

## *The Mustard Seed Advent, 20-Aug-2014*

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### *Unified Prayer Time*

08-20-2014

Dear Brethren,

The request has been made for us to come together in unified and orchestrated prayer. It has been suggested that we elect a time to pray in a unified way to the Lord and do so, I conjecture, so as to win the realities of His promises.

All should feel free to, independent of the others, petition heaven for the desires of their hearts. Bear in mind as you proceed, the application of the 120 and their prostrations in the upper-room is premature to our current context. Let us take great care to realize that Father has not left the fruition of His Kingdom promises to our own petitions and initiatives. Remember, the Kingdom, in the course of Moses' normal day, came to him before He came to it or even dreamed of it. He merely approached the burning bush—he didn't ignite it, ask for it, or orchestrate it. Also, Saul, after searching for days for His father's asses, ended up, as a result of that search, in Samuel's court. Afterwards, he was shocked: Not only was he assured that his father's asses were returned but that the Lord preemptively commanded Samuel to expect Saul to arrive at his, Samuel's, door and, upon his arrival, to ordain him as Israel's first king (See *1Sam 9 & 10*). All that Saul began his week yearning (praying) for was the return of his father's wayward asses, creatures who, evidently, strayed at the Lord's very own prompting. David had a similar story: One day he was herding sheep; the next day he was ordained. We have an advantage over Moses, David, Saul, et-al: We have been told, in advance, of our calling. The point is, the Lord's yearning is that we recline in His promises as they are unfolded to us. We have all learned from our prior affiliations with the mother church a *modus operandi* to approach unto God so as to win His good graces, His Spirit, and His promotion. Often, they call for all night prayer sessions to win the Lord's promises. Today we must divest ourselves of those tactics as we realize that all of the graces bestowed to us have come—not by our initiatives, passions, corporate prayers, etc, but— by our submission to His word as revealed in His time and by His Word-validated light. For example, the fact that we even accept the advent of the prophetess and her affiliation to this work speaks volumes to our success in this mission. We have, as saints of heaven, finally learned to believe and then to celebrate in the Lord's promises: We have learned to walk by the Spirit. Accordingly, as we proceed with our daily duties, our walk, we can now anticipate that which other Bible champions could not: Our burdens have been given to us by the Lord so as to lead us to His fountain of grace. We are the answer to prayers; accordingly, we must be calm in this hour. **“Blessed are they that dwell in thy house: they will be still praising thee”**—Ps 84: 4.

All can feel prompted to read the Psalms of David. He had a great burden for this hour; he already petitioned to Christ for its fruition. His prayers covered the removal and punishment of our enemies, the blessings of the Kingdom, the advent of the prophetess, the embrace of us by the world's kings, the reception of our finances, the elevation of our throne and many other issues. Let us believe that David was the Lord's beloved and accordingly recline in the promised fruition of those petitions as we have been assured by the Father that Christ will answer David's petitions and fulfill His requests. If you need more encouragement and counsel, then I suggest that you reread *Ps 32* and be reminded of what our prayer was projected to be at this time. All of the Kingdom-institutional aspects have already been offered to the Lord in prayer. Heaven is zealous to bring to us the graces for which David has petitioned to heaven in our behalf.

Sincerely

Derek