

The Mustard Seed Advent, 20-Nov-2015

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RISK/BENEFIT ANALYSIS

Dear J _____,

On Oct 10th, you wrote and presented a major issue: male husband-ic lethargy, in other words, the need/desire for MSA husbands to assume spiritual leadership in the home. Your feelings were prompted by a prior communication release from the MSC and sent to the brethren; it was entitled, *Kingdom Empowerment*. I will respond to your letter, using your name only to remove it when I publish it. You said the following:

“(For) my last question, I have (an issue that) somewhat (pertains) to the wisdom that you broadcasted to the brethren in the reply to J_____s email. (It spoke to the need for) the husband of the home to be the one to take the stand, answer the door so as to allow the Lord into the home that He may sup with him, and for the man to receive blessings not only for himself but for the family as well. Now I would like to know as a daughter of the Most High and a member of the MSA family, how can I and any other woman within the group who struggles with this issue, steer our men back on the right path after they have been entangled by the temptations, troubles and cares of the world, and (have accordingly lost) focus on the Lords Word. Because I find myself on many occasions wanting to enforce the daily worship within our home, but (it) can be difficult if the head of our home is not complying with the decision to do such things...” —Your E-mail, Sat 10-10-2105, 6: 55PM; fourth and last paragraph; Parenthesis added to show clarifying editions to the letter.

You, and others who will read this reply, may find it useful to first read that original letter for background. But, regarding husband-ic lethargy, before I address that specific issue, please forebear as I direct my attention to the remaining other issues from your letter that flood my mind. It is in this style of advancement, you may recall, that Jacob, after receiving his blessing, exhibited; he walked differently. That is, after having his hip thrown out of joint, he limped and perhaps lurched in his walk; this caused him to take an indirect path to the point of destiny. The Bible says that “**...And (the Lord) blessed (Jacob)...and (Jacob) halted upon his thigh...because (the Lord) touched the hollow of Jacob’s thigh in the sinew that shrank**” —Gen 32: 31, 32. Knowing this, all should appreciate as “blessed” the meandering verbal journey of my reply. Accordingly, I am directed first to my impression of your letter: to the careful analysis and application to study of MSC literature that you have taken whereby a call to duty enlarges within you. Such is best described as spiritually feasting on the Word. I find that level of your soberness to this light to be refreshing and joyfully affirming of my ministry. We should find occasion to offer praise; so praise to this approach to the Kingdom I will first discuss.

My joy is summarized in the theme of this reply, *Risk//Benefit Analysis*: In the case of the former letter to which you have alluded, the “risk” reflects the challenge shouldered by the MSC to boldly hazard embarrassing the one person by airing to the brethren his shortfalls/the benefit reflects the fact that others who journey with us on the Kingdom’s path, as well as that person who received the original counsel, can grow from the *mustard seed*’s analysis. To use a different MSC metaphor, with your reply, all can now see more of the wisdom in the need to proverbially wash each other’s feet.

Thus, as I move forward in this reply, I first thank you for your careful study of my counsel and applying it to your home. The next issue, that is the topic of my daily work and requirements, will require more elaboration. Thinking that I operate with perpetual exertion, you apologize profusely for interrupting my day with your questions. Though flattering, I must not take to myself more credit than that which is due; hence, I need to use this occasion to describe more fully the

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Lord's Expectations of my Performance~~~~~. When I hear statements which imply that apologies are needed from disciples who interrupt my day with questions, I feel that the disciples have an unrealistic or misplaced appraisal of my calling which demands my clarification. None should think that I work the full day to the point of exhaustion. I am not called to perform as a highly revved-up machine that is smoking and screeching while the RPM gauge is off of the scale and as if on the brink of collapse and failure due to constant and perpetual motion. If such a concept described my duties, then surely others could not keep pace with the light, and this would multiply the questions or yield exhaustion for all. Though I may be flattered that you and perhaps others have this perception of my intensity, I cannot, in honesty, participate in the conveyance of that impression. I do not work as the dynamo of human energy that some envision; however, I do recline in the Lord's approval —indeed, His "soul's delight" of my performance level —see Isa 42: 1. I must add, I am nearly 60 years old; nearly every week I take bioidentical testosterone shots to keep my engine at peak efficiency; such has, by the Lord's grace and oversight, raised me from my sick bed these past five years:

"Blessed is he that considereth the poor: the Lord will deliver him in time of trouble. The Lord will preserve him and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies. The Lord will strengthen him upon the bed of languishing; thou wilt make all his bed in his sickness...Mine enemies speak evil of me, When shall he die, and his name perish? All that hate me whisper together against me: against me do they devise my hurt. An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more." —Ps 41: 1-3, 5, 7, 8.

Note, a blessing is promised to the *mustard seed* that is in direct contradiction to expectations of his enemies. This blessing is expressed in many places, one in particular shows our day of triumph by saying, "***ARISE, shine; for thy light is come, and the glory of the Lord is risen upon thee...And the Gentiles shall come to thy light, and kings to the brightness of thy rising***" —Isa 60: 1, 3. Thankfully, because of Vinnette's inspired help and because of the path that we both directed my naturopathic doctor to take, today I am invigorated; I am devoid of all "evil diseases"; I look forward to the day of my promised "blessing". Still, I must confess, my workload is not unbearable; although, I must also reveal that many assignments are still unfulfilled and in the process. Yet, I feel more free today than ever before especially since the enormous stresses attached to the finalization of my parent's estate, after nearly seven years, has, by the Lord's grace, been successfully executed and removed from me. In that regard alone, my detractors had bet against my survival —they failed. Notwithstanding, according to the Psalms of David, the detractors of the MSA continue to think that I will not rise but instead will die. Such is the hope that they harbor for the fulfillment of their convenience and for the calm of their guilt as they fear that the penalty attached to their failure to faithfully investigate this light would otherwise condemn them. It is a release from their call to faith, their requisite to believe! We must face it: Even some of the brethren who have received this call may be tempted with this same diabolical lure.

