

Inspired Conversion from Vegetarianism

CAPTION: *This below paper manifests the miracle of the Mustard Seed, the small Kingdom which Christ promised to raise. It does that which none others could do until this date, it advances the Testimony of Jesus, shows some of the immature doctrines of EGW and VTH; yet, more so than any others before hand, including EGW and VTH themselves, it preserves the efficacy and integrity of those teachers as Holy-Ghost inspired “Gospel” prophets. Proof of this miracle in ministry is that, as you shall witness below, the Mustard Seed Chronicle (MSC), destroys the non-biblical emphasis of vegetarianism; yet, it upholds the wisdom of that discipline for yesterday’s disciples. To do such a feat is like walking on water: like standing or traveling, step by step, above those things which the best of us yesterday could only, with great struggle, swim through to keep from drowning.*

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Wisdom is Justified of her Children

Dear Brother J _____,

You have expressed a need to clarify to the field the MSC’s reversal of the long held custom and the non-scriptural —albeit inspired— tradition of vegetarianism as presumed to be practiced by Adventist and Davidian Adventist. Of course, the short answer is that the *Mustard Seed Advent* (MSA) teaches by showing that Bible righteousness has brought us to a new day, the last day, and that this is a time when our faith is to be measured by the Lord’s testimony, the only thing which can preserve our lives and win for us good health. Therefore, to continue to promote vegetarianism as taught by the mighty prophets of our past, even when shown that Christ has given us a better way to life, one that was not extended to our heroes of yesterday, is to take the Luciferian approach to Christology, to exalt the Lord’s subordinates, men who were once inspired by Him, over Christ, the word Himself. Such a stance will not win for you today the Kingdom. This paper will fully clarify the Lord’s stance causing many who lacked wisdom yesterday, to celebrate this change in doctrine today. Yet, some, having never braced themselves to be “surprised” and having failed to heed inspirations counsel to anticipate that very emotion at the end of the work, will rebel, and as typical of a tare in the time of harvest, will put on the garbs of self righteousness as they seek to work their way to the Kingdom. There are many references to underscore the need to anticipate surprise, for now, consider merely the following statement from EGW:

“Transgression has almost reached its limit. Confusion fills the world, and a great terror is soon to come upon human beings. The end is very near.*WE WHO KNOW THE TRUTH*** should be preparing for what is soon to break upon the world as an overwhelming surprise.”—**

EGW, *Testimonies for the Church*, Vol. 8, p. 28; emphasis added.

For those brethren who object, I urge you to share this paper with them to clarify. I do so; yet, I hardly think that they voice a genuine objection. More than likely it is a false hook upon which many use to hang their doubts. Still my and your obligation is to put forth our best efforts to open their eyes and uncover for them

I. THE FALACY OF SELFRIGHTEOUSNESS

A. The Straight Testimony ~~~~~ Christ experience, as shown in *Matt 11* cited below, speaks quite well to this question. He showed us that changes do occur in theology, and His below statement gives clarity to this reversal of dietary practices now instituted by the MSA. The Lord’s

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testimony will further show that the worthy discipline of eliminating flesh from the diet, even though it was a valid requisite yesterday, will become a faith trap and a soul destroying practice for Davidia today. Furthermore, if one will painstakingly study the below words of Christ, he will see that it, more so than any other texts, takes on greater importance than it did when we first examined it under the lens of the *Rod* (1930 to 1988). For now we know that which we did not know beforehand. Today, we understand that, above all Bible mandates and disciplines, we who are to be “translated” must exalt the *Testimony of Jesus*, the words which Christ proclaimed while He clandestinely rested upon Jesus and taught for 3 ½ years (see Deut 18: 15-19); these words must take the highest pre-eminence over all other spiritual requisites even those points of emphasis highlighted by the super prophets like John, EGW, VTH, prophets in whom we “trust”. Focusing on the Lord’s ministry, the *Testimony of Jesus*, can no longer take a secondary status, a backseat, to the *Spirit of Prophecy* (SOP). Today, we are called to be, not “sons of perdition”, the Lord’s label in *John 17*, for Judas, His betrayer; we are to be children of God. We must continue to respect as divinely inspired, the writings of EGW and VTH; yet we must not be Luciferian in our approach to Christ. Remember, he and his angels respected Christ; 2000 years ago they even called Him “the Holy one of God” (see *Luke 4*); their fall came when they elevated Lucifer, Christ’s second in command, to a level above Christ Himself. To avoid this trap, we must not demand that our Bread, the life sustaining food sent down to us from Heaven by the Father (See *John 6: 32 & 33*), be altered by adding condiments, by dipping it in SOP. Please give your full attention to this below Scripture.

“Verily I say unto you, among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he...For John came neither eating nor drinking, and they say, He hath a devil. The Son of man came eating and drinking, and they say, behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.” —Matt 11: 11, 18,19.

If this were a paper committed to showing the nature of Christ as defined by *Deut 18*, then much more would be said of the above “Testimony of Jesus”. Since we are discussing vegetarianism, I will desperately try to not diverge. I will merely say that Christ, the God of the OT and the Word, invisibly and undiscernibly spoke through Jesus giving to us His prophetic testimony. Jesus did not speak His own words; the power of His ministry came from Christ, the Eternal Son. This fact and this fact alone makes Him the exception to the rule of *Matt 11* for Christ, was an eternal being never born of a woman. If such were not true and we had to rely on Jesus’ greatness devoid of the anointing, then by the Lord’s own words we would be forced to conclude that John was greater than Jesus since the Bible teaches and even tradition recognizes that Jesus was born of a woman, the very definition, by Christ’s testimony, which made John the greatest prophet. Looking beyond this point, let us dissect the above text of *Matt 11* by considering the following highly important points:

- **It shows that Jesus’ diet was different than was John’s, the greatest prophet. Thus we must violate human intuition and conclude that the path of salvation today may require that we contradict what we considered to be themes of righteousness yesterday. And that those purveyors of yesterday’s light are still highly regarded by Christ; thus, does He call John the greatest of prophets.**
- **We presumed that VTH was the greatest prophet; however, the Lord’s words, our salvation, offer no proof for this presumption.**
- **It shows that the men who embrace righteousness today will be greater than those men of yesterday like John, the greatest born of women.**
- **Victory over death is one component which makes us greater than John. We know this because “ever-lasting-life”, life uninterrupted by death, given to those who believe the fullness of Christ, was the reason why the Father sent to us Christ, *the Bread of Life*, according to *John six* and many other text.**
- **Such victory was not given to EGW & VTH even though we anticipate that they will be resurrected to receive eternal life. Therefore, this generation, by *Matt 11*, by escaping death, will render the redeemed, not just greater than John, but also greater than VTH & EGW.**
- ***Matt 11* shows the here-to-fore ignored concept of rank in the Kingdom. The Kingdom is not based upon egalitarian principles, the human notion that everybody must be equal to be happy. Such a failed communistic theme is not the foundation of Heaven’s government.**

