

The 144,000

21-Jun-06

Reply to Dan Hayden:

You said in your E-mail,

“For the record, I do not believe that all of the 144,000 will be from African Americans like Derek does. I believe that African Americans are one group of people with Israelite descent. From what I gather England and other countries in Europe have been mixed with Israelite lineage also. The Bible says the four corners of the earth”

Your beliefs fail to account for two subsets of Israel and two scatterings described in *Deut 28*. It also fails to account for the promise that Jerusalem (the leadership of 10-tribe Israel) was twice captured and scattered: she paid double for her sins. Anything taught by the MSC, hence by Derek, comes with unimpeachable credibility and from Bible first, SOP second evidence. Had you read the work, you could have saved yourself this embarrassment. The biggest joke in hell will be the manner in which so many Davidians missed the boat simply because, at the end of the day, they failed to read the Bible evidence handed to them, free of charge.

EGW warned us against entering into conflict about the 144,000. She said it will not help us spiritually —see 1 SM 174. Furthermore, she recommended that we wait patiently for more details as the time would come when the elect of God (Elect, a singular man, Isa 65: 9 & 42:1) will in a short time know without a doubt. As a result of our failures on this issue, many in Davidia are suffering from spiritual deflation when the full knowledge taught by God’s singular, elected person, Elijah should cause them all, white and black, to celebrate with great joy and glee. Their spiritual deflation is much, very much akin to the all-night crying session suffered by Israel when Caleb and Joshua brought to them a good report. Their fears and tears had nothing to do with reality and everything to do with preconceptions, much like your very own.

Davidia has, under the leadership of VTH, for 76 years taught that the 144,000 will become the Lord’s harvest to emerge from the SDA church as a result of his ministry to them. But, we were remiss and “slothful” in our duty; we failed to fully investigate. We ignored the fact that VTH is deceased; therefore, he clearly cannot be the “elect” of God. Thus we should have realized the painful reality which the MSC has the task of unfolding: VTH, not being the elect of God, could not have known the identity of the 144,000 without a doubt. The Mustard Seed, the inspired Kingdom movement which is to begin from a very small beginning “*at first of living saints only*” (9T p40) shows with mountains of scriptural and SOP evidence that they, the 144,000, are not the highest group to emerge in the Kingdom. That is a Davidian legend; it is not a Bible validated, SOP affirmed fact. It is predicated upon the presumption that, against the counsel of the SOP, VTH knew of the 144,000 without a doubt! The MSC shows that Davidia will be the highest group in the kingdom; she will be the “rulers over cities”, Jerusalem (not all of Israel) being only one of those proverbial cities. This is why all in Davidia have cause to rejoice. It shows, without a doubt, that the 144,000, will emerge from the descendants of America’s former slaves. That means that they will be entirely from the people whom the *Rod* by quoting *Isa 14* shows were captured and enslaved by the oppressor described therein. But, for any Davidian to complain is the height of wilderness-wondering faithlessness in the Lord. It would be like the USA president protesting to be counted among America’s 50 governors and hundreds of mayors, or like the teacher crying out because she is not included among the throngs amongst her first-grade class.

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The Lord says and the *Rod* includes in the Bowl (the every word we are commanded to study) : “***O Jerusalem, Jerusalem, thou that killest the prophets and stonest them which are sent unto thee, how often would I have gathered thy CHILDREN together even as a hen gathereth her chickens under her wings and ye would not. Behold your house is left unto you desolate...Ye shall not see me henceforth, till ye shall say, blessed is he that cometh in the name of the Lord*” —Matt 23: 37-38. This text describes a group of people who were punished by Christ. Additionally, they had children. The children didn’t stone the prophets, Jerusalem the leaders, the house-band did. Yet, it was the children whom the Lord lamented because they, the children, lost his protection; they could not flee from danger and find protection “under His wings. The elders, Jerusalem, may have deserved to suffer, but the innocent citizenry (the whole of 10-tribe Israel) lost Divine protection because their elders, Jerusalem, failed to sound the alarm. The day will come when this will not be so. We are promised, under the new covenant that “***in those days they shall say no more, the Fathers have eaten a sour grape, and the children’s teeth are set on edge*” —Jer 31: 29. But remember, in a technical sense, both the elders and the children represent Israel, two classes within her, the leaders, and the constituency, the laity, the children. Thus, whenever you seek to define the re-emergence of Israel, more Bible scholarship is required in order to discern the Lord’s efforts to raise the elders, and then the children, then you can compare your teachings with mine. For Christ promised that the elders, Jerusalem—not the children, the whole house of 10-tribe Israel— were to be raised first. It will be them, not the children, who will see Him, for Christ says, “***ye (Jerusalem) shall not see me henceforth till ye shall say, blessed is He (Elijah, David) who cometh in the name of the Lord*” . Somebody, some man of wisdom, after seeing the name of the Lord, is to, with his beautiful feet, take that life-saving, fountain derived message about Christ to the streets and lanes of the city—not at first to the whole house of Israel, but—to the capital city, to the leaders, to Jerusalem. The Bible proves, without question as you will see, that they will emerge from America’s former slaves, exclusively. Will they be the only First fruits to be harvested?—No. But you will have to read the book, 2.0, for clarification on that issue.******