God forbid that any who have embraced the *mustard seed* should allow such a theme to swell in their heart —I shudder to consider that matter any further. But, we can rest assured that all of the MSC's detractors, those in Davidia, Laodicea, families, et al, have ventured down this dark path. I have heard such suggestions vocalized to me. How twisted indeed is the human heart when it yields to the temptation to bet against the Father! Rather than answer from Scripture the issues of the *mustard seed*, my enemies seek to answer the MSA by default: they hope to prove by happenstance that there is no promise of everlasting life, no MSA benefit worthy of risk or recognition, and that they were correct in ignoring the *Testimony of Jesus* in their pursuit of other —in their eyes— more fanciful or "savory" doctrines. This is the thin and teetering, the tenuous and timid transgressional tenet of their transactional risk analysis; it will prove to yield their own tragic tribulation. But the brethren of my jurisdiction should understand this sublime assignment of the MSA: that by fearlessly trudging forward in this, the MSA's faith, we have an example that demarcates a key dimension of my work, one that is impossible for any but the Lord to gauge. There is no RPM meter to examine; instead, this foot-slog trek speaks to my growth in faith, the faith with which I

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must garner so as to strengthen the other disciples. Yet, there are other non-ethereal tasks to be performed which do indeed speak to the intensity and energy levels of my work: I work out almost daily at the gym; I study; I write; I meditate; I construct; I counsel; I teach every other week; I travel to conduct seminars; I edit; I do much accounting to several governmental authorities, etc. So you see, your questions, and the task to publish them, as well as the resultant and corresponding risk of yielding disapproval, is not a burden but it represents an important dimension of my work and my calling, it leads to my “blessing” —this, even though you may not fully relish every facet of my reply. One day, when we are called to rise and shine, then all will see the benefits won by the risk taken.

Think of Elijah sitting on top of the hill: in so doing, he neatly describes my work. The Lord expressed best the tenor of my assignment in this hour by unfolding the Davidic commission afforded to me: *“The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. The Lord shall send the rod of thy strength out of Zion, rule thou in the midst of thine enemies”* —Ps 110: 1 & 2. My 24-hour day is not one that brings me to physical or mental exhaustion. Thus, I praise the Lord to say that rarely am I so busy that I cannot be interrupted by a disciple’s call for help. Because the “sitting assignment” prepares me for the eventual call to stand erect, to rise. If I ever become disturbed about such interruptions of my work from the brethren, I quickly check myself and recognize my duty: I am here for your service, and there is no need for your apology regarding your need to have an answer to a question pertaining to my recent E-mail. But you must not think that every E-mail that you send to me will generate a written reply, yet when it does, such replies are usually not as simple as one could be tempted to assume for they must be published, and as evidenced by this very letter, I can never pre-calculate or gauge the information that, in such a publication, I will be compelled to release. The day before you wrote to me again expressing your apologies for the intrusion on my time and your need for a reply, Vinnette reminded me of your last E-mail, the very one of your concern, sent over a month ago; I did not respond to it then for various reasons: One reason was because I anticipated your pre-arranged visit, a planned engagement that has been since canceled due to the engine falterings of your automobile. Some of the other issues contained within your 10-10-2015 letter were addressed, in my Friday-evening preliminary comments and the study itself. I hope that, not just you, but all, in their careful perusal of those relays of light, can, with full intensity, also cherry-pick the answers to the issues of their concerns.

Other questions from the field, those which seem to diverge from the theme of focus which I am teaching, may be placed upon the backburner because they are distractionary questions which digress from the serene issues of the hour. This explanation of MSC hesitancy allows for the segue into your next issue to be answered before I give the requested counsel to MSA husbands. My stumble onto the answer to this, your next question, is due to the fact that much light has already been given in the past studies to obviate the need for an answer at this time. Simply put, I do not wish to, at this time, draw the attention of the brethren to the world’s and the churches’

Savory Mark-of-the-Beastian Machinations~~~~~. Your E-mail that I planned to address was tabled until the appropriate time also because it troubles me as it expresses a failure on your part to drink down a well-established theme that, by your own careful analysis, would have given to you your answer. You asked the following:

“The second thing I wanted to ask you was pertaining something that I have been hearing about for years, ever since I was 18 years old. Now I know and understand that the mark of the beast pertains to the Roman Catholics [if I’m not mistaken] wanting to implement and enforce that the Sabbath day being changed from Saturday to Sunday and that society should follow their laws instead of following the ones that Christ gave to Moses to deliver unto Israel in the Old testament. With that being said (what) is the meaning and purpose behind the RFID Chips that they are offering to the general public as a voluntary option, but will in the near future want to make it mandatory for everyone to have implanted in their skin. Also what does that have to do with us as the MSA Believers? Because I know they are going to enforce that (tactical policy) (and) that with this chip people will be able to buy and sell with this chip and will at some point in time want to get rid of the

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debit/credit/visa/master cards. I hope that you can shed some light on this matter for me so that I can have a greater understanding knowledge of this matter, as it has always puzzled me on an issue such as this.” —Your E-mail, Sat 10-10-2105, 6: 55PM; Brackets belong,; parenthesis added to show clarifying editions to the letter.