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- It shows that EGW & VTH, yesterday's prophets, teachers of a highly restricted diet, can be contradicted by the children of Wisdom, those born to the *Rod*, the *Shepherd's Rod Message*, after the "man of wisdom" discerns the Lord's name (see Micah 6:9). For Christ said, "**wisdom is justified of her children**".
- It proves that which we learned from *Exod 16*, that yesterday's manna, doctrines which substituted for the "**true Bread from Heaven**" (John 6: 32) is not necessarily meat for the children today as it deteriorates, begins to stink, becomes worm ridden, and is unfit for consumption.
- *Matt 11* further shows that yesterday's gospel-articulated needs are different from those of today.
- It disproves the NON-SCRIPTURAL thesis which our brethren use as a logic to test advancing light. It counters the spurious, man-made, sleep-inspiring lullaby which professes that new light cannot contradict yesterday's light. True indeed, it cannot contradict the Bible, but it can countervail yesterday's manna sent from Heaven. Thus must we learn to expect surprise.
- *Matt 11* also shows that the Lord Himself did that which the MSC is now doing: substantiating the powerful, prophetic messengers of yesterday while modifying or even disputing some of their teachings and bringing the people into closer harmony with the Word.
- It shows that whatever you do, whether you are a strict disciplinarian as was John or whether you promote the Lord's lighter burden, the easier yoke (Matt 11:30), a burden that gives greater freedom within the confines of the law, you will be resoundingly condemned as a devil—not by the world, but—by the carnally hearted leaders and professors of religion.
- It validates the Lord's righteousness showing that the closer you get to Christ, the more joy and the easier are the restrictions.

Men today, just like the church yesterday, love to display their piety to the church and to broadcast, "like a trumpet" (*Matt six*) their great spiritual discipline. By their displays, the Lord shows that they seek to win greater acclaim in the church. To allow such a narrow motive to control a man, instead of the Word of God, will ultimately entangle one in the trap of self righteousness. Ultimately, they will realize that they have been duped to become evangelist, not of the *Righteousness of Christ*, but that of their own characters.

"I saw that you had mistaken notions about afflicting your bodies, depriving yourselves of nourishing food. These things lead some of the church to think that God is surely with you, or you would not deny self, and sacrifice thus. But I saw that none of these things will make you more holy. The heathen do all this, but receive no reward for it. A broken and contrite spirit before God is in His sight of great price." —Vol 1, p 205, a statement made before the advent of the health reform message.

Reverting back to the Lord's clearly stated words in *Matt 11* pertaining to John's diet, these words and wisdom prove that He too was surrounded by a pressure to use His very own diet to win human approval and respect. He showed how men condemned Him for freely eating that which was legally defined as clean. Likewise, our ministry, the MSA, manifest that there is on us, as there was on Christ, a real pressure to exhibit our piety by our diet: we are required to be vegetarians in order to win respect. It is the height of folly that the brethren will look with great suspicion upon every new, Bible-based doctrine, even if such teachings clearly come from the very lips of the Lord; yet, those who profess a meatless diet are received, indeed celebrated, with no suspicion. Again, how can such anti-Christ inconsistencies, spawned by peer pressure, yield anything except deception? This is made manifest by that which you and I both hear. They say the very same thing which they said of Jesus: regardless of his doctrine, Derek would have greater credibility if he displayed more dietary discipline, if he were a vegetarian. Thus does the Lord, speaking of this very controversy, says, "**wisdom is justified of her children**". This simply means that the people whom the Lord will shortly commission us to venture outside of Zion so as to bring in or give the new birth experience to, people identified as Israel; "**the poor, the maimed, the halt, and the blind**"; **our spiritual children** whom we, the Lord's *Rod*-bearing men of wisdom (Micah 6: 9) are to rescue, will not be vegetarians. And our quick success with them will justify the wisdom of our relaxed dietary discipline as we teach them back to the dietary standards of *Lev 11*, the same standard which

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governed Jesus' diet. These newly converted men, brought into the church before *Ezek nine*, will be men of higher Bible stature, the 144,000, than any of those whom the vegetarian-professing brethren have won to the Lord. They, as depicted by the ceremonial wave loaves, will be proverbial wave-sheaves of grain converted to wholesome bread baked with leaven (see *Lev 23*), or men risen from raw Constantinian theology (dirt, see *Dan eight*) and converted to the fullness of Christ (bread baked with leaven). They are the first prize of the Christ-o-logical harvest. True indeed, wisdom is justified of her children. To prove this point further, look at the converts to the unwise, who presume to teach the *Rod*. For although, if what they profess is true, they may have indeed mastered vegetarianism; yet, it takes much energy to convince them of inspiration's demands to exalt Christ over the works of yesterday's deceased prophets. Unbelievably, they openly reject the very words of Christ, testimony sent down to them directly from the Father, because it seemingly contradicts the testimony of their favorite deceased prophet, VTH —can any wonder why Davidia is called a cult? What good is your inspired diet if it only leads you to the tomb of the proverbial prophet John, men defeated by death? That is the fate of their children. On the other hand, our children, although they be men who were ignored by the elders of early Adventism, as well as ignored today by Davidia, and although many may be locked behind bars today, yet, they will shine with the brightness of the firmament —see Vol 5, p. 80, 82. They are the seed of Abraham, Isaac, and Jacob: and the sons of men who suffered under the yoke of American slavery and whose father's came to this land from a location prophesied in Scripture as a land that is BEYOND the rivers of Ethiopia (see *Zeph 3:12*). They are those who are to shortly, at the eleventh hour, come into the SDA church, Zion, and take away the crowns intended for that membership (see R & H, Vol 3, p. 473, Dated June 15, 1897). They as brethren freshly brought into the church, not the foolish ones already therein, will exonerate the MSA's diets. In fact, in celebration of their return, the Lord, according to the parable of the prodigal son, will serve flesh to express His joy —see *Luke 15*. To honor their rise from affliction after three thousand years of captivity, or three days of divinity, Christ will command His servants —not to dig up the carrots, nor to steam the broccoli, nor to harvest the orchard, nor to process the soy, but— to kill the fatted calf in order to celebrate their emergence from their despicable graveyard in America, the proverbial pig sty of humiliation. Did not Christ promise to you that the day would come when He would tell it straight: “**These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you (the disciples) in proverbs, but I shall shew you plainly of the Father.**” —John 16: 25. These “plain” revelations made by the Holy Spirit as He honors His commission to remind us of the very Words of Christ, words spoken while Christ was yet present on earth with His disciples —see John 14: 26— are clear doctrines which can be embraced by all in Davidia so long as they

