

## **Sanction of Ignorance, II**

07-15-2016

Emilio,

I received your reply to my latest release, *Sanction of Ignorance, I*. Your apology is accepted and your explanation has been well-received.

As best as I can summarize, you seem to ponder the following question: How can we, being men devoid of scientific expertise, appraise scientific doctrines? I realize that this is a challenge for us when such findings are placed in the immediate realm of our concerns. For example, oftentimes storms of devastation are predicted to arrive in Pittsburgh—these predictions are based upon hard scientific evidence—but in every case during the days of my ministry, the Lord has chased them away leaving us with just minimal impact. Hurricane Sandy is just one case in point. How narrow the circle of protection is, I cannot now define. My faith in the Bible evidence which proves that this locale is the Lord's headquarters, the "Storehouse" which supplies His house—it is His shelter in the time of storm—has governed my faith and has governed my reception of such dreaded reports. However, should such a report be issued for your area, then you should take the necessary precautions for you have no countervailing, Bible counsel. Yet, in this age of easy-access information, you are bound to hear reports from pseudo-scientific claims or even legitimate scientific claims which predict the destruction of the earth, the collapse of economies and nations, the proliferation of diseases, the coming of the end of the world, etc. Jesus, regarding many of these issues, said, '...believe them not.' You should not because you have been told how the work is to be "finished". If any should so choose otherwise and become gripped by such reports—I have seen this in my own family—then please take care to never integrate that hype into my work. I jealously guard the purity of my jewels.

In the secular court rooms of this land, evidence, question, and testimony is often restricted or denied when it is offered "without foundation". This likewise must become our mantra as we judge, as we refuse the evil and choose the good. In your discussions amongst each other, you can likewise deploy that legal standard of evidence. What is the foundation of our light? To answer again, I always try to validate every doctrine with a basis in the *Testimony of Jesus*. *Christmas Light* was fortified by *John one* and also by the Christ-affirmed teachings of Moses. John was a certified disciple; Moses gave to us the Law, and the Lord ratified his teachings; see *John five*. All must now garner home the truth that if a doctrine is not based in the Law and the Testimony, there is no benefit to it; there is not light in it. This is so regardless of the claims of Bible validity. It is with deep regret that the men of the world, instead of using their own constituted authorities to add legitimacy to their beliefs, instead, will seek to exploit the good name of the Bible and the faith in it that Lord has been successful to install; and they do so merely to add credence to their work. Often, these very men hold the same book, the King James Version (KJV), in great disdain. I believe this tactic to be hypocritical and exploitative and desire no connection or affiliation to their views and their doctrines. As William Miller best depicted my stance, I seek to chase them out of the room. Today, Bible-validated doctrines can only come from within our ranks—the saints for whom Christ, at Father's behest, prayed to receive His glory. There is absolutely no other source of doctrine that has been validated with evidence as has the Bible as expressed by the KJV. Let us take great care to not efface that very

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gift, the Lord's glory, before it is granted to us. Ergo, all other doctrines, though they may have even had weight in the church yesterday, can be shunned and refused —this by our *Sanction of Ignorance*. This is a central and material point for this hour.

I must quickly add that there are some amongst us who have not had the time to develop the discipline of Bible analysis. You should not think me to be unfair or partial if I carry such lambs in my arms of tenderness. The 120 disciples also will be saints of lesser spiritual gravitas and sobriety; therefore they will be saints that likewise require more forbearance.

Thank you for the opportunity to strengthen the focus of the brethren and make real the issues of the hour.

Derek

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