This message with its core of messengers, the “Vanguard” is to first go—not to the four corners, the highways and hedges to recover God’s leaders in Israel, but—to the place where the Lord has scattered her future leaders, Jerusalem. Davidia’s marching orders will be to assist David in this regard. Their call is higher than the call to be one of the 144,000. The Rod shows this point throughout its work. Too bad that your limited study is derived from *Deut 28* only (and you have not even carefully studied that text). Had you read the work offered to you, you would not have embarrassed yourself. Because the Bible clearly shows that a special message will be declared to solely and exclusively to the 144,000, Jerusalem:

- “***Comfort ye, my people saith the Lord. Speak ye comfortably to Jerusalem, and cry unto her, that her warefare is accomplished, that her iniquity is pardoned: for she hath received of the Lord’s hand double for all her sins.*”—Isa 40: 1.2 (See *Rod* index; this is part of every word [PEW])**
- “***O Jerusalem, Jerusalem, ... ye shall not see me henceforth till ye shall say, blessed is he that cometh in the name of the Lord*” .--Matt 23: 37 [PEW]**
- “***I will bring you into the wilderness of the people, and there will I plead with you face to face. Like as I pled with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord God*” —Ezek 20: 35, 36 [PEW]” Remember, the Lord did not plead with ancient Israel in total, as a nation, Moses, with the Lord’s invisible presence upon him and the Rod in hand was sent exclusively to the Elders. (Jerusalem) —see Ex 3 & 4**
- “***And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion, the kingdom shall come to the daughter of Jerusalem*” —Micah 4: 8 [PEW]** . Davidia is to be the *Tower of the Flock*, the leaders, and her Kingdom is to come as she goes to Babylon and gives birth to Jerusalem. (By the way PEW means, part of every word in the Rod which we have been told to examine)
- “***But I will put it into the hand of them that afflict thee: which have said to thy soul, bow down, that we may go over. And thou hast laid thy body as the ground, and as the street to them that went over. Awake, awake, put on thy strength, O Zion: put on thy beautiful garments, O Jerusalem, the***

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holy city, [THE HOLY CITY!!!!]...Shake thyself from the dust arise and sit down, o Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.” — Isa 51: 23, 52: 1, 2. [PEW]

- *“But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and THE HOLY CITY shall they tread under foot forty and two month...and their dead bodies shall lie in the streets of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified...and I heard a great voice from heaven (a message!?) saying unto them, come up hither” —Rev 11: 2Luke 21: 23 & 24 [PEW]*
- *“And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the gentiles, until the times of the Gentiles be fulfilled” —Luke 21: 24, [PEW]* Notice, Israel is led away captive unto all nations; but Jerusalem is trodden under foot showing a distinction between both and affirming Isa 52 and Rev 11’s testimony.
- *“Fear not: for I am with thee: I will bring thy seed from the east, AND GATHER THEE FROM THE WEST; I will say to the north, give up; and to the south, keep not back...” —Isa 43: 5. [PEW]* Indeed Israel shall be gathered from the four cornes; yet a subset, the people in this text referred to in the 2nd person plural and called “thee”. THEE” are to be gathered from only one part of the earth, a place “west of Jerusalem”, America. The first fruits, Jerusalem, emerge from the class termed “THEE” when it says I will gather “thee” from the west.
- *“...And he answered me, these are the horns which have scattered Judah, Israel, and Jerusalem” —Zech 1: 19 [PEW]*, clearly, three groups of people have been scattered, Judah, Israel, and the leaders of 10-tribe Israel, Jerusalem. My book shows that each group will be gathered separately also.