B. Abandon all False Parameters~~~~~Believe it or not, to understand the MSC's position which allows for the consumption of “clean meats”, one must more fully understand the soon-to-come Kingdom of Christ, a doctrine which has befuddled Adventists since their inception. Today, our nominal Adventist brethren do not believe as do we Davidians. However, both groups have become victimized by human sophistry, by the sly imposition of human doctrines into the Bible. In other words, they have been tricked to base their faith on the seemingly logical, yet non-scriptural impulse that new light can never contradict the old. They do so by ignoring several Bible principles: **one** is expressed by the symbolism of manna from Heaven; **another** is shown above in Lord's testimony of *Matt 11*; **another** is shown by Paul's insistence that we abandon the “milk doctrine of Christ” (*Heb 5: 12-14, 6:1*), **another** is manifested by Paul's clear statements that charity will prevail while partial prophecy will be done away in the day of perfection (see *1 Cor 13: 8-12, and Eph 4: 11-13*). Space will not allow me to compile an even more exhaustive list of Bible statements which prove that new light often does contradict former inspired messages. Thus, while stubbornly heading towards “*the way of death*” and being duped to exalt that “*way which seemeth right unto a man*” (*Prov 14:12*), and while favoring other fallacies of self righteousness, they buttress their fortress of error behind that gapping and perforated wall of deception, reclining in the presumption that because EGW and VTH preached vegetarianism, then they have a just basis to reject all which the MSC unfolds today. This rationale for ignorance yesterday has sealed Laodicea in her refusal to see

the mountains of Bible evidence showing the return of the church to Palestine so as to finish the Gospel work from that very geographic location—all because they do not know the way of the Lord and His zeal and His skill to blind humanity for the day of glory when He gives them sight (See *John nine*). The rejected, yet, clearly revealed Bible prophecy of the pre-millennial Kingdom which shows the journey of the Church Triumphant to Palestine to evangelize the world is a doctrine which EGW did not teach and thus VTH, by his faithfulness to adhere to her counsel demanding that we establish all doctrines from the Bible, is thought to contradict her work. He showed us irrefutable evidence from Scripture that this Kingdom is to be an event to occur before Jesus' **visible** returns. Yet, ever refusing to learn from history, Davidia is likewise ignorant of many newly unfolded aspects of the Kingdom. She cries out, why would the Lord reverse His stance and change his doctrine from those things which He inspired His prophets to teach yesterday? He gives the clearest answer:

“Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them. They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, behold, I knew them. Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.”—Isa 48: 6-8.

Clearly Christ's mission is to unfold light when it is time and in due season. This preserves glory for Himself and denies away glory from the high-minded scholars who have natural inclinations to advance their own righteousness and to deceive. Today, new things are being revealed by the MSC, and the only legitimate question should be, can you prove your doctrine from Scripture, not why did we not understand this yesterday. These things are to be instituted by Christ and for His glory. Today is the day of Israel's liberation; thus, we can expect that He will return to teach them things hidden from the world. This return of Christ to gather Israel will occur invisibly and before Jesus' greatly anticipated, luminescent, visible “second coming”. Clearly, then, to understand diet today, one must do those things which Davidia has urged upon the church for 77 years. We must practice what we preach and abandon all false standards to measure truth, we must understand the “fullness of Christ”, and we must learn all about the pre-millennial Kingdom. To do these things we simply must

C. Believe Christ Testimony~~~~~Christ Himself, in the restitution of all things, promised to serve to the righteous flesh in His Kingdom, but this has been completely ignored. Why have we so greatly ignored the Word, the Bread sent down to us from the Father? Is not all of His word valid? Do we have authority to esteem our favorite statements such as those pertaining to His second coming above other less choice portions? Who authorized any man to rank the Lord's testimony in order of validity? We have ignored it simply because we do not believe Him; yet, our belief is the very prerequisite for everlasting life. However, being ignorant of the very nature of Lord Himself, being ignorant of the importance of His word above all other doctrines, including that of highly esteemed prophet, John, the icon for extra-biblical dietary restraints; and being ignorant of the *Gospel of the Kingdom* as taught by Christ, both Davidia and the nominal brethren are asleep to reality and cannot fully comprehend. Resultantly, they find themselves in the same position of Judas, consuming their **Bread dipped in SOP**, the Lord's very own test to identify His betrayers to the other Disciples. Least you misunderstand, *The Spirit of Prophecy* is not evil, and neither was the sop which Christ offered Judas. Sop can be quite an enjoyable condiment on bread. But at the end of Jesus' ministry, the time when full maturity and perfection is required, the Lord expects us to use our adult teeth to masticate His pure Gospel. Any other additive will destroy its power and efficacy. Our salvation demands that we eat the *Bread of Life*; it is superior to the manna which God sent yesterday. Only the most egregious enemy of God, a Luciferian, a son of Perdition, would seek to cover Christ, the Father's Highest Star, with some other, less radiant light. Yet, the professed servants of Christ today, like the fallen angels before expulsion, seek to change the recipe of salvation and recline in their zeal to cover the *Bread of Life* with an inferior substance; they do so in order to make it more palatable. This is manifested by the fact that most all of Christendom

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including our misguided Davidian and nominal Adventist brethren embrace, against the counsel of the brethren of experience before 1915, the Constantinian doctrine of the Triune God. As a result, they think that Jesus pre-existed as Christ, and that He was not truly conceived in the womb of Mary though He was born of her. Thus they do not believe the testimony from Moses pertaining to Christ; yet, that is the very testimony which Christ said makes one a true believer —see John 5: 47. Beyond that, they even depreciate the value of the Lord's 3 ½-year testimony, a sin which EGW warned against:

“The knowledge of God as revealed in Christ is the knowledge that all who are saved must have. It is the knowledge that works transformation of character. This knowledge, received, will re-create the soul in the image of God. It will impart to the whole being a spiritual power that is divine.” —EGW, Testimonies for the Church, Vol. 8, p. 289:2

“I am instructed to say to our people: Let us follow Christ. Do not FORGET that He is to be our pattern in all things. We may safely discard those ideas that are not found in His teaching.” —EGW, Testimonies for the Church, Vol. 8, p. 296; emphasis added

“It is not necessary that anyone should yield to the temptations of Satan and thus violate his conscience and grieve the Holy Spirit. Every provision has been made in the Word of God whereby all may have divine help in their endeavors to overcome. If they keep Jesus before them they will become changed into His image. All who by faith have Christ abiding in them carry a power into their labor which makes them successful. They will be constantly growing more and more efficient in their work, and the blessing of God, shown in the prosperity of the work, will testify that they are indeed laborers together with Christ. But however much one may advance in spiritual life, he will never come to a point where he will not need diligently to search the Scriptures; for therein are found the evidences of our faith. ALL POINTS OF DOCTRINE, even though they have been accepted as truth, should be brought to the law and to the testimony; if they cannot stand this test, there is no light in them.” —EGW, Testimonies for the Church, Vol 5, p. 575; emphasis added

