

25-Dec-09

Caption : *“ In this venue, we can discern the MSA’s reply to your unity, summit appeal. It loves unity; it looks for more disciples; it is willing, based upon other expressed commands of the Lord, to conduct seminars or give studies to any who ask wherever they abide. But it regards plans to hold a summit in Waco Texas to be a violation of the Lord’s counsel...”*

Glory to the United Disciples

Dear Brother Sam,

You sent out an appeal for a summit amongst “all Davidians”. You did so identifying your organization as “Wavesheaf”. Your desire was that we come together in unity, and the benefits of that anticipated unity was the hope of a concerted effort at the General Conference gathering of the Seventh-day Adventist which plans to convene in Atlanta later next summer. To quote some of your appeal, it reads as follows:

“... We Hereby request to the Executive Council and/or standing delegates of the Waco Association and Davidians the world over, regardless of your affiliations; let us have a Davidian Doctrinal Summit on top of Antitypical Mt. Carmel Waco, Texas, in the spring of 2010. Let us all as a Davidian band, meet in the spirit of love for the Truth and it's author; and in a Christ like way discuss those doctrinal differences that hinder us from working together as a unit, and leave the results to God, and if nothing comes of it, at least we can say we tried... Why not Davidia!! Why not!! From Bashan hill to Gilead pastures, independents from here, there and everywhere, from the east coast to the west coast, from the North Pole to the South Pole, let us return to the place where antitypical Elijah left us and see if we can destroy the Monster-of-Division that is blocking this narrow road to the Kingdom... Please do not read anything into this request, it is just what it is, an attempt to destroy the multi-headed-division-monster. Let us hear from you no later than January 6, 2010, the sooner the better, so plans can be on its way, contact us at info@wavesheaf.org. Please include in your response a list of the doctrinal differences you would like to be discussed and suggestions for rules and procedures. From the suggestions submitted, a Rules and Procedures Draft will be sent out no later than January 15, 2010 for your approval and comments. All will be responsible for their accommodations and a stimulated donation for meals will be required. A maximum of ten days would be anticipated for the summit. No Davidian debaters allowed, participants must come to the summit with the intention of letting go and let God, all other please stay away.” —Your E-mail letter, 20- Dec-2009

Your call for a summit so as to accomplish unity, though it is noble, is the same yearning that men have craved—to no avail— ever since the tower of Babel. All groups desire complete unity; yet, none, even your organization, want to unite in Christ, and Christ is the only force of unity in the world. He disunited man at Babel, and only He can unite them again. Prior to this day, none knew Christ’s identity according to His testimony in Luke 10: 22. There, He said, “...**no man knoweth who the Son is, but the Father...and to whom the Son will reveal.**” It is with this understanding as a backdrop that I say that all refuse to unite in Christ because they resist His last-day definition of His identity, which the Mustard Seed Advent (MSA) has been poised, anointed, and burdened to reveal. Yet every organization desires the unity for which Christ prayed. The SDA church desires unity—why do you think that they plan to hold a 2010 general conference? The Catholics have for centuries desired to reunite the Protestants under their umbrella, the Baptists, the Masons, the Washington-DC politicians all want unity. Even the Dragon, Satan, one who strives to achieve a

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one-world government wants unity but finds it to be impossible to install. Consider as proof the pinnacle of his work, the woman of *Rev 17*. Instead of one head for her to sit on, she, the whore, is described as sitting on the seven. It gets worse for him: Satan's inability to bring unity in the world is the very reason why his fight against the 144,000 will end in disaster for him and his kingdom as he sees the House of David there-from drain his best followers, a great multitude of them. This is in accordance to the Lord's promise: **"I have made a covenant with my chosen, I have sworn unto David my servant. Thy seed will I establish for ever, and build up thy throne to all generations... once have I sworn by my holiness that I will not lie unto David. His seed shall endure forever, and his throne as the sun before me"** —Ps 89: 3, 4, 35, 36. **"I will make an everlasting covenant with you, even the sure mercies of David. Behold, I have given him for a witness to the people, a leader and commander to the people...and nations that knew not thee shall run unto thee because of the Lord thy God...."** —Isa 55: 3-5. Therefore, instead of seeking a summit, why not live up to the name of your calling, Davidian, and seek him, the Lord's elect? He is the only one who can unite the righteous in the world under the banner of Christ. Seek his contributions as an

