

06-Jul-07

**Tri-Unitarianism & Murky Marsh Frogs**

**CAPTION:** *“In fact, it is doubtful that our highly-esteemed, expert, Davidian teachers ever even recognized this steward of Matt 20 so as to distinguish him from the Lord —else they would not be so confused today and so unprepared to explain his participation in the final Gospel call. Yet look at the major Davidian centers, Carmel and Bashan. They both have a history of boasting themselves to be 100%-Rod-only Davidians. Now it is as glaringly conspicuous as is the noon-day desert sun: they all are professors of ignorance and hypocrisy. They have become expert practitioners of duplicity, of re-forging the Rod into their own images and then mislabeling their recreation of VTH’s work, as the teachings of the Rod.”*

Dear Brother Accardo,

You have responded with an angry and offensive reply to my work. You seem particularly vexed because of the new light about Christ that I have taught showing that Jesus did not pre-exist His conception. This light completely dismantles the Papal historic teaching of the Trinity or the concept of the Tri-une God. It is puzzling that any Adventist would seek to laud Romanism especially since the Papacy itself boasts that two doctrines, Sunday-Sabbath and the Trinity, are non-scriptural. They boldly trumpet this fact to prove themselves to be from God. Catholic officials point to all the Christians in the world, such as yourself, who cherish at least one of these doctrines so as to solidify their claim that the Papacy must be the voice of God —else why would they have received such success, they reason. They argued that God used them to forward extra-biblical doctrines to define Himself, and that all Christians, they insist, recognize this fact by their embrace of those two doctrines. They would be very proud of you. Yet, all who have studied early Adventist history very well know that the founding fathers of our faith rejected both the Sunday Sabbath and Trinitarianism. James White, the husband of EGW captures the essence of their feelings in the following statement:

**“The greatest fault we can find in the Reformation is, the reformers stopped reforming. Had they gone on, and onward, till they had left the last vestige of Papacy behind, such as natural immortality, sprinkling, the trinity, and Sunday-keeping, the church would now be free from her unscriptural errors”** —James White, Husband of EGW, *Adventist Review and Sabbath Herald*, February 7, 1856; quoted in 4.1, p 182

It is pitifully embarrassing that you and most, if not all of Davidia, are more concerned with elevating the Papal doctrine of the Triune God and desire to run from Christ and His word merely because VTH fulfilled his Pauline defined, New-Testament (NT) prophetic roll to prophesy in part until the “perfect day”. For this reason VTH’s defense of Trinitarianism can be excused. It is not clear that EGW ever defended it, and we know that those founding fathers around her hated and thoroughly rejected the themes of Trinitarianism. But for VTH, ask yourself this, how could he do otherwise when the truth about Jesus and Christ, as articulated by the Lord Himself, was not to be unfolded until the “last day”, a time after EGW and VTH passed. Yet, Victor T. Houteff did not limit us to his work; his message did not come to us in his name; it came in the name of the Lord. Instead of requiring all to accept his own testimony verbatim, he warned all who read his work to prove everything that he taught by the Bible —see 5A, p. 29. Why do so many refuse to honor this obligation? The MSC has dutifully done this task for you and is now only trying to awaken you

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from your slumber, but instead of rising from your sleep, you trumpet all the louder the very keystone evidence which the Papacy uses to prove its legitimacy. Thus, just as promised by the Lord, we see evidence that the tares have become quite distinguishable from the wheat in the harvest. Can any now venture to argue that the tares are not those people such as yourself, should you not change, who extol the Papacy, above the Word. In fact, Christ, in His wisdom professed that you will never be a true Christian unless you believe on Him—not the way EGW or VTH taught, nor the way the Pope teaches, not even the way Paul taught of Christ, but, according to the Saviour you must believe on Him—the way Moses taught of Him in *Deut 18*. He said, *“For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?”* —John 5: 45-46. I submit to you that you reject the MSC and its teachings of Christ because, until the Advent of the MSC, you never considered that which Moses wrote of Christ; you only have considered the dirt (*Dan eight*) with which Papa has sullied your mind. This could be the only reason why many Davidians like you reject Christ and the evidence which is proffered to validate that He was sent from Father to rest invisibly upon Jesus for three-and-one-half years of ministry.