Still, Davidia, ever insistent to exalt yesterday's points of doctrine above the *Testimony of Jesus*, continue to hate the covenant theme from Christ to His people, the promise which He made to the church in *Deut 18* that He would hide Himself and His thunderous voice by clandestinely concealing Himself upon the Prophet, Jesus. They ignore the fact that, according to John 14: 25, 26, the Comforter was promised to come with the expressed purpose of reminding us of the important themes which we have ignored, the Words spoken of by Christ during His time with us for 3 ½ years. Much of Davidia hate these key themes; yet, they find saving relief in a profession of vegetarianism, a thing which Christ never enforced. And they do these things by hypocritically professing to honor the works of VTH and EGW. Sadly, just as Christ condemned the church leaders yesterday, He does the same today. Shockingly, against their central orientation and the dominant theme of their Bible study, yesterday, it was revealed that the elders who professed to “trust Moses” knew very little of His work, according to *John five*. Unbelievably, even though the Pharisees and the Sadducees had a theology which centered on Moses, they did not understand his work. They had almost 1500 years of cumulative scholarship, and with all that study, they flunked when the Lord tested their knowledge. History is being repeated as Davidia is likewise found to be even more ignorant regarding the writings of her very own celebrated prophets? Yesterday, only those who spurned the grave and open mindedly embrace the living and breathing arm of inspiration passed their test; the same will pass the test of scholarship today. For this reason all non-MSA Davidians are ignorant of the *Rod*, and not only do they mistake themselves to be true Christians, but they are stupefied regarding the Kingdom having completely missed the *Rod's* promise of the Lord's Mustard Seed. It is a clear study in the *Rod* which has never been taught until now. Likewise have they failed to discern from VTH and EGW's work that there were no true or genuine Christians in their day, the day which they gloss with great nostalgia. In fact, not until the perfect day, the day of unity, will there be saints who are “real Christians”. Below inspiration describes the true believers and their day of unity and perfection (see also, 1 Cor 13: 8-12, Eph 4: 11-13):

“The urgent lesson here to be learned is that those who are ever-progressing, keeping pace with the march of Truth, are the ONLY REAL CHRISTIANS. And though even the most advanced of these have not yet reached the high standard (the full growth) set for them by the Lord, yet Inspiration in this latest feast of butter and honey (the latter rain), proffers character-building material to all. As a result of this, thousands of faithful ones at first (Rev. 7:3-8; 14:1, 5) and MILLIONS AT LAST (Rev.

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7:9; Mic. 4:1-3; Isa. 60:5, 6) WILL HAVING FINALLY MATURED FOR HARVEST, ACTUALLY ACHIEVE THE LORD'S STANDARD, AND COME "IN THE UNITY OF THE FAITH, AND OF THE KNOWLEDGE OF THE SON OF GOD, UNTO A PERFECT MAN, UNTO THE MEASURE OF THE STATURE OF THE FULLNESS OF CHRIST." Eph. 4:13. What a bountiful harvest of full grown Christians to be garnered in!--- — VTH, 14T, p. 43; emphasis added; parenthesis belong

EGW likewise showed us that we have more to do before we can be considered “true Christians”:

“How are you to know that you are accepted of God? Study His word prayerfully. Lay it not aside for any other book. This Book convinces of sin. It plainly reveals the way of salvation. It brings to view a bright and glorious reward. It reveals to you a complete Saviour, and teaches you that through His boundless mercy alone can you expect salvation.”

“The hope of eternal life is not to be received upon slight grounds. It is a subject to be settled between God and your own soul —settled for eternity. A supposed hope, and nothing more, will prove your ruin. Since you are to stand or fall by the word of God, it is to that word you must look for testimony in your case. There you can see what is required of you to become a Christian.”—EGW, Testimony for the Church, Vol 1 p 163,4, Emphasis added.

Despite these prophecies, many yearn to continue to walk in the fallacies of self righteousness, and they ignore the clear revelations of Christ which describe doctrine that will be freshly brought forth

II IN THE LAST DAY.

The Lord says, **“and this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day”** —John 6: 40. Therefore, not being alive in the very last day, a time at the end of the period which we call “the last days” (plural), the time when the Lord promises to raise up His servant, neither VTH nor EGW could have expected to master His light, the doctrine which yield life that last forever. Thus does the Lord further say, **“he that believeth on me hath everlasting life”** —John 6: 47. Being deceased, both VTH and EGW could not have been “real Christians”, men whom the Lord describes as those who believed on Him fully. They could have only been “partial believers”, as Paul defines for himself and all NT Gospel prophets until the perfect day —see 1 Cor 13: 8-12. For this reason, all in the church, even Davidia, desire to ignore His, Christ’s prompting by dismissing His promise to not only serve flesh in the Kingdom (*Luke 22, Luke 15*) as a medium to celebrate the new birth (redemption) of Israel, our children, but they ignore the theme expressed in *Luke 13:28, 29*. In this theme Christ promised that men would come from the four points of the compass, with respect to Palestine, and sit down in the Kingdom, with all the prophets. This is to occur before Jesus’ visible return. The point which Davidia ignores is that most all the heroes who will be resurrected in that Kingdom will be non-vegetarians. As the Lord Himself testified, the highest in the Kingdom will not be those of a restricted diet like John, they will be the singing, dancing, music-loving, and flesh eating saints who joyously will celebrate the restitution of Jerusalem, Jacob’s humiliated children. What about the vegetarians: should such erudite Adventist gain admittance, they would find themselves aloofly isolated from —not only the heroes of the Bible, but— from the Lord Himself. Thus, one key point must now resonate, to be a vegetarian today for spiritual reasons puts a man in Lucifer’s position before the fall, a high-ranking rebel in the Kingdom who exalts his righteousness above that of the Lord’s. Since the MSA does not do so, it spurns the dirty hands and the crooked feet of Satan and his seed, and it conversely exalts the righteousness of Christ, it cannot now promote vegetarianism. For the Bible gives several examples to show that Christ not only served flesh to the multitudes and to the disciples, but he also sat and ate flesh with Abraham, *Gen 18*. Jesus did the same after the resurrection and after being accepted by the Father, *Luke 21*. Furthermore, Christ promised that, at His invisible return, He would partake of the Passover Lamb once more (see *Luke 22*). In the case of EGW and VTH, their promotion of vegetarian diet was not to be a formula for eternal life, as is the thing which Christ now proffers, it was an important and inspired formula to lengthen and to preserve the church members from premature death and to extend a longer life to humanity at a time when the living fountain, perfect doctrine, was not available. They both knew that the *Bread of Life* was the only formula for eternal life and vegetarianism was never intended to be a substitute. To teach otherwise is the highest

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insult to the Father. Therefore, since Christ promised to not unfold this doctrine, the fullness of the doctrine of Christ until —not the last dayS but the very— “**LAST DAY**”, we must, as faithful students of the Lord, openly manifest our belief in His word by exchanging the temporal substitute for the real thing. This will express our belief before Heaven and earth that we truly live by his word.

