

CLINCHING PROOF OF THE DUALITY OF JESUS

12-Apr-07

Dear Johnathan,

This morning the Lord gave to me new insight from one of my, Zerubbabel's helpers that will clarify to all who are honest to see the truth about the Duality of Jesus. Those who have sincerely stumbled over the MSC's presentation of this issue and, more specifically, over the Bible's pronouncement made before the anointing, statements which identified Jesus as Christ, need to understand more fully the below bullets along with the new revelation from the *Book of Acts* which will follow to further substantiate the below, bulleted presentation:

- 1) **Jesus was born to become the Christ and the Savior.**
 - a) **Both of these events were to occur years after His birth.**
 - b) **The angel of Luke 2: 11 made their announcement pointing the church forward to that event. In effect, they were announcing, by use of double titles, that the Babe which was born would become Christ and the Savior.**
 - c) **At the time of His birth He was neither the Savior nor Christ as His death on Calvary made Him the Savior and His anointing, being united with the Dove 3 ½ years prior, made Him "the Christ".**
- 2) **Christ, according to the true test of Christianity, John 5: 45-47, 1TG, 15 p5, was the pre-existent God of the OT, the Lord described therein, who was to "come down from Heaven" and clandestinely speak through the "Prophet", Jesus, by invisibly uniting with and resting upon Him in the form of a Dove.**
- 3) **Paul told all who believe in the Gospel of Jesus Christ that more light would come, a strong meat definition of Christ—see Hebrews 5: 11-end & 6:1.**
- 4) **All who preached Christ under the milk definition taught for the past 2000 years were not truly Christians, not believes on Christ; they prophesied in part according to John 8: 32, John 16: 12-16; 1 Cor 3: 1-3; ***1Cor 13: 8-12*****
- 5) **This SHOCKING announcement is proven by the Lord's clearly articulated qualifications to receive —NOT ETERNAL LIFE WHICH CAN BE DESCRIBED AS LIFE, THEN DEATH, THEN RESURRECTION, BUT— EVERLASTING LIFE or life uninterrupted with death which occurs to a man immediately after he believes on Christ and after He consumes His flesh and drinks His blood, a thing which only living people can do as indicated by the following text:**
 - a) **"...everyone which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day" —John 6:40**
 - b) **"No man can come to me, except the Father which hath sent me draw him; and I will raise him up at the last day" —John 6: 44.**
 - c) **"Your fathers did eat manna in the wilderness, and are dead, this is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever..." —showing that Christ, the speaker, is the One Who came down from Heaven, and that He clearly articulated a distinction between life and death and could not be speaking of the resurrection.**
 - d) **"Verily, verily" —truthfully truthfully; not perhaps, perhaps; or maybe, maybe; or if VTH agrees, if VTH agrees; or If the Pope promotes, If the Pope promotes—"He that believeth on me hath everlasting life"—John 6: 46.**
 - e) **This Gospel message about the fullness of Christ was to be taught by a singular man, not in the LAST DAYS, but in the Last Day, the day of judgment. The very end of the last days.**

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- 6) Both EGW and VTH, for all who truly believe in their inspiration —excluding the myriad of *Rod-toting pretenders*—describe this hour of intensified light or this strong meat, as being a fuller more complete doctrine of Christ.
- 7) Christ promised us that one day He would reveal Himself to a singular man —see Luke 10:22, John 6: 40, John 14: 21-23—therefore excluding all others, even the angels, from preaching another gospel except that man, Elijah, the restorer of eternal life or “all things”.
- 8) Christ, in His prayer of *John 17* prayed for two individuals, Jesus and Himself.
 - a) He explained that His work was finished and asked the Father to Glorify Jesus. In other words, He requested that Jesus be made prominent in the earth while He himself continued to remain obscure and invisible, just as He promised the church at Sinai as explained in *Deut 18*.
 - b) He forwarded this request by appealing to the Father to give Him the Glory that He had before the world was.
 - c) “Before the world was” was obviously a time when earthly men could not recognize and distinguish the Magnificent accomplishments of Christ, his full greatness; they could not discern His identity nor His grandeur.
 - d) EGW affirmed our need to garner, for our salvation, a full understanding of “the science of this prayer” —V8, p 239.
- 9) When the last DAY —notice: no “S”, not last days—comes, the Day of judgment, the Church will be surprised by the Lords plans. Please see from EGW the following: TM 106; COL, 132; V8, 28; V8, p 322; TM, 300. See also VTH’s quotation of these references along with his description of the Mustard Seed, 2TG; 11 p6.
- 10) Those who do not like out-of-the ordinary events, pronouncements which defy custom and tradition, shocking revelations or surprises, will either overcome their immature estimations of God’s power, or they will be lost.
 - a) Examples in Bible history to consider, Sarah’s late-age birth; John-the-Baptist’s promise of a late age birth by Gabriel; the death of Jesus on Calvary; His consequent resurrection; The raging tempest while the Lord slept; the revelation to Peter that the gospel would turn from the church and go to the gentiles; Joseph’s imprisonment and eventual salvation of the world, etc. All of these Bible episodes and many others were great surprises to the faithful in the church.
- 11) In the Last day, a different standard for salvation will be employed for it is the day of restoration. It is especially different for those who are to step from mortality to immortality. To accomplish that standard requires the full embrace of Christ and the full abidance in His testimony.

Since clearly none were to understand or preach the fullness of Christ until the last day, the day when the restorer of all things including life without death, the day of Elijah, then none of the great men of the NT epoch could have fully believed on Christ, the requisite for everlasting life, until that last day event. Thus, to answer Christ’s petition to the Father, they glorified Jesus, The Only begotten Son of the Father Who did not finish but just began His work according to *Rev 1-3*. They glorified Him by using the name Jesus and Christ interchangeably and crediting Jesus for the OT deeds of Christ all while they did not know “who the son is”. However, Peter, expresses, in the clearest of language that Jesus was transformed into Christ, He received Christ’s **glory, in answer to Christ’s prayer of *John 17*. Peter said the following:**

“This Jesus hath God raised up, whereof we all are witnesses....Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord, and Christ.” —Acts 2: 32-34. Clearly by Peter’s announcement, a statement only now understood by virtue of the MSC’s ministry and the above bullet points, Jesus, the Prophet of *Deut 18*, was killed, was resurrected, and ascended to the Father: He was raised up. Upon His ascension on High —not beforehand— only then did He become to both the fallen and the unfallen universe “Lord and Christ” Christ, the Dove, the Eternal Son, was Lord and Christ throughout the Old Testament, but not Jesus.

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I hope that you now fully appreciate this point and finally unite your efforts with the MSC as it shoulders the burden, the cross, which Peter unfolded for it: that is to inform Israel of this blessed promise. For, having informed the gentile Christians and the faithful Jews, the Holy Spirit, through Peter, proclaimed that the work must continue. He left on record this commission: “...**let all the house of Israel know assuredly that God hath made that same Jesus...both Lord and Christ...**” Since this is the day when Israel will be recovered, when Jerusalem shall see the Lord, we can now fulfill this commission.

Sincerely,

Derek