No MSA adherent should be inquiring about computer chips placed in credit cards or, at a later date, in the hand or foreheads of people as they relate to the Bible-revealed theme of the *Mark of the Beast*. We should not let worldly theories disturb our peace. All should know that the revealed Bible concepts, especially those in the Book of Revelation, are highly symbolic and require interpretation by inspiration. Accordingly, they should make the findings of inspiration —and not the crazed conclusions of unaccredited and pseudo-Bible pundits— the foundation of their faith and fears (See Rev 4: 7, Matt 10: 28). They certainly should not be representing those ideas that they have acquired since a time before their exposure to the MSA —in your case, since you were “**18 years old**”— and so relay such inherited speculation as factual by saying, “...**I KNOW that they are going to enforce (the Mark of the Beast) with this chip.**” All who “know” the refining points of advanced, strong-meat theology, rather than asking, should instead be teaching their knowledge, for in their profession of “knowing” those themes, they certify them to be the anchors of their faith. Accordingly, the doctrines of the open air waves that they have settled upon are indeed doctrines which they regard as factual but which the MSC has not established. I may not, in my seated post, be working at full throttle; I may, after more careful analysis, need an increased dosage of testosterone —in fact the Lord knows the veracity of this finding — but none of the disciples should be seeking to energize the day of my “rise”, pressing me to stand erect so as to apply the Elijah message into the so-called pigeon hole of human, non-biblical, popular themes —the savour of men— such an approach to my work may indeed require an apology. Better that I become limp in my duties than that I deploy my strength in that vain void. Why, because I have always taught, with frustratingly extreme emphasis, the theme of doctrinal nullification, the Bible-based teaching that all our inherited ideas must be cast away from us.

This aspect of *mustard seed* orientation in mind, let it ring loudly and clearly: If the work of the original disciples, the work of Paul, the work of EGW, VTH, and MJB must, as booster rockets of our faith, be relinquished or circumcised as we soar above earth’s proverbial atmosphere, then certainly the work of the devil and those who creatively masticate upon his savory, human-derived doctrines, must likewise be dispelled. This includes the sources who taught you that which you “know” about *Rev 13*. The *Mark of the Beast* concept was installed by inspiration —indeed, by a foot-washed and certified disciple— and it must be thereby explained in Bible light. All who are confused upon this point must re-examine the audio series which deals with this subject. This they must do in conjunction with the mastery of the current feast of light that is now so opulently laid before them. They must not set themselves before the Lord’s table like finicky, food-frolicking children who hesitantly and unenthusiastically pick their way through the nutritious meal that has been well-prepared for them while they instead fancy their self-engorgement at the nearest fast-food outlets. To preclude all from this mistake, Vinnette went back and, throughout the night, did some research to help you: She recommends the following Audio studies: 26: 3, 4, 6. Also, she recommends at least two E-mails, letters that have obviously already been written by me: They are, *Eric and the Mark-of-the-Bestian Christians* and *Triunitarians and Murky Marsh Frogs*. They can be found on the Website@ <http://www.mustardseedadvent.com/> under Resources and under Derek’s latest Studies 2007. In your perusal of this light, you will discern a completely different orientation than that of the world, than the orientation which you presume.

Orientational focus —what do I mean by this expression? These recommended letters, by the chronology of the prophetic events to occur, eliminate the need for any disciple to fixate on the *Mark of the Beast*. The letters and studies do not seek to define the installation or application of the mark of the beast; it merely shows that it refers to Constantinian Triunity, a stain which all mustard-seed Adventists have already dodged. However the Image Beast may in fact decide to enforce his mark, it cannot inspire the fear of the faithful for we are to be beforehand exalted above the world, thus above his influence. Consequently, in affirmative reiteration, no *mustard seed* Adventist who

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has embraced to heart this light, in faith, none who relish their “establishment” by their “belief,” could ever even envision themselves to be locked under the dominion or authority of 666, the false prophet, the *Mark of the Beast*, nor any other evil power that prevails in that day of world trauma. To repeat again, this they will know because the day of the *mustard seed’s* blessing, is the day of our triumph. It is the time when the Lord shall grace the *mustard seed* with His own booster installment of spiritual testosterone so that he can thereby be commissioned to **RISE** from his seat so as to rule in the midst of his enemies. Instead of them being fearful that Father’s chosen saints will lose their power to purchase because their credit cards will not be honored, they will recognize in faith the truth which the pseudo-theological pundits do not understand, that the faithful in the world will need our blessings; they will seek to discern what lessons that we can install in their foreheads and what works we can put in their hands. Of this, does not the Bible promise the following: “...*the Gentiles shall come to thy light, and kings to the brightness of thy rising.*” The question then will be whether or not we, the “**BLESSED**,” will honor their credit cards of faith. Accordingly, to such faithful saints, the theories surrounding computer chips are to be as innocuous as are those of potato chips, wood chips, casino chips, and even cow chips. All are regarded as equally harmless distractions or as spiritually mal-nutritious fodder for the consumption of the ignorant masses who joy in the savory insinuations of Satan.

Adventists who have studied under EG White and then under the *mustard seed* are familiar with her counsel dealing with the necessary preoccupation of the saints in this hour. She said, and the MSC has echoed and now is forced to re-echo the following wisdom:

*“Those who endeavor to obey all the commandments of God will be opposed and derided. They can stand only in God. In order to endure the trial before them, they must **UNDERSTAND THE WILL OF GOD AS REVEALED IN HIS WORD**; they can honor him only as they have a right conception of his character, government, and purposes, and act in accordance with them...”*

Before his crucifixion, the Saviour explained to his disciples that he was to be put to death, and to rise again from the tomb... But the disciples were looking for temporal deliverance from the Roman yoke, and they could not tolerate the thought that He in whom all their hopes centered should suffer an ignominious death. The words which they needed to remember were banished from their minds; and when the time of trial came, it found them unprepared. The death of Jesus as fully destroyed their hopes as if he had not forewarned them. So in the prophecies the future is opened before us as plainly as it was opened to the disciples by the words of Christ. The events connected with the close of probation and the work of preparation for the time of trouble, are clearly presented. But multitudes have no more understanding of these important truths than if they had never been revealed...