Naturalist have shown that our produce, harvested by major corporation which have become scientifically skilled at producing empty calories and oversized food which looks appealing, yet food stripped of much of the required nutrients, greatly differs from the food that we grew yesterday. Consider the pumpkin contest which you told me about. Remember how the winner produced a 400 pound pumpkin. Pumpkins are normally the size of a basketball and may weigh nearly 15 pounds. Yet, in spite of this natural quality, some, in growing contest, have learned to balloon them to size of a washing machine weighing 400 pounds. This exemplifies how science has learned to manipulate the soil and to alter natural qualities to achieve its own purposes. And, knowing that consumers, without expensive testing labs, cannot measure the nutrient levels and can easily be tricked to think that bigger is better, they have altered our food supply. I have recently noticed that most of the produce sold in the organic, wholesome food markets are smaller than those which are massed produced by the mega corporations. Strawberries are a good example. Today they are as large as lemons; yet, they taste very bland almost like cardboard. Many eat this product by adding sugar or dipping them into chocolate fountains. The best ones are naturally grown and a lot smaller and sweeter. The bottom line is we have been tricked to buy artificially engineered produce, and we are slowly starving ourselves. Today, Dr. Weiner, a leading vegetarian nutritionist, broadcasted on his local radio program that our produce only contains 20% of the former nutrient value. A recent article on the internet has sought to explain the drastic reduction of this nation’s vitally important Honey Bee population, by asserting that they are being killed by all of the genetically engineered crops which are crowding the agricultural realm. To the contrary, a cow today could not possibly be only 20 % of what it was yesterday. If it were, we could not herd them to market to be fattened by grains before they are slaughtered; instead, we would have to shovel them to market. They must eat the way cattle have always eaten. The mad-cow scare proves this point. Grazing animals which divide the hoof and chew the cud are not culinary curses, they are amazing creations of God. Why, because they do that which we humans cannot do; they turn the earth into flesh by consuming grass, a product which humans cannot digest. They were created with the patience to sit all day and do nothing but turn grass into steaks and are glad to do so as long as we, as husbandmen, protect them from predation and give them shelter. You see them today as you drive through the countryside doing that which they have done since creation, sitting, masticating, and digesting grass. In so doing, within a few years they turn from small calves into creatures which weigh hundreds of pounds. This is nature’s way of not just delivering to us vital proteins, but more importantly, it is a way to deliver to us vital minerals, the substance which man was created. Many minerals are proven to give strength, health, and vigor to humans and cannot as easily be assimilated by supplements. This process is not dissimilar to mining gold. It use to be that to find it in some places the nuggets would be simply laying on the bottom of shallow river beds ready to be picked up. Today, we mine differently. We unearth and process thousands of tons of dirt to extract merely the same nugget of gold. You see, even in the world righteousness demands that you change tactics. But just as man still needs gold, he likewise still needs minerals for life. Take the ailment of anemia for example, those who suffer from it cannot deliver oxygen to the cells. They are listless and limp being devoid of energy. This is the result of iron deficiency. Without iron, your red blood cells cannot saturate with oxygen, the substance which, if denied, a man will expire in five minutes. Even modern medicine recommends that you eat liver to build your iron levels. They have not invented a better way to acquire this mineral. If you choose to take iron pills as a supplement, they work best if taken with vitamin E. However, you can overdose and die by taking such supplements. Resultantly, since your produce is under nourished, why not let the cow, or some other clean beast secure for you your minerals? Minerals of which, I might add, iron is just one of many which humans require for health. These substances and many more are

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delivered to us, not through mining the earth, but are instead transformed into vitalizing sources of easily assimilated food merely by consuming the clean animals whose systems can digest massive quantities of grass.

Merely examine the Cheetah in his natural environment on the plains of southern Africa to further illustrate this point. As a side note, those of you Davidians who are ashamed to admit that they watch TV, now have a legitimate excuse to justify the large screen boxes which sit in their homes. Use them to learn of nature and of God and man's technology to preserve life on earth. The ecosystem of the Cheetah has been left relatively preserved after thousands of years providing an excellent laboratory to study nutrition. This creature is a marvel of physical health. Running at speeds of up to 70 miles per hour, it is the swiftest animal on earth. He has strong fur, powerful eyes, strong bones and teeth, a powerful heart, and blood that is obviously fully saturated with oxygen. He lives today the same as his ancestors lived in times past. How does he keep so healthy and fit?—obviously not by visiting the health food store or the markets. More lessons transferable to humans can be learned by studying his role in nature than we can learn by the traditional way, studying lab rats. Examine his eating habits: to eat, he must catch one of the other of the swiftest animal known to man, the equally healthy gazelle. A gazelle is a clean, grass-grazing, cud-chewing, hoof-dividing animal. Naturalists have shown that, as an adult, this makes up most of the Cheetah's diet. The gazelle lives in a semi arid environment; rarely does he get to even consume grass that has matured to the grain. Often, especially in times of drought, they must stomp away at nubs barely above the earth. Where does the gazelle get his minerals to become so fleet of foot and to grow such majestic horns?—obviously from his grass, food that the cheetah cannot eat. Such minerals are stored in its muscles and transferred directly to the other animals which eat it; thus, making the cheetah so vibrant and healthy. Perhaps, as creatures which are likewise created from the dust of the earth, we should eat the cheetah's food and give to him ours —would God approve of such animal cruelty? Perhaps he would not for he has already given to us the cow and other clean, grazing animals. I know that it is more complicated for us, but at least we now know how important it is to get minerals and from whence we can get them. True indeed, we cannot, with our longer digestive tracks likewise benefit from the cheetah's formula for nutrition and eat 100% clean flesh. We need to balance our meals to flush our systems and to be more wholesome. We, as Adventist, are now in the second and third generation of our religious experience. We have not come directly from the world as did the men in EGW's days. Many fail to realize that, until 1863, Adventist advocated eating swine —see Vol 1 207. But, many of us have never eaten swine, crabs, lobster, and other “abominations”. Consequently, our systems are not at the same level of debility requiring full abstinence from all flesh as was the systems of those who joined the church yesterday. But least you forget, we still require power from the earth to thrive, power that can only come from a healthy supply of minerals, substances which are removed from our highly fertilize, over-industrialized, mass-produced, semi-plastic foods.