You should be warned that every generation, according to EGW, is tested by the truth (COL 78), and so far you have miserably failed your test, but at least in hell, you can rest in the bosom of Papa, your hero! For this will be your plight unless you reform today; otherwise, you cannot grow to be what VTH and EGW called the futuristic “real Christians” who are to emerge and finish the Gospel work (14 T, p 43 & Vol 1, p. 163,4). To the contrary, your hostility to the Bible in favor of Catholicism makes you a Constantinian or Mark-of-the-Beastian Christian. You have, in violation of SOP counsel, merely replaced as your Pope, EGW and VTH: You unwittingly allow them to define your walk in Christ instead of His very word. Your slightly confusing E-mail statement below is proof of this. You said,

*“Adding light to present truth does not lead us away from given, twice proven (by White and Houteff) facts regarding Jesus and his INCARNATION. It is not Jesus coming in the flesh to say that he entered a man after 30 years of someone's sinless life. Christ CAME in the flesh.”* —Your E-mail statement; parenthesis and emphasis belong

Sadly, unless you change, you will not even see the final inglorious defeat of the Papacy. Yesterday, because Christianity was in its infancy, the Lord winked at the doctrinal abuses of the Papacy and its false teachings. However, today the Bible shows that the days of his glory are over. It further reveals that after the slaughter of *Ezek nine*, Protestantism, Catholicism, and spiritualism, when these groups see the 144,000, sons of America's former slaves emerge, they will become horrified. This country was built on the humiliation of Jerusalem; thus, it is clear, just as described in *Rev 11*, how a reversal of that humiliation could upset people. You too are not one to be upset by the MSC's prophecies of that event, are you? Does the ascension of America's former slaves (Jerusalem) from the dust cause for you the same horror which *Rev 11* reveals that it will cause for all the other corrupt men in America? While you search the deep recesses of your heart for that answer, perhaps you can likewise try to envision Jerusalem when she finally break off her shackles and rise from the dust of the earth. These are people deemed as outcast; they are huddled in the projects, the ghettos, the prisons of America, people whom even gospel-teaching Davidians desire to ignore and evade. As America's former slaves emerge with divinely-extended, Pentecostal fervor and power, when they begin to proclaim this *mustard-seed* doctrine (COL 79, 9T 40, 2TG 11 p. 6, 1TG 14 p. 20), a doctrine which defeats the beloved concept of the Trinity and condemns America for her crimes against the seed of Abraham, then their enemies, men from all races, will have their day of unity and will congeal to take antagonistic counter measures. From their desperation to defeat these, the 144,000, they will create a replica of yesterday's religious tyranny and doctrinal repression: They will re-invigorate an image to the domineering autocracy of the Papacy in her early history. This is what *Rev 13* calls “the image of the beast”. Then, according to *Rev 13, 16, & 19*, the false prophet will give this image *“a mouth speaking great things and blasphemies...and he opened his mouth in blasphemy against God”* (*Rev 13: 5 & 6*). This point is reiterated in *Rev 16: “and I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the*