Authorized and Skilled Debater~~~~~. The indication to prove that you truly do not desire unity is manifested by your very own appeal. You cry out the following: **"... let us all as a Davidian band, meet in the spirit of love for the Truth and it's author; and in a Christ like way..."** Then you say, **"... No Davidian debaters allowed... please stay away."** In this, your insincerity is exposed even though you may not consciously be aware of it. Just like the flu or some other hazardous contagion, the carriers are not always aware that they themselves are the unclean lepers who spread sickness (disunity). You seek to exclude "debaters", but this is merely to inoculate yourself from Christ's cure, the very cure for which you are burdened. Peer a little deeper! What exactly is a debater, and why should we flee from such people? Is he any different than a teacher, a minister, a prophet? A debater is one who vociferously advocates his perspective of the truth with evidence. But it takes two to debate. When solid evidence is given to beam the light and refute a deception, then the meek heed the evidence and abandon the deception. The proud seek to ignore the evidence which exposes their error; they then argue without sound logic and become hurt and embarrassed when their foolishness and folly is exposed —being proud, they hate to confess sin, and they hate to look stupid. To their dismay they fall deeper into those two entanglements. Their negative reply to new light requires the skill of a teacher: to preserve others from being ensnared in the bottomless pit of sin and stupidity, he must use all power of persuasion to refute the efforts of the proud. Like VTH, and the elders with whom he taught, all teachers, to this end, must be skilled debaters. The Bible, to them, is also a sword. But be not mistaken, it is the hatred of light that causes the ugly debates. If any do not want to debate, then merely cease from challenging all well-founded and unimpeachable teachings. Resultantly, if your desire for unity were true, you would say, **"All proud people who refuse to heed solid-Bible evidence which demands reformation of ideas, theories, habits, and practices must stay away."** Suppose the teacher/prophet (debater) does not offer such irrefutable, Bible-based answers, then being men who seek meekness, men encouraged to come to your summit, they will have occasion, by the promptings of the Comforter, to become convinced by the power of the persuasive doctrines promoted by heaven as expressed through others; after all, you will invite the Comforter, I hope! Perhaps your need to exclude "debaters" is really a desire to exclude all who disagree with you? You have some deeply-held, fundamental ideas about the *Rod*, the 144,000, the Kingdom, Jesus/Christ, Elijah, etc, which you refuse to relinquish, and you do not want to see any evidence that will rock your world or destabilize your comfort and security zone. Then your announcement should read, **"All clear thinkers and logical reasoners, people upon whom I cannot prevail with my flimsy teachings and baseless theories, please stay away."** Davidia, all these past 80 years, when they had success, it was because the Lord deployed their champion debaters —people who have mastered the skill of communicating the light with convincing evidence in the presence of strong opposition. The men who opposed them were people with invalid and insubstantial positions; they were empty-shell theologians. Rather than swallowing their pride and suffering "the child-conversion" experience by

succumbing to the weight of evidence, they instead sought to save face by calling their Davidian detractors names such as “debaters”. Elijah was a debater, John the Baptist, likewise; so was Jesus and His disciples. Look what the record shows:

“When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question...And when there had been MUCH DISPUTING, Peter rose up, and said unto them. Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe” —Acts 15: 2, 7.

If you read further, you will see that Peter’s Holy-Spirit inspired debating skills won the day at that first Jerusalem general conference.

If EGW is the source of your disdain for clear, vociferous, strongly-held Bible themes, then heed her most dominant message: Prove all your doctrines from the Bible even your perspective pertaining to strong “dissension and disputation” or debates. Find a place therein which condemns debaters, Bible teachers who stand by their doctrines with evidences which they are eager to present to any detractors. If you cannot, if you hold to a doctrine merely because EGW, you think, promoted it, then your remedy is simple. You must call all within your sphere of influence, get a bullhorn and stand on your roof top if needed, and —in true Davidian fashion— denounce your idolatry, sigh against your abomination of violating the Bible, the *Rod* and the SOP. Sigh and cry against your yearning to exalt a dead woman, a fallen angel of God, above Christ, the Ever-Living Savior. Speaking of EGW, I yearn for her restitution in the Special Resurrection so that she can pick up her work of promoting Bible primacy once more in the *mustard-seed* Kingdom. She gave to us the following Bible-validated counsel on how to achieve unity. She did not use the word, unity; instead, she used a synonym, the word harmony, to make her point. Sadly, since Davidia only accepts the inspired references that suit their taste rejecting the lessons which disagrees with their pet doctrines, then their walk will never be harmonious; men will flee from them. Like men with leprosy, they will always be unclean and contagious. To receive harmony, EGW said the following:

“The Lord calls for men of genuine faith and sound minds, men who recognize the distinction between the true and the false. Each one should be on his guard, studying and practicing the lessons given in the seventeenth chapter of John, and preserving a living faith in the truth for this time. We need that self-control which will enable us to bring our habits into HARMONY with the prayer of Christ.”