*When God sends to men warnings so important that they are represented as proclaimed by holy angels flying in the midst of heaven, he requires every person endowed with reasoning powers to heed the message. The fearful judgments denounced against the worship of the beast and his image, [Revelation 14:9-11.] should lead all to a diligent study of the prophecies to learn what the mark of the beast is, and how they are to avoid receiving it. But the masses of the people turn away their ears from hearing the truth, and are turned unto **FABLES**. The apostle Paul declared, looking down to the last days, ‘The time will come when they will not endure sound doctrine.’ [2 Timothy 4:3.] That time has fully come. The multitudes do not want Bible truth, because it interferes with the desires of the sinful, world-loving heart; and Satan supplies the deceptions which they love.*

But God will have a people upon the earth to maintain the Bible, and the Bible only, as the standard of all doctrines, and the basis of all reforms. The opinions of learned men, the deductions of science, the creeds or decisions of ecclesiastical councils, as numerous and discordant as are the churches which they represent, the voice of the majority,— not one or all of these should be regarded as evidence for or against any point of religious faith. Before accepting any doctrine or precept, we should demand a plain ‘Thus saith the Lord’ in its support.

The truth and the glory of God are inseparable; it is impossible for us, with the Bible within our reach, to honor God by erroneous opinions. Many claim that it matters not what one believes, if his life is only right. But the life is moulded by the faith. If light and truth are within our reach, and we neglect to improve the privilege of hearing and seeing it, we virtually reject it; we are choosing darkness rather than light.”—EG White, *Great Controversy*, p 594-597.

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Bible established doctrines are to rule our rise. This includes the recent emphasis of our empowerment; revelations from study which express our victory over the demonic conspirators; Peter's triumphant promise of binding authority; Jacob's covenant of dominion over the nations; Zerubbabel's glorious house; David's rod of iron to punish the nations; the Lord's prayer for *disciple-indeed* glory; Immanuel's victory over the Assyrian assault by the flood of laws and doctrines on —not just the SDA Church but on— all Churches; the end-time, sealed-by-the-Father judge; and many other themes should not require that I address the fear that the government is going to demand upon us, the Lord's elect, surgery to involuntarily install within us computer chips. How could the enemy so do when we will have been empowered with “a rod of iron”, we will have been “established”, and when we will have been exonerated? Have you not heard of the devil's limitations?:

“And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wrath with the woman, (Zion, the disciples) and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ” —Rev 12: 15-17.

If then any premature question should begin to pique our curiosity with regards to the *Mark of the Beast*, It should be the following: How will we deploy our strength to win protection for Jerusalem, the remnant of the woman's seed when the devil, the dragon directs his wrath away from the untouchables, the “woman” and/or the *disciples indeed*, and towards them, the 144,000?

Onto this tangent, we should not diverge for, even as meandering a path as our trek may indeed now be, we cannot digress from it so as to answer problems which people who are beyond our scope of influence today will tomorrow present to us for resolution. Even more to the point of careful advancement I ask, why should these Bible themes of the Book of Revelation that have already been cited by the *mustard seed*, the Lord's smallest-of-all-seeds Kingdom, become —ironically, with my endorsement— overshadowed by the teachings and presumptions of others pertaining to the *Mark of the Beast*? Is it not because we are tempted to extol with greater virtue the Bible lessons or the emphasis on Scripture that the world has presumptuously cherry-picked for us to consume over those teachings that the Comforter has given to us, the saints who seek to “...*maintain the Bible, and the Bible only, as the standard of all doctrines*...”? Is it not because we are tempted, like militant Peter, to ignore the things of God and to, instead, “savour” the things of men by accepting their non-bible-validated presumptions? Do we truly believe that Father has vested in His *mustard seed* the gift of everlasting life? Or, are we fearful of the possibility of his failure to rise from his bed of languishment? Such are the questions that now must be posed by those who have pursued a course of, “...*diligent study of the prophecies to learn what the mark of the beast is, and how they are to avoid receiving it*...”; it is our response to all who extol, in their hearts, “knowledge” from those people who, “...*turn away their ears from hearing the truth, and are turned unto FABLES*...”, fables prepared for them by men of the world, by “...*The opinions of learned men, the deductions of science, the creeds or decisions of ecclesiastical councils, as numerous and discordant as are the churches which they represent, the voice of the majority*...” But, beyond even our faith, such a scheme of computer-chip control is laughable for all who know the manipulations, the failures, the inadvertent malfunctions of computers or even cell phones when exposed to something as harmless as water. These things in mind, the wise should, on that nonbiblical basis alone find occasion to laugh to scorn such ideas. But, in final summation and reiteration, more than that, it is insulting to require of me an answer to someone else's, speculative and hypothetical, worldly purveyance pertaining to the *Mark of the Beast*. I have never integrated Adventist or pseudo-Adventist doctrines into my ministry. Especially do I reject their ideas about the *Mark of the Beast*. If you need further conversation, please discourse this concept with some of the brethren in the field, Edmonton is rich with MSA thinkers, Pittsburgh as well; in so doing, you can get back to me if you are still unclear about the *mustard seed's* understanding on such issues.