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*mouth of the beast, and out of the mouth of the false prophet*" —Rev 16: 13. What a drama! —the image of the Papal reign from yesterday will be given a mouth; he will be able to talk, he speaks doctrines. Obviously it becomes the center piece of hells resistance to the righteous, and he will articulate and enforce the official doctrine to be imposed upon all. But his theme song will counter Bible truth; thus does the Bible say that he blasphemes God with his mouth. Obviously his mouth was given to him for no other reason but to autocratically teach doctrines, false doctrines, for that is exactly what blasphemy against God is. What could these spirits like frogs possibly represent? They come out of the mouth of the beast, the dragon, and the false prophet, and they blaspheme — not Jesus nor Christ, but— Father. They could only be a doctrine about God which has the same image, reflection, of that which the Papacy taught yesterday; thus, does it say that the beast is an image of the first beast, the Papacy. And since the Papacy boastfully proclaims credit for creating the doctrine of the Trinity, since that is the only non-scriptural doctrine taught by her about God, and since it unfavorably defines God to be Schizophrenic, a being with splits in His personality, then we know that the three spirits of devils are blasphemous against God because they represent the non-biblical claims which the Papacy made to describe Father's nature: that He, Father, is both the Son, the Holy Ghost, as well as Himself all at the same time, the doctrine which you love. Is this what you want as your inheritance from Christ? Do you also desire to eternally linger in the murky marshes, sitting with that nefarious crowd on the same proverbial lily pad, croaking in the darkness that inglorious, anti-Christ melody? Frogs have their place in the mire; they have great proficiency to catch natures pesky flies and mosquitoes; and, metaphorically there is not a more perfect symbol to identify those who hate the Word in order to favor the doctrines of the Papacy. Such a sin, VTH and EGW did not do: for they both demanded that their work be subordinated to the Bible. Listen to the frog-styled theme which you have presumptuously resounded:

*"I imagine there is some explanation that Derek offers, but as I have proven, to my own satisfaction if not yours, that he is a false prophet and goes against both the Bible writers and the prophets to the church in these modern days, I will not be spending too much time trying to prove or disprove this or that theory. You may say we should not set our stakes or some such. But neither will I be tossed about by every wind. The Lord knows that I have honestly researched and proven beyond any reasonable doubt that my stance is based on the "law and the prophets" therefore there is no light in him. This is the standard which I try to go by as we are nearing a critical time for God's people..."* —Your E-mail

How is it that you profess to now know the thoughts of the Lord especially since you violate His direct commands? You have never attended any of my studies; you have never given a scriptural foundation to your rejection of the MSC; you have never called to speak to me directly. Even the Pharisees, the enemies of Christ, had a more honorable tract record of addressing controversial, Bible message of their day than do you. Yet you profess that the Lord knows your honesty —He indeed does but, should you fail to change, this will be your condemnation. You may indeed feel that the Lord is sympathetic to your rebellion against His word, but is not that the same theme that all enemies of progressive truth recite? Do not they all feel that God is with them? Such convoluted deception, the notion that heaven supports your rejection of the Bible, will be the same, lily pad, swamp-land harmony that all the frogs of hell will chirp and bellow until the Lord destroys them eternally. For His command is that we search the Scriptures to discern eternal life and to discern His nature —see John 5:39.

The other doctrine which was extended to you was that of the faithful steward. It is recorded in *Matt 20* and was later expounded upon by VTH in his study referred to as the "Eleventh Hour Call". The question posed to you was a simple one: who is the steward in that proverb. The Bible clearly shows and the *Shepherd's Rod Message* quotes many times the contents of verse eight. Therefore, by casting aside your traditional approach to the *Rod* and by following VTH's counsel of receiving every word in the *Shepherd's Rod Message* (5A, p.29) you are asked to explain the details of the following text included in the *Rod*:

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“...for said Jesus: *‘So when even was come, the Lord of the vineyard saith unto his\*\*\* STEWARD,\*\*\* call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny.’*” — VT Houteff, 2 SR, p. 234 & Jesus, Matt 20: 8

Notice according to the words of Jesus, recited by VTH, the same one whom you profess (pretend?) to honor, the Lord Himself did not call the servants to give them their hire. Instead, He commanded His faithful and wise steward to distribute to all the laborers, the first, third, the sixth, the ninth and the eleventh hour workers. He said, “*Call the labourers and give them their hire.*” Beyond that, VTH explains the penny: he says,

*“The pay God’s servants receive is eternal life, and is characterized by the penny. Therefore, those who are granted the assurance of a never ending life first, are those who were hired last, and according to the parable, it was the company called at the eleventh hour”* —VT Houteff, 2 SR, p 235:2

