egypt, would one day advance His words to them in a more friendly channel: He would speak through Another Man, a *Prophet like unto Moses*, and to pass the judgment you must hear Him. Jesus was that Prophet Whom we correctly call the Messiah, but Christ was within Him as the hidden voice.
- Christ said none can ever believe on Him if they reject Moses' description of Him. He said, “**For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?**” —John 5: 46, 47.

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- By the testimony of the *Woman at the Well*, Christ confirmed that He indeed was the promised Voice Who would speak through the Messiah, Jesus, by acknowledging His name as pronounced by her. She said, **“I know that Messias cometh, which is called Christ: when he is come, he will tell us all things”** —John 4: 25.
- Christ gently rebuked her about other issues, but here He confirmed her profound understanding of Christ. He said, **“I that speak unto thee am he”** —John 4: 26. He did not say, I that stand before you, but the voice that you hear, He that speaks to you is Christ. The God of the OT, the One Who created the world, the One Who promised to not frighten Israel after Sinai but to hide Himself upon the Prophet, Jesus.
- **“I that speak unto thee am he”** —remember, *Deut 18* promised that the Prophet would speak in Christ’s name proving the validity of the words of the *woman-at-the-well*, words which received the Lord’s affirmation.
- Even the devils unwittingly confessed His name to be Christ. As shown above, they in essence said Jesus ministered by disguise. The miracles that He committed could not be credited to Jesus of Nazareth; instead they said, **“I know thee who thou art; the Holy one of God...thou art Christ the Son of God.”** The Lord did not contradict their testimony; instead He commanded of them silence. He wanted to hide this mission of declaring His identity for this hour and for David’s son.

Does not this Bible-inspired scholarship far exceed the rants of the secular humanists? This I say fully knowing that there are other studies which I can give to make the case even stronger, but for now I will limit my case to these bullet points. For these above-listed reasons do I loudly declare His name, it is Christ, a name that even the sacred-name theologians acknowledge transcended linguistic etymology covering more than 2500 years. He took it to Himself by saying, **“I that speak unto you am (Christ).”** I reject the scholars who seek to defame the identity, the name of Christ by changing the simple word of *Matt 24* from “in” to “against”.

Not only does this analysis vindicate the *mustard seed* for its original doctrine but it also vindicates King James for his marvelous work of translation, the righteous work which Christ, in *Isa 57*, promised to declare. Also, I might add, it makes absolutely no difference whether one calls Jesus the anglicized way using the “J” or the way of the sacred-name crowd saying *Ywyh shua* even if their way was correct. If any are to be charged with blasphemy, it must be the latter for, they cannot pronounce their name. None can honor Jesus by confusing Him with Christ; they are still getting His name incorrect and worse than that, they force upon Jesus their stolen booty by insisting that He, Who never pre-existed His conception, should be credited with the works of Christ, the Creator of the world and the Deliverer and light of Israel. History has proven Jesus’ work these past 2000 years is grandiose enough; He does not need any to steal credit from Someone else’s glory and give it to Him and certainly does not want us to deny His genetic and parental link to Father.

Only for brevity’s sake, many of the teachings of Patrick Lawrence must be temporarily ignored; however one point stands out with glaringly heinous gall. None can ever declare the identity of Christ while they ignore Patrick Lawrence’s most egregious and blasphemous affront whereby He associates the name Jesus with 666. To defend the cause, I urge the “patient saints” to endure a little longer as the MSC sheds light on

THE IDENTITY OF 666.~~~~~666 is first discussed in *Rev 13*. There this number is defined as the number of a man. The chapter begins describing a beast which rises out of the sea. It has seven heads and ten horns and was like unto a leopard. For short, we will call it the first beast or the *Leopard-like Beast*. Adventists, with over more than 150 years of teaching, appropriately define this beast to be representative of the Catholic Church or at least the world under the dominion of Catholic leadership. This beast was given a mouth and that mouth declared doctrine; thus, it perfectly represents the Papacy. The Text says, **“And there was given unto him a mouth speaking great things and blasphemies...And he opened his mouth in blasphemy against God, to blaspheme his name”** —Rev 13: 5, 6. So, yesterday, under Papal, supreme reign, the blasphemy began, a time before AD 1798. Afterwards in sequence of time America is described as **“another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a**

dragon. And he exerciseth all the power of the first beast before him, and causeth the earth...to worship the first beast” —Rev 13: 11, 12. The second beast, the *Two-horned Beast* that is contemporaneous to our age, wins the power of the first, the *Leopard-like Beast*. With his newly-won-ecclesiastical power he forces upon the earth worship which mimics the worship of the first beast, the Papacy; thus giving to us a glimmer to the sin committed by 666; it was the sin of the Papacy. Let us now read the salient Bible verses thereto pertaining:

“And deceiveth them that dwell on the earth...saying to them that dwell on the earth, that they should make an image to the beast...And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred three-score and six”—Rev 13: 14-18

This mark is the number of a man, not the name of a man making it silly to assume that it pertains to the name Jesus spelled with the letter “J”. If it had reference to the pronunciation of Jesus’ name, such would be inconsistent because, even by the very admission of sacred-name theologians, *letter “J” for Jesus Christians* have been in vogue for sometime while America has not assumed the religious authority described in this Text, she is the only nation that could assume such power. Evidently then, their own time lines defeat their conclusions.