I do find your central question from your 10-10-2015 E-mail to be beneficial to the brethren as it inspires within me a need to offer clarification of an issue that has just been, for the first time in the

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history of the MSA, put onto our table of faith, the requisite for husband-ic leadership in worship in the home. Therefore, I must shift the gears of my spiritual motor and relay to all the

Fundamental Meaning of Worship~~~~~. I had no idea that my counsel given last month to a new brother in the faith, JT _____ in my letter, *Kingdom Empowerment*, had such a far-reaching impact upon many of the brethren. In that letter, I encouraged the men of the group, as head of households, to recognize their duty to call their families together in prayer. I say that I had no idea because I presumed that our men had already presumed this posture of leadership — shame on me for my presumptions and praise on the Lord for His revelations. From this you became burdened: You wanted me to give to you and perhaps to other women in the group counsel that will make your/their husband(s) more intense in their spiritual commitment to worship the Lord. Evidently, you and your husband, also called J _____, are serving the Lord at comparatively different levels of intensity; you feel that he is lackluster in his enthusiasm, and this disturbs your peace in the Lord. I, having not noticed the phenomena, cannot accept your assessment without further clarify first the meaning of my initial letter to which you refer. It seems that you would like your husband to install and conduct formal evening and morning worship services. Leading up to my reply, I must first clear the air: *The Mustard Seed Advent* has not installed a ritual that requires formal worship or private church services; it sees no legal justification, at this time, to enforce such a standard. Contrary to this, our worship of the Lord is a natural extension of our joy in the truth. Thus my hope is that families, including yours, are already acting in the appropriate, spiritual fashion that is commensurate with our newly found faith, and that this will calm your anxieties and bring more peace to your home. Instead of a formal church service, our worship can be likened unto a victory of our favorite sports team: People and family members who are in close communion and who share our enthusiasm will automatically express to each other their shared joy in the team's success and their frustration in their failures. In like manner, they will glory in the Lord's revelations of Bible meaning that has addressed their long-sought journey for answers to points of doctrinal wonderment. As an example, they will exclaim their new found joy in the Father's love saying, "I had no idea that God was mindful of me and the other, downtrodden people of the earth: He is indeed wonderful..." This they can do without singing hymns and issuing formalized sermons. Why cannot this be the fruition of the worship that occurs in our homes?

I must share with you the structure of my home: Vinnette and I, at every chance, often interrupt each other to share special points of doctrine. This we do whenever the occasion for communication allows for us to expose our joy. When Vinnette visits people of the group, they automatically and almost immediately discuss their joy in the message. But on a personal note, many times we commune together in the middle of the night; never do we preplan such expressions of enthusiasm. To approach our expressions of joy in the Lord in such a formal manner would be a cheaper substitute. When the Lord unfolds to me a special answer or an affirming Scripture, I make it a point to share it with her and she celebrates this finding often in a special and unintended way. Other times hours may pass before she can fully drink down the impact of the scriptural analysis or finding. Then, she will bring the matter again to my attention and express her deeper appreciation, her eureka moment. (**Eureka: I have found it: An explosive exclamation of joy when a long-sought answer has been delivered to you**).

Though we formally open each day in prayer, a twice-a-day worship would be a frustratingly unfortunate restriction upon us for such true worship cannot be premeditated. Even when seemingly idle endeavors such as watching TV, the Lord graces us with the joy of His work and the special meaning that He now desires to expose to us. In a recent travel excursion, we spent hours discussing the heretofore, hidden-from-our-eyes lessons of salvation that we had just recently learned by viewing a historical account pertaining to Geronimo, a late 19th-century freedom fighter for the American Indian people of the Southwest. Also, the other day, we both, quite coincidentally, saw another TV program. Though we sat in different rooms, we both coincidentally (?) viewed the same nature picture. Days later I expressed to her the amazement of that program

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not realizing that she had the same epiphany. It pertained to African weaver birds that, blade-of-grass by blade-of-grass meticulously, as shown in slow motion and by zoom lens, weaved together their nest, perhaps hundreds in the same tree. We both, as I reflected, joyed in that marvel; it reminded us of the Lord's *Matt 13* depiction of the burgeoning mustard seed Kingdom. Why cannot this eureka moment be considered a worshipful interlude? Can any receive a more relevant lesson in any church service? I happen to know that people in the group conducting themselves in the same way; they often speak one with another and discuss the intricacies of this new light. After Friday evening studies, those who attend often linger and joy in the newly found doctrines with which they have been fed. Oftentimes, they may even linger too long, and I have to encourage them to break away and rest. Such style of communications, worship, should now become the center piece of the married home. What other topics of greater interest are there to discuss? I do not relish the prospects that any will challenge Father to give to them more pressing issue of preoccupation. The bottom line is simple: Father relishes the embrace of His word, and such discourse far exceeds in spiritual value a regimen which compels us to ritualistically meet out of some perceived obligation that has become an outgrowth from our church experiences of yesterday.

Yet, problems in the home often —if not continuously— crop up and assail us. They require

Victory Over Satanic Beguilement~~~~~. Children may stray or rebel; sicknesses may occur; friends may offend; home-repair needs may be brought to our attention; extended family members may intrude; employment struggles may surface; infestations may occur; financial problems may confront us; etc. These things require heaven's help, and the natural impulse of people historically has been to ask some religious pontificator, perhaps the very one who has fed their mind with spurious *Mark-of-the Bestian* doctrines and other "savory" doctrines of men, for their intercessory prayers.

Such a resolution should not be so for the family of God, the *disciples indeed*. After all, they, as brothers and sisters of Christ and thus sons and daughters of Father, have direct access to the throne. When these problems arise, then the husband, having broader natural and spiritual shoulders is, by divine calling made to become overburdened with the desire to preserve his home. This being the case, he must deploy his spiritual testosterone; he must rise to duty. If the wife is forced to step over him so as to rise in his stead to meet the challenge, then, in so doing she is, before God, seeking to supplant her husband in authority, a concept that violates the very theme of humanity's creation. Think of the better outcome for Adam when he saw that he was about to lose Eve. Think of what would have happened had he, rather than capriciously consuming the forbidden fruit at Eve's behest, became a man, "the man" and did the contrary by deciding upon an intelligent maneuver to address the family crisis. Suppose that he decided to reject Eve's appeal for his indulgence of the forbidden fruit and elected the smarter tactic of divine salvation. He did not so choose because he had no power to choose the good and refuse the evil; however, we are merely using his lack of wisdom to decide the basis for our actions today; hence we can continue in our hypothetical risk/benefit analysis.