Consequently, unless one chooses to adopt Lucifer’s approach to Christology, the approach which the SOP says he pursued in heaven by pretentiously claiming to exalt Christ while, through subterfuge, simultaneously sought to undermine His credibility by spreading doubt about His words, one must receive the Words of Christ without alteration and without ignoring even a syllable. Only by so doing can we avoid the label of “Luciferian Christians”. This lesson takes on even greater resonance when one considers the validity which Christ ascribed to the Word given during His testimony of three-and-a-half years. Such testimony relates well to this study because He, while speaking of no other testimony but that of His own while He walked with us on earth, chose to reveal the impact of—not the teachings of VTH nor EGW, but—those of His own words when He said, “*verily, verily, I say unto you, if a man keep MY saying, he shall never see death*” —John 8: 51. VTH spoke to this same theme above when he described the 11-hour workers. He said, they are given the penny; they are “*those who are granted the assurance of a never-ending life first*”. Quite amazingly therefore, according to the *Rod* and the *Testimony of Jesus*, VTH could neither be an 11<sup>th</sup>-hour worker nor the steward who distributes the proverbial penny because his life ended. Obviously, to receive the command to distribute the penny, requires that one be alive first. Consequently, VTH, must be included among the ones whom Christ commands His steward to “call” from the grave to receive their penny. And since the penny represents the gift of eternal life, and since such is granted by keeping the sayings of Jesus during His Testimony, then it, the penny, could only represent a last-day message which seeks to emphasize and clarify the *Testimony of Jesus*. It incontrovertibly explains, and teaches, the testimony of Jesus given at the command of the hidden presence of Christ. What are some of the life preserving commands of Christ during His testimony:

- Never do as Davidia and nominal Adventist do: Never supplant the doctrines of Christ by extolling the light of other angels, even if such an angel, like Lucifer Himself, was once Christ second in command. Instead, heed the command of John 5: 39 and Search the Scriptures to uncover the formula for eternal life.
- *John five* also commands that we uncover our knowledge of Jesus Christ by our search of Scripture. Therefore, heed the master’s counsel by looking—not to the Papal doctrine of the Trinity, but—to the Bible to discern the nature of Christ for He says, “*search the Scriptures...they are they which testify of me*” —John 5: 32.
- When you see Israel, men whose ancestors several centuries ago left Jerusalem and fell among thieves or among men who kidnapped them, robbed them, and spoiled them, leaving them in the gutters of America in a state of semi-death, heed the Lord’s counsel and do as the good Samaritan did by exhausting your efforts to recover and restore them to wholeness again—see *Luke 10*.
- When, as described in *Matt 20*, the other disciples join in with heightened anger merely because one of their own, like the sons of Zebedee, seeks after the highest office; calm your anger and heed the Savior’s counsel to expect one singular man to come who will be greatest among you.
- When this greatest among you begins to emerge; be wise and know that he has the proverbial “penny”. Therefore, rather than being fearful and antagonistic towards his teachings, do as Christ demanded, let that elevated disciple become your minister and servant. For his ministry is designed to give you eternal life, the penny. He is the Lord’s prime minister.

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- Let the Lord's penny-totting, faithful steward show you the hazards which Christ warned you to avoid. For example, let him explain to you how to follow the command given in *Matt 16*, to avoid the leaven of the Pharisees and Sadducees, the doctrine that Christ is the son of David.
- Let him show you how to respect all NT prophets: how to see them as angel's of light —not above, but— under Christ; thus, you can avoid being a traitor like Judas. After all, did not Christ, by responding to the request of His disciples, give the test to identify a traitor: the ones who, at the end of His ministry, still dip their bread in S.O.P.
- Therefore, heed the wisdom of the faithful steward, and determine to never cover your bread, Christ, with His servants teachings by more greatly esteeming the *Spirit of Prophecy*, SOP, above His word.
- Never confuse VTH nor EGW for the Vine, Christ. He says, "I am the Vine you are the branches". EGW, in Vol 5, p 47 affirms that she is not the Vine but is a branch. Therefore, get your sap from the vine and not from other branches as Christ and EGW recommend —see John 15.
- More lessons to come