Simply and quickly put, the MSC is not prepared to identify 666 at this time, again, its mission today is to identify Christ, Father, and Jesus. But, it can resoundingly explain the theological tourniquet used to consolidate false religion. The Catholic Church installed the false identity of God saying that He had a tripartite split in His personality: He was a combination of the Father, the Son, and the Holy Ghost. This was how the first beast blasphemed God’s name. When the second beast begins to impose upon religion its values, the *mustard seed* will have grown into a tree, a grandiose Bible movement that correctly identifies God. In order to forestall its explosively great evangelical work, they will reinstall the system of worship Catholic style —commanding all to ignore the MSC’s Bible-based distinctions between Jesus, Christ, and Father. They will counter enforce the Papal doctrine of God. This is how America will create an image to Roman Catholicism with the cooperation of 666.

Remember, the first beast blasphemed against God. How did it do so? By teaching away his Highest authority and making Him equal —indeed the same as— Christ and Jesus. This was not an offense then because Father decided to hide His glory in Jesus, at Christ’s behest. He prayed, *“Father, the hour is come; glorify thy Son, that thy son also may glorify thee.”* —John 17: 1. No penalty was exacted, no egregious crime to Papal theology because the Father, as shown above in *Luke 10* purposefully hid His and Christ’s identity in Jesus. They did so efficiently because the righteous proponents, as predescribed by *Deut 18*, would die anyhow, and to die in Jesus and in ignorance, would give them passage in the Judgment as the Sin Offering, Jesus, covers only unknown sins or sins of ignorance. This is the love of Father showing His willingness to give mercy and pardon. He, to protect us from our own ignorance, hid His identity knowing that the son of David, the *mustard seed*, would emerge with the *Rod* in hand to correct the misunderstanding. After all, *“It is the glory of God to conceal a thing: but the honour of kings is to search out a matter”* —Prov 25: 2. Had Father unfolded the fullness of His identity, only a few men would be saved. The end result of His wise strategy is that men would only be held responsible for denying the Father and Christ’s identity when He chooses to make Himself known. He would do so by resting the Comforter upon the *mustard seed* and inspiring him with this very light that you now read. Thus did He say what was quoted above, *“ALL♦♦ ALL ♦♦ALL manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven*

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him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him...” When the false prophet creates the image of the papacy compelling all to accept his teaching of a Tri-une, Three-in-One God, he will do so—not under the cloak of Constantinian darkness, but—in the light of day making his sin of the utmost offense and unpardonable.

Patrick, without careful judgment, argues that Jesus did indeed fully reveal the Father’s name 2000 years ago. He says:

“Did the messiah teach to serve the father in partial ignorance of the fathers name as derek west is suggesting? Messiah manifested the father’s name unto the men the father gave him out of the world!”
—E-mail, Isra el, 12/12/10, 2:39AM

Again, let the truth shine brightly. It is wrong for a man to purposefully dumb himself down merely to avoid the meekness required to receive new light. This document has proven what the Bible means by its reference to the declaration of Father’s name: It means to expose His identity, His separate existence. Such can be done without calling Him Bill or Sam, without our concept of a name as we use the term today. Many fail to gather home this teaching because to do otherwise would require more study. Notwithstanding, a modern-day Pharisee, being devoid of judgment, ought to fully deploy his mind to uncover the depths of the Bible. Many choose not to. Their sin is much akin to that of the silly-minded Nicodemus, also a Pharisee (John 3: 1), when he failed to uncover the Lord’s depth of meaning after being told, *“Except a man be born again, he cannot see the kingdom of God”*—John 3: 3. Playing games with the Lord, He made His words literal instead of figurative by saying, *“How can a man be born when he is old? Can he enter the second time into his mother’s womb, and be born?”*—John 3: 4. People who want to be lightheaded should not push themselves to the front of the class seeking to be teachers; such is great dishonesty. Instead of so doing, step aside, and allow the diligent disciples to teach the class and do so with all the special honor promised to them by heaven.

