

# *The Mustard Seed Advent*

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## Greetings

June 06, 2009 11

Walt,

It is my pleasure to extend to you the Lord's graces. My job is to quickly answer questions, so no need to thank me. I have been writing and publishing for twelve years and have produced several booklets to explain and validate the Lord's commission to me. Of recent vintage, with the publication of *Journey Through the Murky Bogs*, (4.1), the demand has accelerated. This was expected since the Word promised David, "in my name shall his horn be exalted". Therefore, my burden now, is to exalt His name to Davidia. This means that I must declare the here-to-fore misunderstood qualities which identify Christ; after all, Micah 6:9 does declare that "The man of wisdom shall see thy name". Resultantly, my primary burden is to —not identify Israel, declare the advent of David, but — to exalt the name of the Lord. Much, much effort has been invested in producing 4.1; a copy has been sent to you; please read it carefully. It is very literally a message that has come to you in the name of the Lord. I am sure that, upon your completion of it, you will be enlightened and fully understanding of the legitimacy of my avowal. Afterward, I will gladly send you any additional literature, free of charge, to further educate you.

Having said that, let me caution you: be careful to avoid the temptation to reject the Lord's menu which He has carefully laid out for your consumption. Joy in His manna. Do not come to His supper table demanding the cuisine which you desire. You may have preconceived ideas as to what David will say when he emerges, how he will say it, from whom he will validate his teachings, etc. Each of these preconceptions may not even be close to the way which the Lord has chosen to direct your path. For example, the Bible clearly unfolds that the final message to the church will be a message, taught by a *Rod*-bearing disciple of Christ who refines and clarifies our understanding about the Lord's identity. But no one in Davidia or Laodicea anticipated it. Yet, when received, they eagerly cast aside their previous expectations and joy in the Lord's dessert.

Regarding the "writing of VTH" that has gripped and seized your focus, I consider myself more respectful than any others in Davidia about his work. This is so, because none until the advent of the Mustard Seed Advent (MSA) has clarified his commission to us pertaining to his work. For example, everybody quotes 5A p. 29 where he admonishes the church to 'read every word... and prove all things', but none seem to follow that very definite and clear commandment from the Lord. We presume that he meant that we should believe everything that he expounded upon. But how can we be so presumptuous when the wording does not allow for that conclusion? The MSA has unfolded the real meaning which the Lord conveyed but which always gets ignored: Any statement in VTH's work, be it a quote from Scripture, a reference from EGW, a query from a questioner —not just an explanation from VTH—is a potential source of enlightenment. To illustrate, for seventy years Davidians have sought to validate doctrine by looking for his expressed approval of that doctrine; yet they have ignored the following concepts which are quoted in his work, part of every word mandated for us to read, and a requisite for us hold fast upon as soon as it has been proven by us:

- 1) the king of Micah 4 who counsels the leadership of Davidia
- 2) the mandate to cast aside the principle doctrine of Christ described in Heb 5, 6 and to move on to perfection
- 3) the advent of the faithful and wise steward who will be alive when Christ returns

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- 4) the need to go out of the church to bring in the poor, maimed, halt, and blind, described in Luke 14
- 5) the truths of Isa 57, never quoted in the Rod, it merely say “see Isa 57”
- 6) the protocol of selecting leaders based upon his quote of EGW’s work when she said, “**The Lord often works where we least expect him. He surprises us by revealing His power through instruments of His own choice, while He passes by the men to whom we have looked...**” Many such statements are in the Rod but ignored in violation of 5A, p 29.
- 7) Many more

If EGW said that a message will come from where we least expect it, and VTH quotes that, then why should any Rod believer give the Lord’s servant a list of his expectation thinking himself to be a good Davidian? The masters of Davidian doctrine will empty themselves of their own expectations, prove all bible-based messages, hold fast that which is good (scriptural) and feast at the Lord’s table.

I am sorry for you problems with Bashan. Had I been present to give “counsel” my advise to you and to MJB would be to follow VTH’s command given in 3A 74: ‘never exalt any work above the Bible, compare all teaching to it.’ Your duty, MJB’s duty, Jemmy Bingham’ Rod-defined duty is to prove all things, and hold fast –not to all thing, but only—that which is good. I agree, MJB’s concept of the Jacob typology is wrong but not because it disagrees with VTH’s statements. It is in error because it cannot past the test of Scripture.

Please read my recent work very carefully, and then let us discourse on these other tangential issues. I hope that this answers your concerns,

Sincerely,

Derek