Even our bread today is not real bread. It is not made to deliver health to you, but to be mass produced by machines, to be extruded into baking pans, to be readily packaged, to resist insects, and to sit on a grocer's shelf. EGW disapproved of eating flesh, but what is her opinion on high fructose, corn syrup; monodiglycerides; datem, calcium propionate, sodium stearyl lactylate, monosodium glutamate etc. These are just a few of the trace substances which many vegetarians consume in their substitution of flesh. I would not be so cruel to feed these lab products to animals; yet, because EGW and VTH are deceased, we think we have cart blanche to consume anything so long as it is not flesh. If the human body is at risk at overdosing from man-made mineral supplements, how much greater is the risk to eat these laboratory engineered products. Have we become the lab rats? Is there any wonder why diseases are rampant amongst us, even among the vegetarians. Yesterday, the bread we ate was more wholesome than the meat. It was made the way bread was always made, for the past 6000 years: flour, oil, water, yeast. The flour used then was more wholesome and less plastic. The sad reality is that we have stopped eating flesh and began to consume more bread. Today, the clean meat, regulated by the USDA, may not be the best, but it is

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more sanitary than was those portions purchased in the markets 2000 years ago discussed in *Act 15* by the disciples. Then there were no regulations; yet, the saints were not compelled by the New Testament Church to remove it from their diets unless it was contaminated by idolatry. Today, a cow is still a cow and a chicken a chicken. These products are more wholesome than are our store brought, chemically-produced bread; yet we still make the same substitution. But caution must be taken, we must use other means such as fasting, such as eating a balance of wholesome fruits and vegetables, such as exercising, in order to keep our systems flush and detoxified. There is an added benefit: Unlike the days of EGW, fruits and vegetables from wholesome markets are available in every season. But, more than the promotion of this tactic for good health, we must consume the Bread which has come down from Heaven, the bread intended to give us everlasting life now being served by the MSA. We must believe in the fullness of Christ. The message promised to us in the last day. Without taking this advance step in maturity, our death is certain, and by trusting in diet to prolong our days, we are merely playing with numbers, for without the Lord's fountain, we have no life. This is the message of the MSA.

III MERRIMENT IN THE MASTER'S HOUSE

A. Charity Suffers Long and is Kind~~~~~Merely hours before the Lord finished His Testimony, He promised the disciples of the day when He would no longer speak to them in proverbs and would begin to speak plainly to them. This day is now upon us as we delve deeper into *Luke 15*. Evidently, He intended for these things to be kept obscure and hidden until the day of perfection, the day when the proverbial sun shall shine seven fold —see *Isa 30: 26*. The *Parable of the Prodigal son* is so famous that it does not need to be quoted directly herein; yet, hidden in its proverbial language, we, after all these years do not fully understand it. For a start, it speaks of serving flesh in the Kingdom. Mind you, the Kingdom is the day of salvation and consequently the biggest event in human history. Resultantly, this proverb clearly shows that clean meat is the food for celebration. Even today, at weddings and other festive gatherings, most all, except strict Adventist, serve meats. Therefore, contrary to the John-the-Baptist ethic which we have embraced, an ethic handed to us from greatly inspired prophets of God as was the manna given to Israel by Moses, we look for the day of perfection spoken of by Paul in *1 Cor 13*. It is a day, the last day, when charity reigns supreme and partial prophecies shall fail. It is also a day that we must revise our thinking in order to conclude that meat, music, and dancing, are all divinely approved and acceptable means to express joy, and that we are today very near to the Kingdom, the time of our joy. Beyond that, we must know that Christ made special preparations for our day of Kingdom joy: He, as the Prodigal Father, to begin to express His joy said, "...*bring hither the fatted calf, and kill it; ant let us eat, and be merry.*" —*Luke 15: 23*. Evidently, by using the definite article "the" to describe His intended cuisine, the Lord indicates that His servants knew of such a menu, one that was specially set apart for fattening in honor of some special occasion. Such a food preparation could only be for very special occasions; else, He would have said bring hither "a" fatted calf. This meal was not an everyday staple in the Master's house; yet, it was a key component to express joy. Similarly, ancient Israel was also commanded, throughout eternity, to eat flesh during their many festive ceremonies. For example, the Passover will ultimately signalize victory over the oppression of Israel, it according to Christ, will not be fulfilled until the Kingdom (*Luke 22*), and it was commanded upon them eternally —see *Exod 12*. Thus we, with Christ, will also consume lamb —made of flesh and not tofu or gluten— in the Kingdom for, like the fatted calf, it is something which must be killed —see *Luke 22: 7-16*. Evidently, since we are told that Christ will not partake of this feast again until it is "fulfilled" —exact word used— in the Kingdom, then both Israel's liberation from Egyptian slavery and the reinstatement of the Passover are two additional events which we must look for Elijah to restore. If not, how else could Israel participate in this feast for an eternity, and why would Christ wait until the Kingdom to celebrate? He is clearly determined, according to *Matt 17:11*, for Elijah to restore not just *the life-giving fountain*, but freedom from captivity and the re-institution of flesh consumption as well. We tend to infer from *Matt 17* that Elijah will restore the Edenic state; this was not the promise. For in Eden, we were innocent. We did not know to choose the good and refuse the evil. The curse of consuming the forbidden fruit was that man would die.

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The benefit was, that at the end of the day man, through Christ, would become like God, learning to choose the good and to refuse the evil: “**and the Lord God said, behold, the man is become as one of us, to know good and evil: and now, least he put forth his hand, and take also of the tree of life, and eat, and live for ever.**” —Gen 3: 22. Paul tells us, and the Lord affirms in *John six* and elsewhere, that this transformation, the step to discerning between good and evil today, will not occur by consuming the forbidden fruit, but by putting away the milk doctrines and consuming strong meat which he describes as a higher knowledge of Christ. When this occurs, the Lord will gladly extend to us the fountain that we may live forever.

“For every one that useth milk is unskillful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection.” —Heb 5: 13,14, 6: 1.

Humanity has never been postured nor poised to make this step into perfection until now. This must be the day referred to by God when man becomes “like Us”, like God. We began, 6000 years ago, to learn the results of sin and the harsh measures which must be taken to destroy its power, certainly Elijah’s mission is not to take man back to that innocence, that day of complete ignorance of good and evil; clearly, after years of suffering the fruits of sin, it is better to be educated like God about its abuses. Part of this education is the knowledge of how to efficiently consume life sustaining minerals from the earth without suffering the need to eat grass all day or, for that matter, running 70 miles an hour to catch a meal. Therefore, by the restoration of all things, it could only mean the things which man would have grown to learn had he continued in obedience. One of those things is the consumption of clean flesh foods, foods which even the Lord delights in and which He refers to many times in Exodus and Leviticus a sweet savor, food which He Himself consumed even before the incarnation. In fact, Elijah, the one proverbially promised to come to restore all things (see TM 475), was a man who was “translated”. Lest we forget, he was fed twice a day, for several months, by the very command of Christ both bread and flesh. The flesh that he ate was not even FDA approved, nor was it packaged in cellophane. Instead, it was brought to him by the Lord’s servants, the ravens. If such foods were not good for man, then Christ would not have given it to him. Therefore, Elijah will come today to teach us the knowledge which you are now reading, the scripturally validated formula to change established doctrines as they fit circumstances, the need to validate all concepts by the Bible so as to discern good and evil; and the importance to avoid the substitution of Jesus’ Testimony for man-made laws such as the doctrine that one prophet cannot contradict the prior one. And finally, he will teach us the rule of charity, the kindness required by the disciples to be directed to the “corner-stone people”, Jerusalem, the very people rejected by America as subhuman. These are those “outside the church” to whom we, Davidia, will be soon sent to evangelize with great power and “CHARITY” so as to bring eternal peace and joy on earth. Thus will Elijah turn our hearts towards our children as yesterday’s knowledge, prophecies, and tongues shall be done away.