“The instruction given me by One of authority is that we are to learn to answer the prayer recorded in the seventeenth chapter of John. We are to make this prayer our first study. Every gospel minister, every medical missionary, is to learn the science of this prayer. My brethren and sisters, I ASK YOU TO HEED THESE WORDS and to bring to your study a calm, humble, contrite spirit, and the healthy energies of a mind under the control of God. Those who fail to learn the lessons contained in this prayer are in danger of making one-sided developments, which no future training will ever fully correct.” —EGW *Testimonies for the Church*, St. Helena, California, 04-Aug-1903, Vol. 8, p. 239 Emphasis added.

Notice, 106 years ago, EGW by the command of “One of authority” pointed you to the path towards unity or harmony. Believe it or not, you have had your answer! The problem is that Adventists, even Davidians, have proven to not appreciate answers which disagree with their deeply held opinions. Instead, they seek to bypass heaven’s counsel in their search for an answer that is in harmony with their desires and their taste. This is why you need trumpet-blasting debaters. The nominal brethren who always seem to control the work, raise their voices in opposition to the clearest directives, and then the faithful disciples become required to more vociferously decry their apostasy. Christ’s John-17-expressed prayer closed His work! Without closing it, you would not have a Christian movement; you would not have salvation; worse than that, we would all be devil-worshipping idolaters seeking to make our next human sacrifice so as to win any morsel of grace

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which hell is willing to offer. *John 17* was to be a matter of “first study.” and this is why it is so important! Take a second look at the above counsel. EGW did not say, search the writings of the SOP; she said that you instead must dust off your Bible; use as much force required to spread apart its stiff and frozen pages, and as a matter of —not second, third, fourth, but— first study, seek to uncover the light hidden in the closing prayer of Christ. Because you have failed, authorized and skilled debaters, men who must shake you to awareness, are required. After all, she did ask all “to heed these words:” This study you were required to do, by your own effort —not by committee, not by reading the works of VTH, not by polling the opinions of Davidian teachers, but— by your own commission to learn the science of that closing prayer. In 106 years after this mandate was handed to us none, until the MSA, complied; none others have learned the “science” nor “the answer” of that prayer. This has defeated our mission to discern

Multiple-Sided Developments~~~~~. Being thus negligent, even as 80-year-prophesying Davidians, we cannot any longer accede even to the parameters of her inspired mandate. If the Lord will save us, we will need new counsel. We cannot accept the assignment of individual study of *John 17* because we have, in ignorance of this wisdom, made every other doctrine the matter of “first study,” and Christ’s entire ministry was relegated to a lower station. Therefore, ever willing to provide a plan of escape, all must seek a secondary plan, given by our loving Father, to escape eternal damnation. All must read the MSA’s findings of that prayer or be eternally lost. This secondary tactic, by the way, manifests the primacy of the Bible, the very theme which dominated EGW’s ministry, the concept of elevating the Bible above the SOP; the Bible can save when the SOP condemns. She said your failures cannot benefit you; the Testimony of Jesus says the prime minister whom the Lord shall send, the man of wisdom, can reverse your demise. Therefore today, the reason why Davidia has no unity is because they have ignored both EGW’s and Christ’s Testimony-of-Jesus counsel in this matter. They have become the champions of excitement instead of “calm,” arrogant instead of “humble”, lethargic instead of ‘energetic-minded’ Christians: They have become men who have fallen in love with “one-sided development.”

The Lord’s *mustard seed*, he who has heeded this counsel and who can countervail your missed opportunities to study yesterday, points you to the Lord’s closing prayer to show you the secret science of unity. He said,

“I have manifested thy name unto the men which thou gavest me out of the world...I have given unto them the words (the *Testimony of Jesus*) which thou gavest me; and they have received them...I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine...Neither pray I for these alone, but for them also which shall believe on me through their word (their conveyance of the *Testimony of Jesus*); that they all may be one (united); as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me... and the glory which thou gavest me, I have given them; that they may be one, even as we are one”—John 17: 6, 8, 9, 20-22.