Deepening our hypothesis: Imagine the better, Garden-of-Eden account if Adam, in the hour of his trauma, instead of indulging Eve in her sin, remedied her delirious, satanic beguilement by taking her by the hand and compelling her to accept his inspired formula of exaltation by humiliation, the solution to bow together before God for help. By the Lord's wise, yet beforehand-until-now unperceived grace, Adam would have preserved her life and won His appeal. He, Adam, being the ruler "...over every living thing that moveth upon the earth" —Gen 1: 28— would have then defeated the devil before he could turn this planet into hell. Resultantly, he would have won a great reward from the Lord and also a higher estimation of himself in the eyes of Eve. Such would have been a great inducement for her —making Eve to yearn and burn with a heart-felt desire to, in tremendous fashion, express to Adam her appreciation for his gift of salvation. Remember, it was Adam and not Eve who was commanded, even before her creation (see Gen 2: 17-24 & 3: 17), to not partake of the forbidden fruit. But now, with this victory, instead of maintaining her former

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demeanor of female coyness, shyness, and hesitant trepidation, she would have melted in his arms and joyously succumbed to the enormity of his erection, his power, and his manhood.

In speaking of this we know that if there is one lesson about our female counterparts of every culture, it is that they all love superheroes who save them as the damsels suffering in distress, and such victories always result in episodes of blissful gratitude. Now we must come back to reality. It is unfortunate that, instead of winning this blessing, many times saints will seek for blessings by proxy: They look for a surrogate to maintain their homes; many, to resolve their problems will ask me, in their stead, to petition to Father for relief, but should I win for their house the Father's grace, I cannot, by Law, exploit the fruits of their wife's gratitude. So, I am at a loss to fathom why many men refuse to bow before the throne to secure from the Father his grace in their homes. But the mystery thickens, the trifling folly of masculine abdication of duty is proven to be even more ridiculous: These same limp and listless men, unable to satisfy the one woman whom they now hold, dare to dream of winning into their embrace the love of another, one who is unaware of their impotency, their powerlessness to make true love. In this regard, they dare to imagine the day when God will give to them the gift that He gave to David, other wives —what stupendous absurdity! Perhaps, as a keen expression of this folly, he calls on me to embarrass myself and to reveal my need for testosterone. The taking of testosterone by antitypical David —is not this function by me a great metaphor to express, within the other male disciples, the message that, rather than relying upon me, they must seize their own opportunities for super heroism.

Yet, instead of “rising” to meet the challenge, the men refrain as if they are like Adam, devoid of the knowledge to make risk/benefit analysis, aka, the knowledge to choose the good and refuse the evil. Accordingly, I ask, how can Father honor my petitions to solve their problems if they, the men whom He has established to lead in the private homes that He has ordained, are too spiritually limp and listless, or too stubborn to gather their family together and show their own power in God — their power to petition Father for the solutions to the family's problems, their power to wear Superman's cape? Perhaps a reiterative example is in order: When my daughter was on her death bed some nine years ago, when the doctors said that, if she was to survive, it would take her two months just to emerge from the coma, then my wife, suffering, perhaps like Eve, in complete delirium fell against my side. I could not bear her pain and my feelings of helplessness. Our daughter was on her death bed. I could have taken a mind-numbing drink and given one to her; we could have hidden our feelings in drunkenness. Instead, I put on the cape of good hope and power, the *Righteousness of Christ*, and immediately took charge. I asked the presiding nurse to leave the room, close the doors, give to us the occasion to call on God. That night, by God's grace, I became a gallant hero in my home, one that Vinnette has continued to ever honor. Father answered my prayers; we saw immediate results. The doctor, minutes after our prayer, said that all her vital indicators were improving, and shortly thereafter we were told that we could go home. We did, but within days, our daughter emerged from the comma. Within a week, she was back in school in time to take her midterm exams. Even the hospital joyed in my connection to power; your husbands can also stand tall for Christ. Continue to urge upon them your desires for their empowerment before the Father; continue to express to them your desire for them to lead, and you too will be given victory over household strife and anxiety.

I must belabor the point further: Even men who are non-believers in this advanced light are required by their wives to become intercessors in the home. In speaking with my barber recently — as you can imagine, we have very deep, non-evangelical but theological discussions— he told me of an incident in his home that relates to the dynamics of successful home management. Amongst the relics of his home, he had a Masonic book inherited to him from his father. It spent decades, unused, in his basement collecting dust until recently when his young son, fraught with curiosity, began to open its pages and read. Shortly thereafter his wife came to him with a seemingly unresolvable and distressing anxiety —men, this is what women do so we must get used to it. She began to notice a spiritual presence in the home. His connection to God led him to remember the

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book, now opened by his son. Immediately, he took charge and discarded it and became a superhero. Being the man of the home, Satan could not honor the son's will and give legal sway to his aberrant curiosity so long as the man took charge. I ask, if a Jehovah's Witness can fight the devil, then can the men of the MSA likewise become similar leaders in the home. Can they likewise, in even a greater way, gain victory over Satan's beguilement?