The list goes on; the arguments only get stronger; stop the fight against the Holy Spirit, and read the book. Finally, if more evidence is needed it can be supplied. I did not even go to the shallow waters of *Deut 28*. It proves the same theme in very graphic specificity for the careful reader of the “jots and tittles”. The sum of the matter is factual: Jerusalem, the people are the descendants of African Americans, will be the 1st fruits of the Harvest. It is only a matter of Davidia having a change of heart. She must turn her heart to her children, Jerusalem, lest the Lord smite the earth with a curse. The *Rod* and the Bible, in addition to the above texts, clearly validate the teachings of the MSC, and you have only seen a portion of the evidence. The reason why so many Davidians are not aware of this theme is because, against its very own counsel, they have been careless and haphazard in their perusal of truth. They have failed to pay close attention to every word and to prove all things from the Scriptures. Most notably they have ignored the below text:

“From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering” —Zeph 3: 10 [PEW] The Nile river breaks up into several branches in the area of Somalia and Ethiopia. The only significant land mass beyond her rivers is the heartland of Africa, the place from where the forefathers of America’s slaves were extracted. They are to be the daughter of God’s dispersed. Will there be others, of course, but they will fall under the authority of Jerusalem just as they did anciently, and Jerusalem will answer to none other than her Davidian pastors, men after God’s own heart.

The *Rod* clearly explains that Elijah will teach us things which are contrary to human expectation and planning. Therefore, why do so many Davidians hate this message? --- because of its contents. Why are there so many people who claim to believe the *Rod*; yet, they presume that the work is to end just as they expected? The *Rod* itself explains:

“Mustard seed being the smallest of all seeds this parable shows that that which is to start the Kingdom will be very insignificant, contrary to all human expectation. Nevertheless, like the mustard plant becomes the biggest of all herbs, so the Kingdom shall grow and become the greatest of all kingdoms. This being contrary to all human planning, it is but natural that those who are like Nicodemus, and continue to be ashamed to be identified with something that is unpopular, hated, and insignificant (like Israel too!?), will as a result be left out of the Kingdom.” —2TG 11,

So, if you desire to abandon the Lord to please your imaginary Davidian friends who have locked themselves into a false, uncertain, doubtful definition of the 144,000, if your desire is to die in the

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wilderness like Israel's leaders yesterday while the Children, along with Caleb and Joshua, the new leaders, go marching in, then this message is not for you. It is only for the fearless Giant killers. Yet still, among your friends, there may be some very small minded people who will, no doubt, covet Israel's inheritance to the degree that they decide, like Israel of old, to stay behind. If that is your position too, do not dare to justify your obstinate refusal to be saved by claiming that the Lord is unjust. If your friends wanted Jerusalem's inheritance, then remind them that they should have likewise jealously complained about Jerusalem's yoke. They should have yearned to be scorched by his fire. When he was America's doormat and humbly complied by bowing himself down, they should have protested to receive equal treatment. When he was being lynched, castrated, beaten, locked out of society, water cannoned, attack-dog bitten, unjustifiably imprisoned, and the like, that was their opportunity to protest for equal treatment. Many of them could not even comply with the *Rod's* simple mandate to sigh and cry against **ALL** the abominations in the church and the world. Now, instead of them graciously embracing the Lord's higher honor for Davidia, they immaturely and without faith, cry with a jealous wish for his salvation. They covet the bright luster of his gold; while they abhor the burning flames which he suffered to make him shine.

“But this is a people robbed and spoiled: they are all of them snared in holes, and they are hid in prison houses: they are for a prey and none delivereth: for a spoil, and none saith, restore. Who among you will give ear to this?...Who gave Jacob for a spoil, and Israel to the robbers? Did not the Lord, he against whom we have sinned...Therefore he hath poured upon him the fury of his anger...and it hath set him on fire round about, yet he knew not: and it burned him, yet he laid it not to heart” —Isa 42: 22-25

Here is the sum of the matter, and this is the Lord's admonition to you my Laodicean brother: ***“I counsel thee to buy of Me, gold tried in the fire.”***

If you still do not understand, **READ THE BOOK**

Sincerely,

Derek