Simply put, the harvest of the 144,000 will, according to the clearest of Scripture expressed in other publications, emerge, not from the ranks of the SDA membership as it is now constituted. Instead, Davidia will be shortly be sent out of the house and into the streets and lanes of the city, America, to gather them into the church before *Ezek nine*. Many Davidians pretend as if they do not understand the MSC’s revelations about the duality of Jesus, but Paul shows us that the real problem is that they hate this new assignment, they lack the charity which Paul promised them would always be required: it will never fail. Without it Paul says, “***I am nothing***”. It is this charity that will justify the MSC’s wisdom.

B. The Antidote for Misery~~~~~Back to the proverbial prodigal son, what reason can we decipher from that proverb to learn why righteousness demanded vegetarianism of us yesterday? We also need to ask, how can we justify its abandonment today from that very parable? The answers come by examining one theme never addressed beforehand, yet it is a theme which stands out more clearly than any other: Christ, depicted as the Father therein, though He was the Master of

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the house, Judah and Israel, He was a very unhappy Master as long as His son was away, living like a pig. Thus does He, in other Scriptures lament of Israel—not Judah’s— departure:

“O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, ye shall not see me henceforth, till ye shall say, blessed is he (Elijah, David) that cometh in the name of the Lord.”—Matt 23: 37-39.

Therefore, Christ, just like we humans suffers from emotional variations, from sadness and happiness, suffered the same. Proof of this was that the parabolic Father anxiously looked for the son’s return home, and when He saw him, He could not wait any longer before He burst from His lookout perch and quickly ran to greet His son whose staggering silhouette image was first spotted by Him over the Horizon. These things could have been done by a servant; He could have commanded them to watch, but, evidently their charity did not suffer as long as did His. And Charity is indeed an issue here as can be easily discerned from the reaction of the prodigal’s elder brother. Revisiting the fathers sadness, is it not evident that, when such powerful emotions are involved, the Lord is more inclined to be a personal witness to developments and to deploy His keen vision and to not rely on the reports of servants. Thus does the Lord say, *“And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him”*—Luke 15: 20. Where is your long suffering charity, Davidia? Where is your love for Jerusalem, Jacob? Why do you refuse to invite the prodigal into your home? Is your passion and your love limited only to debating and to winning the attention of your spiteful brethren in the church so that they may hear your doctrines? Such is now condemned by the Lord:

“Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins. Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God [the Testimony of Jesus] They ask of me the ordinances of justice; they take delight in approaching to God. Wherefore have we fasted, say they, and thou seest not? Wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. Behold, ye fast for strife and debate...to make your voice to be heard on high. Is it such a fast that I have chosen?...Is not this the fast that I have chosen? To loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? When thou seest the naked, that thou cover him: and that thou hide not thyself from thine own flesh?...Then shall thy light break forth as the morning, and thine health shall spring forth speedily...and thou shalt be called, the repairer of the breach, the restorer of paths to dwell in...”—Isa 58: 1-8

EGW relates this text to America’s treatment of slavery and accordingly makes the following statement:

“Our Government has been very proud and independent. The people of this nation have exalted themselves to heaven, and have looked down upon monarchical governments, and triumphed in their boasted liberty, while the institution of slavery, that was a thousand times worse than the tyranny exercised by monarchical governments, was suffered to exist and was cherished. In this land of light a system is cherished which allows one portion of the human family to enslave another portion, degrading millions of human beings to the level of the brute creation. The equal of this sin is not to be found in heathen lands.”—Vol 1, 258:2

Clearly EGW condemns America for their failure to be charitable. But does the Lord judge Davidia for being indifferent to this oppression? Can we be held accountable for ignoring this sin? Because we do not see the oppression, Has God forgotten His afflicted son who continues to suffer while we are at ease? Or does He expect us to know that even though prophecies shall be done away, His demands for charity shall never fail. Thus the voice of the MSA point Jacob to his sin. *Isa 58* fitly describes them to be a very frustrated people, a people who devote much effort, much prayer and fasting for debate. In fact, when they come to meetings, they bring suit cases of SOP books as if going to trial. This text is devoted to Davidia. You may recall, the house of Jacob, Jacob and his sons, yielded the nation of Israel. Today, Davidia, those of her who are converted, will likewise give birth to Israel, the 144,000. From the Lord’s counsel in that text, coupled with EGW’s very

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own inspired testimony, we see that not only is the Lord sad, but His Davidian people are even more miserable. And their health will not be aided today by their diets but only by the exhibition of greater charity towards their non-Adventist brethren, their very own flesh who reside in America and outside the SDA church. Thus does the Lord say, “...*and thine health shall spring forth speedily...*” The Lord affirms this misery in another text as well, in *Rev three*, the Church of Laodicea. Consequently, as the Laodicean epoch comes to a close, both Christ, and the church suffer from misery. The SDA church has been forbidden to engage in the functions which, before her epoch, had been done historically to reverse misery and to express joy. She does not eat flesh, she does not drink wine (and still should not), she does not dance, she even shuns lively music. The people of the world can go all out when they celebrate, in the days of ancient Israel, they could too. But even during her festive holidays such as Thanksgiving, Easter, Christmas, Adventist are very reserved in their celebration. They live a life of no real joy; not even their meals can truly make them smile. Instead of beef and turkey, they eat a vegetarian substitute at their thanksgiving gatherings made with unsavory foods such as gluten and highly processed soybeans. And Davidians are even worse: they do not even exchange gifts on legitimate holidays. And since many make their own meat substitutes out of soy products and gluten, and other chemicals, we see that they truly miss flesh. It is torture to see a Davidian at a Thanksgiving gathering, I have been there so I know from personal experience. You know you want the turkey, but you feel that you are being watched by all eyes, and ever desiring to promote your own image, your righteousness, the festive holidays for you are a titanic struggle against joy. Such is a formula for misery. And if you ask them, they will sincerely tell you that they are indeed happy; thus does the Lord say they are miserable and know it not —Rev 3: 17. But did not the Lord institute these restrictions? He did indeed. The only possible reason could be, in addition to those given already, Jesus, ever desiring to honor Christ, has imposed these standard of high restrictions to respect Christ and His jealousies.