The very first point, the central theme of this prayer is the simple, yet obscured, fact that Christ did not pray for the world but for the disciples, the end-time *disciples indeed*, the men who, after a 2000-year-theological excursion —after being Catholics and advancing, after being Protestants and advancing, after being Adventists and advancing, and after being Davidians and then advancing— have reached the pinnacle of Jacob’s proverbial ladder, have reached the feet of the Lord above the ladder —see Gen 28: 12— and have come to believe on Christ, He who hath appointed the *Rod*. Thus again did He say, **“I pray for them also which shall believe on me through their word...the glory which thou gavest me, I have given them.”** Christ desires to give those *disciples indeed* a gift which has never been conveyed upon any others: He seeks to give to them the very glory which Father gave to Christ. What a marvelous gift! But they must believe on Him; they must know that which all theologians, to their eternal damnation, seek to deny. They must know that Father, for the 4000 years prior to Calvary, did not come down Himself; instead, He sent Christ. Only the men who have reached the pinnacle of theological elevation can believe on Him; only they can fulfill your heart’s desire and unite to become one. Christ, speaking of the end-time disciples, asked that they be one. Seeing this text and knowing Christian history, then we must come to admit that only

the end-time disciples —not the world or any others therein— they are the ones whom Christ desired to become united. Their numbers, according to Bible evidence may be as small as 12 people, the men who are to sit and judge the 144,000 —see Matt 19: 28. Sure there may be others amongst them with inferior appointments, but the disciples are the ones for whom Christ prayed for unity. Armed with this analysis discerned from *John 17*, all aspirants to this honor must consider a sobering thought: This unity may have already begun unbeknownst to them; the empty-shell theologians may already be excluding themselves from the unifying opportunity.

Unless you have studied with the “man of wisdom” described in *Mic six*, then, though you may be an expert purveyor of *Rod* prophesies, you have not seen His, Christ’s, name, and you cannot resultantly believe on Him. How could any become ‘one even as They are One’, the Christ-defined prescription for unity, if they do not know the distinctions between Christ and Father? All such individuals are not disciples and are not included in Christ’s prayer; they can never become one. To their great discredit, they have made “**one-sided development(s), which no future training will ever fully correct.**” The belief on VTH or EGW, exalting their work, will not do it. Such a condemned strategy will only qualify a person to, at the end of the day, point to their knowledge of His prophecies, saying, “**have we not prophesied in thy name.**” VTH himself said, “**I for one cannot overlook, neglect, or reject the Lord’s counsel in this matter. I must hear the Rod and Him Who has appointed it if I expect to have a home in the Kingdom**” —VTH, *1Timely Greetings*, 27, p 7 ***Caps, Him/Who, indicating deity belong to reference. If VTH needed to hear Christ, the God of the Old Testament Who rested upon Jesus so that Jesus could declare His, Christ’s, words as expressed in *Deut 18*, if this was a requisite for him to enter, then it is likewise a requisite for all others who study under his pen of inspiration. Nothing else, even your “**love for the Truth and its authors**” (your quote, your use of caps to show divinity) can save you. All of Davidia must hear two messages, the *Rod* and Christ; they must have a two-sided development. Remember, not everyone who says to Christ at His invisible return, “Lord, Lord” will enter; not everyone does He even profess to know. But His sheep, those who hear Him, does He know. He said, “**But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me. And I give unto them eternal life**” —John 10: 26-28. Thus no other can answer the summit call for unity. No others can believe on Christ until they hear from Christ, hear His voice in the last day, until Christ’s minister, the son of David, unfolds the *Rod* in the Light of Jesus’ testimony, the very same Testimony which He, in closing prayer, sighted to Father as evidence of their loyalty to Him, Christ. He said, “**...I have given unto them the words which thou gavest me; and they have received them...**” These men, again according to both Christ and VTH, define the *Five Wise Virgins*. VTH, in harmony with Christ, by use of Christ’s words in the *Rod* and by commanding us to study every word contained therein (5A, 29), said, in his effort to express how wisdom is to be achieved, the following:

“Only those who do God’s commandments, you see, are able to enter the Holy City. None others are thus privileged... ‘Not everyone that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in Thy name...and then will I profess unto them, I never knew you: depart from me ye that work iniquity. Therefore whosoever heareth these sayings of mine (Christ), and doeth them, I (Christ) will liken him unto a wise man who built his house upon a rock.” *Matt 7: 24, 25.* —VTH, *2Timely Greetings*, 37, p 13, 14; parenthesis supplied.