Now that we know exactly what the penny represents, we must answer the next question: Whom does the steward, the man who, at the command of Christ and at the 11th hour, begins to distribute the penny, whom does he represent? This man was recorded in the *Rod* all these many decades; yet, none of its expert teachers, until the advent of the MSC, ever sought to account for his participation in the work. So we can now see that he cannot be minimized for it is he, according to Jesus' life-saving, slaughter-escaping testimony, who is the one who shall give to us the prize for which we, as Gospel workers and Christians, have worked for and long sought: he, the steward, gives to us our pay, our penny. Without its reception, none would have been motivated to work for the Lord; therefore, how could our mind be so numb that we could discount this man, the steward? Many Davidians argue that VTH was the last prophet according to his own testimony in the *Rod*. Again, they seek to betray the Lord after Judas' style: by covering their bread with SOP. Now we see that such claims about the *Rod* are folly; they are based upon our failure to read correctly. **In fact, it is doubtful that our highly-esteemed, expert Davidian teachers ever even recognized this steward of *Matt 20* so as to distinguished him from the Lord —else they would not be so confused today and so unprepared to explain his participation in the final Gospel call. Yet look at the major Davidian centers, Carmel and Bashan. They both have a history of boasting themselves to be 100%-Rod-only Davidians. Now it is as glaringly conspicuous as is the noon-day desert sun: they all are professors of ignorance and hypocrisy. They have become expert practitioners of duplicity, of re-forging the *Rod* into their own images and then mislabeling their recreation of VTH's work, as the teachings of the *Rod*. While so doing, they have completely ignored VTH's command to study every word in the *Shepherd's Rod Message*. Is this farcical approach to the Gospel the greatest evidence that, just as the Lord predicted in the parable of the *Wise and Foolish Virgins*, they have fallen into a deep trance? And now, you Brother Michael, look how you have chosen to ignore the Testimony of Jesus so as to sustain your Rod-reconstituted ignorance:**

*"As it is in the context of a parable having to do with workers being hired and being paid it simply says as you can easily see that... 'And when they came that were hired about the eleventh hour, they received every man a penny.'... I don't see that every aspect of the reality to occur would be represented in a parable or type; but the principle or theme that needs to be conveyed. For example, The Flood is given as a type of the time of the Second coming of Christ. That being so, what or who do the animals in the ark represent? How about the animals outside of the ark? Why 2 by 2 for some? Why by sevens for the clean? What significance do the ravens (have) [sic]?, The dove? The olive branch have for us today? The single window in the ark? Why not two or five windows? Why did the birds enter the ark after the un-winged animals? Why aren't snakes specifically mentioned in the text, we know they were on there, because they exist now? Anyone can come up with questions and apply this or that to it... [given the time and desire]."* —your E-mail. Ellipses and Parenthesis belong.

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What amazing blasphemous hypocrisy! —Davidians, people who have made for themselves a historic reputation by identifying Bible text which were previously ignored, now, perhaps because they feel the same sting of embarrassment which their brethren have felt when their ignorance of the Bible was exposed, become themselves professors of Bible ignorance. And worse still they, in a more egregious fashion, seek to preserve their puny reputations at the expense Christ's. And to make matters worse, they do so by echoing Lucifer's deceptive theme: They seek to impeach the life-saving words of Christ through subtle sophistry, through suggesting that He is an inaccurate communicator i.e., that He gave a meaningless command to a fictitious steward to call and pay the laborers their penny. In other words, they think that Christ speaks "jive". The parable of the *Eleventh-hour Laborers* came directly from the lips and the tongue of Jesus. Those very words were commanded of Jesus to speak by the hidden presence of Christ. Christ in turn received those words from none other than Father. Therefore, every word that He uttered was directly prescribed by Father and given to Christ to save us and win for us our "penny". The Lord said as much:

