

The Mustard Seed Advent, 08-Aug-2014

08-20-2014

Seal of the Father, II

Brother,

You mention several Texts in your reply to me. A portion reads as follows:

Several **NT** passages refer to Christ as God (John 1:1, 18; 20:28; Heb. 1:8, 9; 2 Peter 1:1; 1 John 5:20). John not only teaches the preexistence of Christ (John 17:5), but also expresses it in an absolute way that belongs only to God (John 1:1, 2; 8:58; cf. Col. 1:17). Divine characteristics are attributed to Christ: eternity (Heb. 1:11, 12), possession of underived life in Himself (John 1:4; 14:6), and the divine power to create (John 1:3; Heb. 1:2, 10; Col. 1:16). The introduction to the letter to the Hebrews states that the Son "reflects the glory of God and bears the very stamp of his nature" (Heb. 1:3). Paul describes Christ as being "in the form of God" (Phil. 2:6). The "I AM" statements appear to be another way Christ Himself pointed out His divine nature. By claiming for Himself the "I AM" designation, Christ used the same name that Yahweh, revealing Himself to Moses in a theophany, declared to be His own personal name: "I AM WHO I AM" (*ehyeh ōser ehyeh*) (Ex. 3:14)... —Your E-mail reply, Wed, 20-Aug-2014, 2:36 PM EST.

All of your questions have already been thoroughly answered. A reading of my first newsletter of this year, Winter 2014 will bring you up to speed and render, in the mind of a free-thinking jurist, your Bible arguments invalid. The bottom line must be reiterated: Your Gospel was handed to you by Emperor Constantine: He is the one that taught the church his creed... "Jesus son of the Father before all ages." Such has served us well as saints headed for the grave, but today, we must traverse that tumultuous sea in our search for the bread which will yield for us life without the grave, everlasting life. Resurrected people, if saved, can only win eternal life and not life that last forever.

"³²Moses gave you NOT that bread from heaven; but my Father giveth you THE TRUE BREAD FROM HEAVEN. ³³For the bread of God is he which cometh down from heaven, and giveth life unto the world...⁴⁹Your fathers did eat manna in the wilderness, and are dead. ⁵⁰This is the bread which cometh down from heaven, that a man may eat thereof, and not die" —John 6: 32, 33, 49, 50.

In your reply to my reply, you cite therein your understanding of Christ thinking yourself deep having never even read the publication. Newsletter, *Winter 14.I*, in particular, shows you that Paul disqualifies his work from this mission; he defined it as a proverbial substance which is termed, by him, to be milk and not strong meat. Please see *Heb five & six* as well as 1Cor 3: 1-3, 13: 1-8; Eph 4: 11-13, etc, to affirm this conclusion. If you love his work, why have you not heeded his overriding depiction of it?: Why have you not heeded his appeal by leaving his doctrines in preference to the "strong meat" that he, Paul, promised would one day, today, eclipse his work? Instead, you have done evil: You have sought to solidify Paul's conclusions with the work and the discernments of the Papacy, the theological bastion which, 1700 years ago, handed to you your inferential conclusions about Christ which constitutes merely wilderness manna, bread that was not sent by Father from heaven. In so doing, you have become a purveyor of the *Mark of the Beast*. In reference to that dastardly denomination, you may recall from *Rev 13* that it was not the beast which offended heaven so much so as it was those who canonized his work by taking to themselves your burden and affirming to their bosom the Pope's conclusions and, in so doing, creating an image in his honor. Is this your depiction of the Adventist, ministerial calling?

More will be said of *John 17*, but for now, contained therein is the Lord's prayer whereby He listed only the men who were to believe the declarations of Christ as articulated by the 11 disciples —Paul was not included amongst that number— to be the commissioners to declare His, Christ's passion. By the way, that passion was that the world should know that the Father —did not come Himself, as you and the Pope teach by failing to rightly divide the Word, but that— He sent another person, Christ, the Son. He said the following:

"⁵And now, O Father...I have manifested thy name unto the men which thou gavest me out of the world...⁹ I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine...²⁰Neither pray I for these alone, but for them also which shall believe on me through their, THEIR, ♦♦THEIR♦♦ word; ²¹that they all may be one...that the world may believe that thou hast sent me" —John 17: 5, 6, 9, 20, 21.

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Since neither Paul nor the Pope, as honorable as their work may have been, were pre-certified to teach Christ, only the 11 disciples were, and since everlasting life comes by believing the *Testimony of Jesus* (“...**If a man keep my saying, he shall never see death,**” —John 8: 51) then all who have forged doctrines which diverge from the reiterative testimony of the 11 —think of the conception story in Luke for an example of authenticated-disciple doctrine— must circumcise their hearts from their lauded sources since their doctrines were, just like the penile foreskin, graced to them and indeed to us all by God. This we must do rather than creating an image to it for remember, the animals which the heathen worship were likewise created by God; yet, as mandated by the law, we are forbidden to make of them graven images.

Resultantly, we today, in this special hour of the *Judgment of the Living* have cause to validate the ministry of the son of David, the *mustard seed*, so as to receive the seal and win life that shall not cease. “**Thou wilt prolong the king’s life: and his years as many generations. He shall abide before God forever: O prepare mercy and truth, which may preserve him**” —Ps 61: 6 & 7. His life is prolonged forever by virtue that the Father has given him the “true bread from heaven”; He has sealed him as shown in part one of this reply to you. Accordingly, we must posture ourselves to believe on Christ as revealed in the writings of Moses and do so by virtue of Christ’s counsel for, in this regard, He said, “**If ye believe not (Moses’) writings, how shall ye believe my words?**” —John 5: 47. Does not Father’s issuance of this wisdom make Moses —and not Paul— the key to Christ, the key to the Door, the very key promised to antitypical Peter, the *mustard seed*? Accordingly, the son of David revisits the Law issued by Moses, and by integrating it with the *Testimony of Jesus* —the Law and the Testimony— receives the truth and the mercy spoken of by David in the Psalms, especially when he said, “prepare mercy and truth which may preserve him.” Moses promised, by expressed covenant of the Lord —reiterated in *Mal four*, *John four*, *John five*, etc, but expressed clearly and legally in *Deut 18*, that Christ would speak to the church by the personage of Another, a Prophet like unto Moses. Jesus, by His conception, became that very Prophet. Consequently, at His anointing, Christ descended upon Him, in the form of a Dove, spoke through Him for three-and-one-half years, and in so doing, gave to us the *Testimony of Jesus Christ*. This was the very testimony that He promised that the son of man would raise up in the last day, today, the work that you now read! Only in this way could Jesus/Christ be understood when He said, “Before Abraham was, I am”; it was Christ speaking through Jesus just as Moses, in *Deut 18*, promised.

So you see, you do well to point to *John 17*, but it does not help you. Therein the Lord closed His work affirming this doctrine. He asked Father to glorify His Son, (referring to Him, Jesus, in third person), then He asked of His Father a different request: He asked Him to glorify “thou Me” —referring to Himself, not in the Third Person as He did with Jesus but in the First Person. I cannot re-write this light in a short E-mail; instead, you must simply read the two newsletters to clear your misunderstanding of the Bible. This you must do so as to correctly traverse the Sea of Tiberius, to be sealed by the son of David, the one whom the Father was promised to seal. Short of that, you have no salvation. I have attached to this letter the following links to the articles to which I refer.

Winter 2014

Spring 2014

Sincerely,

Derek West