So now I can directly answer your central question: What can be done to accomplish the

Reversal of Husband-ic Lethargy~~~~~? If husbands are not willing to call on the Lord for resolution to the besetting problems of the family, then you can be assured that the Lord will have a counter tactic of correction, one that will reinforce within the husband his need to respond to duty, to be a house-band. Hopefully, His resolution will not delay the forward progress of the saints. What is His resolution? I cannot now predict; I am not that intelligent; and each case requires different measures. I can, though, by this very letter encourage and strengthen the brethren. However, your petition will greatly benefit the group for, when the Lord installs His resolution, we can all now know to be no watch so that we may know that He is at work when trouble comes. Your openness to express your frustration will open our eyes: We will become prepared and educated to receive the news of Father's resolutions. He is obviously smarter than me, and He does not reveal to me all of His options to correct our bad behavior. This He does not do because my duty is to declare the Lord's name and His glory. Therefore, though I do not know in advance His alternate tactics, one thing is certain: When problems arise in the home, like a rodent scurrying across the feet of the surprised and horrified wife, the husband will hear the screams; he will be made to feel the distress. Oftentimes, when women are made to vociferously describe to their husbands their distress, the house erupts in vehement discourse and peace-shattering upheaval. The two begin to angrily communicate the distresses to each other, and the anguish is multiplied. But, with your letter and this answer, you both will have a great advantage: You will know the reason for your crisis and, as the wife, you can then begin your I-told-you-so ministry to your husband; you can remind him of his blatant disregard of duty allowing place for the devil and his enemies to find occasion to heap persecution on the home. If a man cannot joy in the graces of this light together with his wife and if he cannot call together the family so as to petition the Lord for redress, then his home is sure to suffer under issues and humiliations of greater exasperation than one can expect to encounter when he acts properly by taking a few moments in time to fall upon his knees in prayer. Perhaps then, the need for personal petition to the Lord will, by the Lord's cattle prod, dawn upon the house-band of the Lord's appointment more zeal and intensity.

In final analysis, all men who have households must ask themselves the following question, "What is the risk of humbling oneself before God?" Do you think that your friends will disrespect you, your wife will snarl at you, the angels will laugh? Etc. For those who have faith, they know the power of the *Testimony of Jesus*; they know the benefit. The Lord promised to this, the *mustard seed* group alone, for they are the *disciples indeed*, the benefits of our petitions. He said, "***Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you***" —Matt 7: 7. Men, if you believe in this light, then you will order your steps accordingly and honor this risk/benefit analysis. If you do not, it could only be because you have no faith in the *Testimony of Jesus*, you cannot find relief under the "***shadow of His hand***," and you thereby cannot be expecting to be established in the Lord's Kingdom. On a final note, the *mustard seed* has no authority to breach the covenant of marriage between a couple; however this limitation on the *mustard seed's* authority only prevails with husbands and wives who become one flesh, who are united in the Lord. I urge all to accordingly become united in the Lord so as to reap the benefits of Father's eternal endorsement and the graces which are soon to become bestowed upon such husbands.

Now I have one more question from your 10-Oct-2015 letter that will allow me to close this answer and broadcast it to the brethren. I find it necessary to use your query so as to address a concept that becomes a new emphasis of the *mustard seed*, we all must become

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Cloaked in the Wedding Garb~~~~~. The garments with which we should enshroud ourselves speaks to the original covenant made by Jacob:

“And Jacob vowed a vow, saying, if God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, So that I come again to my father’s house in peace; then shall the Lord be my God: And this stone, which I have set for a pillar, shall be God’s house: and of all that thou shalt give me I will surely give the tenth unto thee” —Gen 28: 20-22.

Everybody who desires salvation is living the dream which can be reduced to this short Text: They yearn to journey in peace with Jacob to His father’s house, the home of Abraham and Isaac. This is also metaphorically defined in *Luke 16* as the Bosom of Abraham. This aspiration has been handed to us by use of many proverbs, metaphors, and illustrations, but that which is most titillating is that this tactic of figurative Kingdom definition began with Jacob Himself; therefore, it cannot be uncovered unless the light of Israel, the son of David (and thus the son of Jacob), explains, by the power of the Comforter, the literal meaning —unless he relays to us that which was promised in *Isa 58*, the heritage of Jacob.

Speaking of metaphoric renderings, Jacob defined the house of God; AKA, the Kingdom; AKA, the “mansion”, now also known as the stone which was also set for a pillar. He conveyed more to us: the reception into this Kingdom was to be achieved by the faithful paying their tithe. Again, Jacob said, **“...And this stone, which I have set for a pillar, shall be God’s house: and of all that thou shalt give me I will surely give the tenth unto thee.”** Jesus takes this concept purveyed in the first book of the Bible, Genesis, and elaborated further upon it in Revelation, the last book. In Revelation, to His seven churches, He speaks of the white robes; but Jesus also conveys to us connections to the other lessons of *Gen 28*. He said, **“...To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.”** —Rev 2: 17. Amazing, the stone is given to a single man; this we can know for sure because no man is to know the name therein written until the one who received it declares that name. The name is Israel, as defined by his many other harmonious pseudonyms: David, Jacob, Elijah, son of man, mustard seed, Zerubbabel, the single eye, Immanuel, etc. Jacob’s symbolic speech can now be readily summarized: The saints who journey home with him in peace must eat the bread that the Lord provides; they must wear the garment that He supplies; they must also become tithe payers. But the theme that has been heretofore underemphasized, if not totally ignored by the *mustard seed*, is the need to put on the raiment which the Lord gives to Jacob. This point helps in the answer to your next question. You asked the following:

“On a different note, I was wondering for someone who wants to learn more of your work but can’t read the literature would it be best that I have studies with them and read it to them so as for them to have a better understanding of it, because this person has glaucoma and cannot see very well but has requested to have your book. Now I had mentioned your work to this person about a year ago and it was just recently that he (my younger brother’s dad, my mom’s son) had inquired more info about your book and your website.” —Your E-mail, Sat 10-10-2105, 6: 55PM

People, regardless of their affiliation to members of this work, are free to investigate the website to learn of our divine calling and officiation in the Gospel. After all, the five foolish virgins of *Matt 25* are promised to do exactly that —but at a time which it will not benefit them. But it takes more than the oil to gain entry as this letter even further works to affirm. It takes our individual efforts to enshroud ourselves. The Lord said,

“when the king came in to see the guests, he saw there a man which had not on a wedding garment: And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.” —Matt 22:11-14.