**"He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say and what I should speak. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak"** —John 12: 48-50

Not only did Father directly structure *the Testimony of Jesus*, but He sent His Spirit, in the form of the MSA to remind Davidia of that Testimony given to the church for three-and-a-half years back then:

**"These things have I spoken unto you, being yet present with you. But the comforter...whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you"** —John 14: 25, 26

Therefore, when your brother reminds you of the steward, his call, and his penny distribution, he is doing so at the impress of the Comforter: he is reminding you of the very word of Christ. Such life-saving words cannot be ignored. All others, those who seek to discount the Lord's words, are working against the mission of the Comforter; thus, they are fighting Father who sent Him.

The illustration of the flood and the logic that you deploy does not apply in this study. Such logic will only seal you in your slumber. The Flood, much like creation, was a historic event which the Bible recorded for our benefit, our understanding of His love, and His judgment. The details of the flood were given to supply us with an accurate historic record. Else, we would be left to ask many questions: how did men and animals survive the flood? What did they eat afterwards? How did Noah know how big to build the ark? Why did not the Lord warn all men? —etc. Any antitypical reference to the flood can be done just as did Christ in *Matt 24*. There He showed how men such as you ignore Bible warnings until it was too late. Thus, the antitypical use of the flood is given to illustrate that the Lord will judge the world and make provisions to save those who follow after His righteousness. It does not require much thought to discern that the proverb of *The Eleventh Hour laborers* is not given for the same reason. It satisfies absolutely no need to relay historical accuracy. It is a proverb; the flood was not. It was designed to point the church to the future, to the day when eternal life will be distributed. In fact, the very proverb begins by saying, "the Kingdom of Heaven is like unto..." The Genesis record offers no such introduction to the Flood account. For a Davidian, a man who teaches the Kingdom more fully, Christ's words in *Matt 20*, and every word contained therein, is required reading —else he would be left ignorant of the events which makes up his own prophetic message: he would consequently risk the hazard of the Lord's return, "***in a day when he looketh not for him, and in an hour that he is not aware of***" —*Matt 24: 50*. It should be clear to all now that using one's tongue to cite the Flood as an analogy to justify ignoring the words of Christ, is a froggy approach to theology: one that will not yield the *Bread of Life* but will instead only catch for himself flies, creatures who feast on rotting carcasses. Such a tactic of teaching will never win the hearts of the 144,000, the Lord's fly-and-mosquito-repellant saints.

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The steward of *Matt 20* represents the Lord's faithful and wise steward of *Luke 12*, the one who is found doing that which the MSC is now doing, feeding meat in due season at the time just before the Lord invisibly returns. Because of his faithfulness, he will be made ruler of the Lord's house:

**“Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Of a truth I say unto you, that he will make him ruler over all that he hath—Luke 12: 42-44.**

He is made ruler over all that the Lord has! Obviously, one of the things which the Lord has is His life-saving words given to Him by the Father as clearly shown above. Therefore, the faithful steward is raised up in the last day and is given full wisdom and title over the life restoring words of Christ, he will control the proverbial penny. But remember the “penny” is symbolic and not literal. The only thing that can save our lives is the *Bread of Life*, the fountain. These are also figurative concepts. The literal meaning of the penny, the Bread, the fountain, are the words which Christ communicated to humanity during the ministry of Jesus. This is exactly why *Rev 12* shows us that the *Testimony of Jesus* saves us from the Slaughter of *Ezek nine* which is scheduled to befall Laodicea, and it is why the Comforter is sent to remind us of that testimony. None, until today, have been able to decode many of the Commandments given by Christ until the meanings were made known unto His steward. For example, none could explain the commandment given to the disciples, “Beware of the leaven of the Pharisees and Sadducees”; no one knew that it referred to the doctrine which taught that Christ was the son of David. Also, none understood the promise of the prime minister, nor the command for his disciples to rescue the downtrodden, America's former slaves, as directed in the parable of the *Good Samaritan*. Some have marveled at the MSC's insight into *Matt 5: 17, 18*, the command that we should ‘think not that Christ came to destroy the law or the prophets: He came not to destroy but to fulfill’. The MSC proves that this mission to fulfill, refers—not to the death of Jesus since many OT promises were fulfilled afterwards, but it refers to—the fulfilling of the OT prophecies beginning with the first advent and continuing until the second and beyond. These things and many more has the Lord unfolded from His testimony and given them to the MSC.