You see, some one-sided developers who are driven merely by the prophecies of the *Rod*, seek to teach those lessons, seek to prophesy, in His name. Their efforts to obtain unity with the Lord will be resoundingly rejected. Why, because they have failed to discern, through the Lord’s *mustard-seed* voice all the technicalities of His prayer of *John 17*. There in, the Lord asked the Father to make us one, to unite us —not in the ways which we imagine that unity will come, but— in the exact same way that They, Father and Christ, are One. He said, “**that they all may be one; as thou, Father art in me, and I in thee, that they also may be one in us...even as we are one.**”

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This intricate and “scientific” formula which requires our “first study” and which yields multi-sided developments explains exactly what Christ meant when He taught during the 3 ½ years of His ministry that the Father was in Him. Christ also taught that which seems to contradict His claim that the Father was in Him. He often said, “**the Father which is in heaven.**” Over and over again, throughout His teachings we are told this. How could it be: How could the Father be in Him and One with Him, yet, be in heaven? We must answer this question to become united for we are commissioned to be ‘one as They are One’. He said Father was in heaven; He did not say that He was everywhere, neither did He say that Father was on earth. Yet we can know that He was not confused because, while speaking of Himself, Christ said on many occasions that He, like us today, was not in heaven. Christ taught that He came down from heaven. For example, He said, “**This is the bread which came down from heaven...I am the living bread which came down from heaven,**” “**What and if ye shall see the Son of man ascend up where he was before?**” —John 6: 50, 51, 62. Surely there must be a difference between being in heaven, like Father, and being down from heaven, like Christ! Obviously the unity of Father and Son, the theme which is our last-day pattern for harmony, could not have been a physical conjunction. Now we can know the science behind their unity. Father was in Christ and Christ was in the Father because Father’s words were in Christ, and Christ rejected His own will, thoughts, and words in deference to those of the Father’s. This was heaven’s formula for everlasting life. These were the very words which Christ, in turn, commanded Jesus to speak. We can know this for a certainty because we are promised to be one as they are one, and beyond that, we are promised to be one in Them, in the Father and the Son, the way —the exact same way— that Christ was in the Father and the Father was in Christ. We are on the earth, Christ and Father, for now, are in heaven, but because we are one in Them, we are united —this by way of our full embrace of the *Testimony of Jesus*.

When two individuals begin to walk together having the same vision, dreams, and desires then they are one. This is called “science” by EGW because it is a technical formula to achieve a fantastic and long-sought result. **Webster defines science as follows: possession of knowledge as distinguished from ignorance or misunderstanding : knowledge attained through study or practice.** Christ gave to the disciples the Words that He received from Father; however, He relayed them in proverbs, they could not fully understand the message. To receive life without death is what humanity needs to discover, and such cannot happen until the disciples obtain the knowledge of the *Testimony of Jesus* made plain. This is the scientific formula to become One in Christ and the Father. Today, the Lord reiterates His word again, in the last day (see *John six*); He does so by raising a messenger who points us to that very Testimony and makes it plain. Then, those who truly love the Lord become excited by the message and, ever validating the Words which they knew before but did not understand, they rejoice in the Testimony made plain and become the highest disciples, disciples indeed. Those proverbial lessons made plain by their teacher, the *mustard seed* who debates away their prior misconceptions, become their passion and their joy. Then they, that small core of disciples, become one with him, their heavenly appointed teacher. They echo his Testimony-of-Jesus-reiterated lessons and exalt those themes above all other work. They heed the Master’s, God-the-Father-dictated command when He said, “**whosoever will be great among you, let him be your minister: And whosoever will be chief among you, let him be your servant: Even as the Son of man came not to be ministered unto, but to minister...**” —Matt 20: 26-28. This is their unity. You see, Christ promised His church, after His display at Sinai, that He will never again speak to them directly and thus frighten them. Instead, He promised to convey His voice through a Prophet/prophet like unto Moses. That publisher who, just as Moses promised, publishes the identity, the name of the Lord —see Deut 32: 2— was ordained for that very role by none other than Christ, Himself. Just before His closing, *John-17* prayer, He said, “**These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name...**” —John 16: 25, 26. In that day, Christ, through the impress of the Comforter, at first, reiterates the *Testimony of Jesus* to the disciples today. He does so through His elect, the Son of David, Derek