Christ says that He is a jealous God in *Exodus 20* and He repeats this theme in *Zech one*: He says, “...*I am jealous for Jerusalem and for Zion with a great jealousy and I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction. Therefore thus saith the Lord; I am returned to Jerusalem with mercies...and a line shall be stretched forth upon Jerusalem...*” —Zech 1: 15, 16. Every Davidian knows that this text, when read in context, shows the status of the church after the Millerite disappointment; the age of the last gentile church, Laodicea. Here the Lord describes the remedy for His misery and His jealousy —not by placating the gentiles (heathen) who forwarded Jerusalem’s affliction, but— by turning to Jerusalem, the people who yesterday were made to suffer affliction because of their “prophet killing” crimes. In fact He is displeased with the gentiles who are at ease; how dare they, in His house, celebrate while they continue to advocate the affliction of America’s former slaves, Jerusalem. Look at it this way: would you tolerate a celebration in your house while your beloved and wayward son, is still missing? Would it not disturb you all the more if the servants in your house joyed and celebrated in his continued demise? The SDA church, until only recently, has helped forward the oppression of African Americans in this land. They even advocated, until 1970, the concealment of EGW’s rebukes of them for ignoring the salvation of black America. This evoked the Lord’s jealousy for Jerusalem and for the SDA church, Zion. How dare any celebrate in His house living the life of “ease” and pleasure while His people, living outside, are suffering and living like pigs? If any are to party in the Master’s house, should not the Master Himself be happy? Especially does this question resonate when the very people who would be hilarious when Christ is sad, are the people who have seized and yoked Israel and forwarded their affliction, White Protestants. In fact, by their support of ultra-conservatism policies, their fight against all who liberally and charitably extend help, they express joy in Israel’s continued demise. Thus did they, SDA leadership at Battlecreek, in the 1890s, attempt to destroy the book, *Southern Works*, a book demanding that the church evangelize the black South. And Davidia, a people who pride themselves for sighing and decrying the abominations, sat in quiet approval. None of their leaders until the MSA, have ever raised a voice to protest against that abomination. **[DID I NOT**

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WARN YOU: THE LORD TOLD THE DISCIPLES THAT ONE DAY HE WOULD CEASE WITH THE PROVERBS AND BEGIN TO TELL IT STRAIGHT!] If Christ is to be sad, so should all who work to establish His Kingdom likewise be sad. What an insult it would be to have a party in the Master's house, drinking, dancing, and eating the fatted calf, while He is deeply upset and tearfully watches for the prodigal's return! You'd better respectfully sit still on pins and needles, eating carrots, lettuce, and broccoli; listening to the tamest of music until the Lord's spirit is lifted and His boy is restored back home. Thus does Jesus issue a command that will make everyone, including Christ, smile with glee again. He says, "...*I counsel thee to buy of me gold tried in the fire...*" — Rev 3:17. This is the antidote for misery, for yours and for Christ's; thus does he urge of you to make this purchase, and thus is Elijah now promoting (selling) such a thing. Israel is the refined gold; the fire is the travail which they have been made to suffer here in America. This is the commission of the MSA; pointing Davidia towards this proverbial fire-tried gold.

"But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth: for a spoil, and none saith, restore...Who gave Jacob for a spoil, and Israel to the robbers? Did not the Lord, he against whom we have sinned? ...Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not: and it burned him, yet he laid it not to heart." —Isa 42: 22-25.

"How is the gold become dim: how is the most fine gold changed! The stones of the sanctuary are poured out in the top of every street. The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter" —Lam 4: 1,2

The 144,000 are to be the leaders of the Kingdom under our tutelage. The Lord will empower a small band of end-time disciples to go to Babylon and, with great, Pentecostal power bring Israel to Laodicea, a preparation to return Him back to the Master's house, Palestine, the Kingdom, the place where his brother, Judah, now occupies all to himself. This is Christ's plan to meet the prodigal while he is yet far off. Then after this 3 ½ years of evangelism and training, this period of turning the hearts of the parents to the children, they will be empowered to go to the highways and hedges to save millions. Do you now see why their return should make everyone happy? Then the world will see the brilliance of their gold, their luster, while the wicked and rebellious members in the church, both Davidian and nominal Adventist, are removed by the Lord's judgment. Then the Lord will display great joy and, having a guarantee of eternal life, we will celebrate with the Master's great feast. The *Mustard Seed Adventist*, being the Lord's "disciples indeed", are people who today are united with the Lord in their sympathy, their long-suffering charity for Israel, and are, like Elijah of old, zealous to restore them from their deception, their oppression, and their fire. Consequently does the Lord promise, "***Behold my servants shall eat, but ye shall be hungry, behold my servants shall drink, but ye shall be thirsty: behold my servants shall rejoice, but ye shall be ashamed. Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart...***" —Isa 65: 13,14. Therefore, the Lord does not wish to restrict our diets and we are free to eat in joy all Bible approved flesh. We do not fall under the aegis of the ministry of John, the greatly inspired prophets. In addition to this, we will have the life restoring fountain which Christ in His discourse with the *woman at the well* promised to those who know, the Gift of God, Jesus, and He Who spoke through that Gift, Christ; therefore, our eternal life is guaranteed. It is guaranteed because we have abandoned the principles of the doctrine of Christ and have advanced to strong meat; therefore, we fully believe on Christ and can anticipate His promise of everlasting life, life that lasts for ever. Thus we not only expect to joy in merriment in the Master's house, but we also anticipate.

IV. THE DAY OF TRANSLATION

Many quote EGW to say that those who eat flesh will not be translated. In my research, I have not uncovered such a statement. The closest one to it is the following statement:

"Shall those who are "looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ, who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works," be behind the religionists of the day who have no faith in the soon appearing of our Saviour? The peculiar people whom He is purifying unto Himself to be translated to heaven without seeing death, should not be behind others in good works. In their efforts to cleanse themselves from all

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filthiness of the flesh and spirit, perfecting holiness in the fear of God, they should be as far ahead of any other class of people on the earth, as their profession is more exalted than that of others.” —CDF p24.4

This statement does not say that we must not consume flesh to be translated; rather, it says that we should overcome all filthiness of the flesh and spirit. She is speaking of dirty habits, dirty ideas, dirty (non-biblical) doctrines. But, rather, than impugn the brethren for poor scholarship and for misquoting EGW, I will impugn myself as being faulting in my research and ask others to supply the actual quote of which they refer. In so doing, I will assume that EGW does claim that none will be translated if they eat flesh. Since such a claim, based upon the above Bible evidence and based upon the fact that Christ, the main translator, Himself consumed flesh as shown above, and based upon the fact that Elijah, the first since Enoch to be “translated” was fed flesh, then we must presumed her statement to apply to her generation and to the people at the time of the statement. This being the case, she was correct. None of the brethren from 1863, the time in which she began to resound the call for health reform by enforcing the principles of *Lev 11* —see V1 207 :2 (*asterisk footnote), & V2, 96—will be translated “without seeing death”. All of these brethren went into the grave even the vegetarianism. Until the exact statement is produced, assuming that it does exist, this can be our only understanding because we must do as the Lord has done with Elijah and elevate the honor of yesterday’s inspired prophets. Our wisdom will be justified by our children.

Sincerely,

Derek