Since Jacob’s pillar stone represents Father’s house and since entry thereunto is prescribed by the utility of the Lord’s endowments to Jacob, His bread and His garments, also the payment of tithe,

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then the wedding garment of this Text, *Matt 22*, being required for Kingdom admission, must directly prefigure the clothing which the Lord was, by Jacob's sworn vow, to give to Jacob so that he could make the Lord his, Jacob's God. It also must be likewise representative of the "white raiment" which Jesus promised to the Sardisians (Rev 3: 5) and urged the Laodiceans (Rev 3: 18) to buy. Evidently, none can garner entry into "God's house" without these things. Some may be able to fake the title and pretend to have studied and to have garnered love of the bread, the doctrines, but the garments are more tangible evidence of one's right of entry; they become the visible evidence of our faith. The question looms large then: if you cannot consume the message but instead consume the bread from other sources and since your husband's cannot even yet put on the "cape of good hope", then how can you expect to teach your wayward families this intricacies of this faith when they are many more miles away than are you from these stellar achievements.

To not exhaust the forbearance of the reader further, I must now succinctly identify the garment: It is Christ Righteousness as we have learned by cliché all these years. To be more concrete and less abstract, it is the way of the Lord. It is the practice of His characteristics as expressed in the Bible and more specifically in the *Testimony of Jesus*. As evidenced by this very letter and the counsel extended within, these themes take months of self-discipline and practical application. Make this a theme of your worship: Seek to put on the Lord's garment by defining His expressed way and then relay it to others; begin with your spouses and then share it with others so that all may receive the raiment which Father gives to Jacob:

- One is the need to remove from your hearts the savor of men. But it takes time to learn how to deny our own ideas or those inherited to us by others so as to replace them with the expressed will and words of Father. This is what Christ did, and this is the robe that He extends to us; it is His righteousness. If Father condemns "militant" Peter, calling him Satanic because He denied the Lord's words, Father's very own Testimony, and instead seeks to **supplant** it with the savor of men, then we must avoid the charge of Satanism and actively determine to enshroud ourselves with Christ's garment, overcome our impulses, and by fearful intensity comply so as to be graced with the "white stone", Israel—not the supplanter but—the overcomer. Men detached from this work cannot now take this step; such is evidenced by your own struggle to meet this challenge.
- Also, when Christ had the boldness to show His submission to Father, even though His own formidable power was made known, then we too ought to make this tactic our shroud. After all, Christ invited us, if not commanded us, to ask anything of the Father, then, now that we know His separate identity—This knowledge is our bread and not our garment—then we ought to operate in Christ way, and boldly ask fully expecting to receive. Can others who are outside of our circle achieve this faith?
- Another is the carnal zeal to boost our confidence in Christ by correspondingly increasing our numbers. Yet, Christ taught in a way which achieved the very opposite, a way which reduced His numbers. We should walk His way!

"These things said he in the synagogue, as he taught in Capernaum...For Jesus knew from the beginning who they were that believed not...from that time many of his disciples went back, and walked no more with Him"—John 6: 59, 64, 66.

Thus when we, as *disciples indeed*, are commanded to buoy our confidence in the message and in its successful harvesting ambitions by lifting up our eyes to behold the collection of believers that we cannot see with our eyes cast down, then, by compliance, we have His robe. In so doing, we walk His, Christ's way. Those saints in His holy habitation have learned as you have had a chance to learn, by the lessons of this publication. Hence, having received the light which Jacob binds on earth and in heaven, they see the revealed name of the overcomer and are prepared, in this whiteness, to journey home with Jacob. In other words, we can dine with the Lord and on His meat; we can keep His ways:

"I have meat to eat that ye know not of...My meat is to do the will of him that sent me, and to finish his work...Say not ye, There are yet four months, and then cometh harvest?...Lift up your eyes and look on the fields; for they are white already to harvest"—John 4: 32 34, 35.

- Finally, David told Solomon that for him to receive the promise of Jacob, the blessing of the Lord, he must do that which we are required to do and: "...**be thou strong therefore, and shew thyself a man; and keep the charge of the Lord thy God, to walk in his ways...**"—I Kings 2: 2, 3. We must become leaders of our households, we must deploy the ample supply of spiritual testosterone that the Lord has given to us. We must call on the Lord to preserve our homes as shown above. Can

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our spiritually tepid relatives achieve as much? We can view their responses to faith's challenges of yesterday that has been directed to them so as to discern the answer.

If such themes and many others nearly exhaust the efforts of the disciples to master, for it takes effort for us to enshroud ourselves, effort that we are required to make, then none of us have the time and the energy to carry with us a novice who has had no experience in casting away their luggage so as to travel the meandering path. If this judgment works to the disadvantage of any soul, then we must trust Christ to come to their rescue; He is not willing that any be lost. Devoid of that resolution let all that are to populate the Kingdom gain entry after we, cloaked in our wedding garb, are sent to save the world. I am confident in this resolution. It is the risk that I am willing to take and to teach because I believe in its benefits, the salvation of the world. I also faithfully believe the bread that Father has sealed me to deliver. Therefore, no disciple should make it their purpose to forestall dressing themselves so as to dress others for their duty. All who express interest in this work must be pointed to the website, Jacob's storage barn.

I hope that this answer can benefit you and the group.

Sincerely,

Derek