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West. Through him does Christ declare His voice for His sheep to follow. This comes in the “perfect” day and by the

“Perfect Man” ~~~~~. How could such a day ever blossom upon the earth without humanity having a teacher, the one promised to us in Luke 10: 22, who fully understands and knows Christ? He is the one to whom the Lord promised to reveal Himself. Paul explains this day of our unity. He, in the most precise terms, manifests that it is to come in a day when Christ’s identity is taught. He said:

“And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive” —Eph 4: 11-14”:

This statement, quoted various times in the *Rod*, directly expresses to us the reality of a unity summit. It shows that even though your spiritual champion may have been an apostle, a prophet, a pastor, or a teacher, yet, none had the gift of unity. The devil does not have it either. The goal of unity is only accomplished by identifying heaven’s agent, the “perfect man,” who is commissioned to uncover more and more about Christ. He is to show the ‘full stature of Christ.’ It is he who hears the *Rod* and sees the Lord’s name. And such knowledge has been in the status of “stalemate” for the past 2000 years making empty all unifying summits by all theologians. David, in the Psalms, pointed to this very victory of the “perfect man”. Peering down through time to our day, he said: **“Wait on the Lord, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it...Mark the perfect man, and behold the upright: for the end of that man is peace” —Ps 37: 34, 37.**

How can the *mustard seed* be defined as the perfect man? Is he naturally mistake free? Is he sinless? The answer is a resounding and definitive no! We must receive even the very definition of that word which Christ deploys from His testimony given,. Speaking to the rich young ruler, a proverb for Davidia, the Lord gave such a definition: **“...if thou wilt enter into life, keep the commandments....The young man saith unto him, All these things have I kept from my youth up...Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor...and come and follow me. But when the young man heard that saying, he went away sorrowful: for he had great possessions” —Matt 19: 17-22.** Perfection requires the following criterion:

1. **One must be youthful, a proverbial expression indicating that he lives by the latest and most advanced doctrine. Catholicism is older than Protestantism, and Adventism is the youngest of all of the validated Protestant faiths. However, for those Adventists who have not advanced in the *Rod*, their light has not been updated in 100 years. Therefore, the highest circle of Bible-truth-teaching Christians are the newest ones, the young rulers, Davidians.**
2. **One must be wealthy. Clearly, to be the highest in the Christian faith means to have all the truth that those before you have garnered and to have more. Wealth is a symbol depicting truth. Those who have the highest truth will achieve the highest post in eternal-world governance, the Kingdom, making wealth to also eventually be a literal expression.**
3. **He must do the seemingly impossible. He must relinquish all of his truth, his wealth and exchange it for the light defined as the *Testimony of Jesus*. It, only to be made plain in the “last day”, gives a full and complete concept of the Father, the Son, and the *Plan of Salvation*. It is the only formula to afford a man, a living man, passage from death to life.**

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4. **The proceeds of the sale will give to such a disciple even greater wealth, and this must be given to the poor, those whom the world disdains, the men whom Christ's servant identifies.**
5. **Only after meeting these criterion, just as Paul stipulated above, can one follow Christ; only thus can one become His voice-discerning sheep, only thus can one discern His fullness.**

In other words, the perfect man does that which all who are fearful of debaters truly dread: he risks losing his light in order to reform himself, in order to receive new light. He has finished his advance of Jacob's ladder. Jacob's dream was that **"a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. And, behold, the Lord stood above it"** —Gen 28: 12. This perfect man finds himself at the top of the ladder and at the feet of Christ; he uncovers, **"the measure of the stature of the fullness of Christ"**. In so doing, *John 17* reveals the wealth which he truly receives, the perfection which he attains. He becomes higher than the angels, higher than Lucifer's former post, he becomes a member of the divine family. For more validation, the highly-ignored promise given to us by Christ must be cited. We are told that He, **"...stretched forth his hand toward his disciples, and said...whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother"** — Matt 12: 50. None but the adherents of the *mustard seed* comply to become part of the divine family; none others do the will of the Father based upon Christ's very own revelation of that will. He said, **"...this is the Father's will which hath sent me. That of all which he hath given me (His word and His glory, John 17: 8, 22 [SCIENCE!!]) I shall lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day"** —John 6: 39, 40. It is therefore to this raised-up man that Davidia, the rich young rulers, must unify themselves to be perfect in the perfect day.