Now it should be much plainer: the Lord makes His steward the ruler over His testimony, His word, and His promises, even the promise of resurrection, and everlasting life, the penny. He will make his steward ruler over all that He, Christ, has. This is much like a Father passing to His son the birthright. In fact this is the birthright forwarded from Adam, through Abraham, to Isaac, then to Jacob, then to Judah, then David and so on until the scepter is given to the son of David, the *mustard seed* today. Remember, for Christ to give something, He must have it or it must be given to Him. Consider the following text to prove that the words of the Lord represents the things which Christ was given by Father and which He, in turn, will give to His faithful and wise steward:

### **HE GIVES HIM RULERSHIP OVER THE TRUE DISCIPLES:**

**“I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them to me; and they have kept thy word. Now they have known that all things whatsoever thou has given me are of thee” —John 17: 6, 7. “But Jesus called (the disciples) unto him and said...whosoever will be chief among you, let him be your minister; and whosoever will be chief among you, let him be your servant. Even as the Son of man came not to be ministered unto but to minister...” —Matt 20: 25-28. Evidently, the Lord promised His disciples the advent of one who would rule them in the same manner in which He, Himself, taught and ministered unto them.**

### **HE GIVES HIM HIS WORD:**

**“for I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me...I have given them thy word; and the world hath hated them...Neither pray I for these alone, but for them also which shall believe on me through their word” —John 17: 8, 14, 20**

### **HIS TESTIMONY AND HIS STEWARD WILL BE RAISED AGAIN:**

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“And this is the Father’s will which hath sent me, that of all which he hath given me I should lose nothing (even the promise of the steward), but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day” —John 6: 39, 40

### HE GIVES THEM UNITY:

“Father, keep them through thine own name those whom thou hast given me, that they may be one, as we are” —John 17: 11

### HE HAS JUDGMENT:

“For the Father judgeth no man, but hath committed all judgment unto the Son.”—John 5: 23. See also, Isa 11: 1-4, Rev 2 ; 26-28, etc

### HE HAS THE FOUNTAIN OF LIFE:

“If thou knewest the gift of God, and who it is that saith to thee, give me to drink: thou wouldest have asked of him, and he would have given thee living water” —John 4: 12. Additionally, “So when even was come, the lord of the vineyard saith unto his steward, call the labourers and give them their hire...” —Matt 20: 8. Also, “...I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son” —Rev 21: 6, 7

Therefore, my final counsel to you is that which Paul counseled, even though, by his own profession, he did not advance the church to the fullness of Christ; meaning, he could not distinguish between Jesus and the Hidden presence which inspired His ministry, Christ. Yet Paul had the wisdom to extended to the entire church the following sage counsel: “*In every thing give thanks: for this is the will of God in Christ Jesus concerning you. Quench not the Spirit. Despise not prophesyings. Prove all things; and hold fast that which is good. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ*” —1 Thess 5: 18-21. This is the sum of the matter; this counsel will protect you unto the invisible return of Christ and the visible return of Jesus. Do not greet bible-based prophecies with hatred, suspicion, and fear: despise not prophesying. For the Lord commanded His disciples to “fear not”. Only by heeding this counsel can you dodge the swift, coiled, and adhesive tongue of that master frog; adhere to the Lord’s testimony; escape the slaughter; win the Kingdom; witness the rise and fall of the image beast; the false prophet, and the dragon; and eventually journey to heaven with Jesus. Come forward today and receive your penny. Then, you will become invincible to the sophistry of all murky marsh frogs.

Sincerely,

Derek