Jesus, with Christ hidden upon Him, taught that there was a separate Power Who guided Him and His words, that individual He called Father. He identified Father as greater than Himself (John 10: 29, 14: 28), superior in Goodness (Matt 19: 17), and superior in knowledge (John 5: 19-22). Additionally, He, Christ identified Himself as the God of the OT saying, *“...Before Abraham was, I AM...”*—John 8: 58. Also, throughout His work, He taught us that the Father sent Him, Christ, to earth while He, Father Himself, remained in heaven. One such reference says, *“But whosoever shall deny me before men, him will I also deny before my Father WHICH IS IN HEAVEN. Think not that I am ♦♦♦COME ♦♦♦COME ♦♦♦COME to send peace on earth: I came not to send peace, but a sword”*—Matt 10: 33, 34. Many other Texts, including the Lord’s Prayer show that, although Father’s words were contained within Christ, He, Father, remained in heaven. Therefore, from Christ’s ministry, the church began that which the Jewish Church had neither known nor accepted: that Father was indirectly leading them through His Angel, His Holy One, through Christ. After all, He declared to them, that they have never seen Him nor heard His voice, not even at Sinai. He said, *“And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape”*—John 5: 37 —*“Not that any man hath seen the Father, save he which is of God, he hath seen the Father”*—John 6: 46 —*“No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.”*—John 1: 18. Disciple John wrote this Text after Jesus ascended. Obviously, then the Sinai church, including Moses, was not in audible or visual contact with the Almighty. He was only declared by the *Testimony of Jesus*. Thus was it revealed, in His closing prayer that He, Christ through Jesus, “manifested Father’s name (His identity unto the [disciples])” —John 17: 6. As Christ revealed the identity of David, to Samuel, a process which He called “the naming of the next king” likewise did Christ reveal Father’s name, His identity, unto the disciples.

But the full knowledge of Him was hidden from them as it is to be unfolded by this ministry. The Bible proves as much by saying, at the close of His ministry, just before His closing prayer of *John 17*, the following: *“These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the*

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Father” —John 16: 25. When will this time come when Christ plainly reveals the Father? It certainly could not have been beforehand because most all of Christendom is Trinitarian. It will occur today, the “last day” when the Father-revealing testimony, the *triumph-over-the-dragon revelations* are raised up again a second time. Though greatly misunderstood yesterday, not a word will be lost today for we are promised,

“And this is the Father’s will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day...No man can come to me, except the Father which hast sent me draw him: and I will raise him up at the last day. IT IS WRITTEN IN THE PROPHETS, AND THEY SHALL BE ALL TAUGHT OF GOD. Every man therefore that HATH HEARD, AND HATH LEARNED OF THE FATHER, cometh unto me”—John 6: 39, 40, 44, 45.

So it is certain and sure: All, even Patrick Lawrence, who may desire to be saved, and who live in the last day, the day of everlasting life, must believe on the non-proverbial, “plainly-revealed”, *Testimony of Jesus*. It is only then to be raised up; how then can a man, ever desiring to “be taught of God”, know beforehand His name, His identity? In so receiving, they will see the Son, they will be taught of the Father, and they will then come to Christ. This is the day when humanity learns of both Father and Son, the day when that which was hidden will be revealed. Sure, 2000 years ago Christ declared His name proverbially, but today it will be made plain.

These plain declarations, matched with a supernaturally empowered group of Gospel teachers will allure the world to heaven’s reinstated kingdom in Palestine. But America, then fully corrupt, will rise to resist this force. As a result, this second beast will rekindle the blasphemous declarations of the first beast by commanding all to heed and teach about God the way the Papacy, in ignorance, yesterday defined Him. Then, in that hour, we will be able to clearly define 666 and his false prophet.

I hope that this wisdom will be efficacious to overpower the will of the sacred-name crowd and cause them to repent. Chances of such humility and faith on earth are rare, but Paul commands us to “hope all things”. With these words I close this letter after I answer the following ponderable:

What does salvation require? The MSC teaches that it requires a faith in God’s mercy and love; such faith is good judgment, things which the condemned Pharisees did not have. This faith will allow us to dodge hell’s fake quake; protect us from heaven’s deceiver-swallowing real quake, and eternally empower us to victory. We must have faith that Father loved us enough and had power enough to deliver to the world His Word in a day when most people, seven billion, exist on earth. The sacred name crowd insists on the opposite: they desire you to believe that your salvation can only come by faith in the questionable scholarship of men. Imagine the irony of righteousness if they were right. A faithful steward stands before God condemned because he believes that God loves him enough to speak to him in his own language. Then Father will tell such a man, you should not have trusted Me; instead, you should have trusted in the honesty of men who rejected my word. We learned the folly of that temptation from Eve. She lost it all by not trusting in Christ’s word but allowing someone else, not appointed by heaven, to relay to her God’s meaning.

Sincerely,

Derek