Too much can never be said of these points revealed in *John 17* —and to think, inspiration had to practically beg us to study that chapter! Father gives to such a disciple all of the glory which He gave to Christ. Which helps us with the question: Why then does the term, perfect, seem to be controversial to some? Do you know of any man in recorded history, other than Christ, who could demonstrate such glory? And greater still, being united, they will turn the world upside down. Is it any wonder now why God alluded to this very benefit in the beginning? He said, **"the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever. Therefore the Lord God sent him forth from the garden..."** —Gen 3: 22. Today, we are still outside of the garden, but our hour to join the Lord's family, "to become as one of (Them)", is here. Now you can reach the Tree of Life, the source of your everlasting life. The perfect man is now distributing the knowledge and the life; this is to yield the unity and the glory soon to be bestowed upon triumphant Davidia. Think for a moment: Who else can heal the sick, raise the dead, feed the hungry, calm the storms? Satan certainly cannot do all of these things. The *disciples indeed* will be given this glory. And, even a greater miracle is now occurring: The highest achievement to manifest our perfection is that we are learning to selflessly abide by Father's will. The only one to ever take this path, the only one to have ever traded all doctrines in the Adventist era, the great wealth handed to us by EGW, VTH, and MJB is Derek West, this author. Remember, you cannot sell those great possessions unless you have them. If you have not studied the *Rod* under MJB, then you do not possess the fullness of the *Three Angels' Message*; you do not have great wealth —unless, that is, that you secure it directly from the MSA. In a literal sense, we need to know exactly what was the wealth which the *mustard seed* has sold? He has revised and refined the knowledge of Christ. The old concepts taught by the SDA church and by VTH has been eternally abandoned. There are other doctrines as well: All of our SDA concepts have been sold yielding a great remuneration. The list includes the concepts of true Sabbath worship, the concept of the Law, of tithing, of the Judgment, of the Atonement, of baptism, of the central themes from both EGW and VTH, of the gift of tongues, of Bible leadership, of vegetarianism, of the 144,000, of the Kingdom, of the porter, of the Shepherd, of the Good

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Shepherd, of David, of Elijah, of Joshua, of Jacob Typology, of the Passover, of the Wave Sheaf, of the Wave Loaves, of unity—the list goes on and on. None, in the history of the universe has ever taken such great wealth and sold it, trading it for new light, a light that has refined all of those highly valued teachings.

The Lord closed His ministry with the prayer of *John 17*, and its keener emphasis in this hour whereby it is fully explained by the MSA shows that a similar closure to its work is also now in process. Commensurately, the urgency is heightened for the wealthy; embrace now this offer from Christ to achieve perfection. Then when you make your exchange having received the proceeds from the sale, you will have a real reason for a unity summit. You will need to do so for distribution purposes; you will need to execute heaven's mission to deliver the proceed of your sale, your new found

Wealth to a Different People~~~~~ to the poor, the maimed, the halt, and the blind. They are your very "own flesh". You must prepare to "***Comfort ye, comfort ye my people...Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins***" —Isa 40: 1, 2. All must now re-direct their work away from the current membership of Laodicea and prepare to free Jerusalem, the sons of America's former slaves. Prepare to "go out and bring" them into the church. In so doing, the perfect man gives his new, highly-refined gold to the poor.

Preparatory to this, the Lord gave to us instructions on how we, the disciples, should teach and how we should respond to cities which reject our work. The record shows that,

"...he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits; And commanded them that they should take nothing for their journey, save a staff (the Rod) only... And he said unto them...And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet...It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city" —Mark 6: 7, 8, 10, 11.

The Lord points to the day of Judgment as a day of retribution for such inhospitable cities. Therefore, His lesson could only apply to our work as disciples today. Our work meaning the men with the *Rod* who have studied under, and have been sent by, Christ, the *disciples indeed*. What other reason could there be for the Lord to require the disciples to take nothing with them except their staff? Why would a staff be needed unless it were symbolic? The disciples are commanded to teach Christ's lessons, His testimony, with the aid of their staff; to put another way, they are to teach the Rod in the light of Christ. To reemphasize, their evangelism describes our closing work.

The thought of a different application than this one, the teaching that a city-dwelling people in the judgment being more severely punished than was Sodom, merely because their fathers centuries ago, rejected Christianity in the days of the original 12, cannot be taught with Bible credibility. Sure, the Lord promised to visit "***the iniquity of the fathers upon the children unto the third and fourth generation of them that hate (Him)***" —Exod 20: 5. But that penalty was for individuals, and it was not delayed until the day of judgment. In this Text, Christ promises to punish the entire city, today, in the day of judgment and punish them merely for not receiving His ordained disciples. It says, "**whosoever shall not receive you... shake off the dust under your feet.**" Thus any city that would reject a Davidian, even one not sent by Christ, would certainly reject one, a *mustard seed* Davidian who has advanced in the same calling. The implications can no longer be obscured: if you are still abiding or walking in that inhospitable place, then you cannot heed the command of the Lord, the mandate to shake off the dust. Certainly then, the wise, men anticipating the Lord's judgments of floods, earthquakes, fires, hurricanes, tornados and the like, must be careful where they set the headquarters of their work and where they hold their summits. This they must do per Christ's counsel and without regard to yesterday's preferences by VTH.

Glory to the United Disciples

In this venue, we can discern the MSA's reply to your unity, summit appeal. It loves unity; it looks for more disciples; it is willing, based upon other expressed commands of the Lord, to conduct seminars or give studies to any who ask wherever they abide. But it regards plans to hold a summit in Waco Texas to be a violation of the Lord's counsel. In this day of judgment, it seeks the avoidance of places where it knows that Davidians have been openly and officially excluded. Perhaps you know of a different history and can therewith educate the MSA. But, several years ago, it was reported to me, the history of the Carmel, Davidian ministry as they have relocated themselves from New York and other parts of the country to Waco Texas. The brethren split off from a North-Eastern group and sought to legitimize their work by purchasing former Davidian property in Waco. Their efforts were denied by the city officials reportedly because they were "black" (people of African extraction). Unwilling to accept that denial, they succored sympathetic white Davidians (one of whom relayed to me this very account) to manipulate the town's stance and to purchase the same property; only then was the deal successfully transacted. Resultantly, the question must be asked: How can any unity ever come to Davidia, to men from all races therein, when a portion of them cannot enjoy the same comforts as all others? Whoever holds a summit of unity, must himself be ever so concerned about the hospitality extended to all in the group. Beyond that, another question begs an answer: Should "black" disciples ignore the fact that they are hated, that they are not "received", then be made to oxymoronically rely upon the Lord's protection while they openly reject His counsel and wisdom? Finally, if the officials of the city of Waco reject the few Carmelites of the darker hue, how will they protest when our wealth goes to a different people, when the message is redirected to the sons of America's former slaves? As for now, I shudder to think that any of my Davidian brethren would be mistreated as they travel back and forth from your summit grounds and their hotels. I shudder, even though I also know the penalties which accompany those who reject the Lord's counsel.

VTH, 75 years ago, may have accepted, for a portion of his flock, to suffer such egregious and painful isolation; after all, his heart, as a father, was not turned to the children—the expressed mission of "antitypical Elijah"—and he did not have a message of unity in Christ. He lived in an age where no place was hospitable to the Lord's afflicted. He was a prophet, according to Paul's list of ministering theologians expressed in *Eph four*, who did not usher in to us the full stature of Christ or the perfect day. Today, we have a new commission: "**Behold my servant, whom I uphold; mine elect, in whom my soul delighteth...he shall bring forth judgment to the Gentiles...Behold, the former things are come to pass, and new things do I declare**" —Isa 42: 1, 9. Today, the Lord's message of love for our neighbor requires much more sensitivity. In fact we must become broken over the condition of our children, the 144,000; we must turn our hearts towards them; we must speak comfortably to them. So concerned ought we to be about their affliction that we need to now anticipate the actual day when the priests of the Lord must "**...weep between the porch and the altar, and let them say, spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? Then will the LORD be jealous for his land, and pity his people**" —Joel 2: 17, 18. Anyone who ignores such menacing hostility towards the Lord's little ones is one who is not prepared to lead in the Kingdom, and they certainly cannot be a serious force for the Lord's band of unity. Thus, the MSA does not recommend that any gathering or summit take place in Waco Texas and counsels all Davidian organizations now stationed therein to relocate themselves. We have already seen the hostility directed towards David Koresh, and who can truly account for all the reasons why he, and his misguided students were so poorly treated?

Sincerely,

Derek