

The Mustard Seed Advent

LOSE NOTHING

11-July-09

Dear C——,

Thank you for your E-mail; it is a true joy to hear from you. Ever since Edmonton, I have looked to the day when we can dialog. It is good news indeed that you and your daughters are still studying the Lord's "Last-Day" message. You mentioned material from the MSC, and to this I ask, have you read the material that I sent you? The E-mail, *Bashan and Stringy Christmas Cuisine*, left with you at the March 2009 seminar should help you in your studies and your interaction with Bashan enthusiast. Please let me know if you have completed them.

My reply to you will be very beneficial to all; therefore, please do not be offended by its distribution. I will protect your privacy. You wrote the following:

Hi Derek

I thought I had better start communicating with you due to a study we had showing it is in our best interest to know who the "him" is the Lord will be sending with the message of the last day. Bashan has been made aware of our studies (just received a letter) and they don't sound too impressed. Please keep sending me and my girls info on the MSA so we can advance our studies. Pray for us cause all we know about advanced truth comes from Davidia and my mind still goes back and forth with the two messages. —Your E-mail, Saturday, July 11, 2009 11:01 AM

You mentioned the man, the "him" whom the Lord promises to send. I can only presume that the basis of your thinking is derived from the Lord's promise of *John six*. Regarding this, the Lord's messenger, the *Testimony of Jesus*, the very words given to Him to relay to us so as to win for us everlasting life, reads as follows:

"And this is the Father's will which hath sent me. That of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day." —John 6: 39, 40.

Much more of this promised man is described as you study the verses which follow the one quoted above. They and the one above indisputably manifest that Christ is describing an individual to be raised by the Lord in the end of time. His mission is to articulate the *Testimony of Jesus*, the same declared 2000 years ago, he is to make it plain. In this way He loses nothing. All must become assured that, because Christ promised, "All which (the Father) hath given Him will be raised in the last day", and because John 17: 8, 9 prove that the Words which Jesus/Christ spoke were given to Him by the Father, then we cannot have any doubt that those words will be elevated and made plain today, the last day. Knowing this, several key facts can be established beyond any hope of refutation:

- Christ received His testimony from Father, it is not self engendered.
- Also, it is impossible for it to be raised before the last day.
- Thus, all people before the arrival of the "last day" could not be expected to have any knowledge of this endowment given to Christ..
- We can likewise establish that the one to raise it up is a man.

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- Knowing this then, since this man distributes everlasting life by declaring the Lord's testimony, then such a man could not become deceased and resultantly could not be VTH or MJB. And by virtue that he is a man, he could not be Jemmy Bingham. Why, for the following simple reasons:
 1. To apply this concept to any deceased man violate the very emphasis of the promise. Such an application to the deceased implies that Christ's servant did not receive life that last forever; thus forcing the conclusion that, in spite of Christ's promise, His words must be altered; He indeed loses something.
 2. To ignore the Lord's usage of the masculine pronoun, the one that describes the Lord's servant as "him", also defeat Christ promise making Him and Father to be false for He promised to retain all of His testimony. Thus, not even three letter pronouns such as "him" can be ignored. He said, "I shall lose nothing."
- Continuing, it, the promise to raise up the man, could not apply to Christ Himself for several reasons:
 1. Because Christ said, "**I will raise him up in the last day**" —a clear reference to a second person.
 2. Christ has always been highly esteemed; this is why we are called "Christians." Ever since Calvary the church has elevated Christ. In Heaven, He has always been exalted.
 3. To cancel this simple statement is to change the Words which Father gave to Christ —again, to deny them implies that Father is false, that both Father and Son cannot communicate correctly and are in need of a speech therapist.

Finally, the rise of Christ's promised "man" is expressly defined as **THE FATHER'S WILL**; thus, all who ignore, oppose, change, or assail it are in non compliance with the will of Father and in non compliance to the way Christ taught His true disciples to pray, "...*Our Father which art in Heaven, hallowed be thy name, thy Kingdom come, THY WILL BE DONE, on earth as it is in Heaven...*" —Matt 6: 9, 10.

I know that all who embrace the Mustard Seed will be tested with challenges, and I pray for your victory. To encourage you, I must express that discerning the validity of my work is very simple: All that one needs to do is to measure it —not against tradition, the *Rod*, or the SOP, but— against the *Testimony of Jesus*, the long-standing themes that He has left on record for all to behold 2000 years ago. Apart from Derek West, there are no others who have ever opened up that testimony and made it plain. What have we done historically instead? Instead of being honest men, we have dealt treacherously. Instead of saying we do not understand, then praying for the Lord to make sense out of His personal communion with humanity, we have been trained to alter His word changing its meaning to harmonize with our ideas. Those themes that we could not alter to suit our taste, we simply ignore. This represents humanities anti-Christian proclivity, earth's rebellion against Christ's righteousness —the trap that "righteous Abel" avoided— it is the Cainian trap of self righteousness. To illustrate this, take for an example the most famous statement of Christ, that of John 3: 16. It says, "***For God so loved the word that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life***". From this very basic, clear, oft-repeated, renown and historically-lauded statement, all, including VTH, MJB, Jemmy Bingham —ALL except the MSA— have twisted, altered, and perverted it in its meaning to harmonize it with the thinking of Emperor Constantine and the Papacy's teachings. It describes Jesus as "begotten"; so we altered that to mean pre-existent. It promises all who believe on the "Only Begotten" as the ones to receive —not of life then death then life again— but everlasting life, life that, without interruption, last forever. To make this point even more certain, Father commanded Christ to say and Christ obediently said, that such believers on the Only Begotten Son, "**SHALL NOT PERISH**". Is it any wonder why all, since Calvary, including our most highly esteemed heroes such as Paul, Peter, James John,

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Constantine, EGW, VTH have ALL HAVE PERISHED —they did not believe the Christ-lose-nothing prophecy. Worse still, when confronted with this fact, all seek to, as stated above, ignore or change the meaning of the text. They have done so, not because they were evil, but because they did not understand the Lord’s words; they needed the man whom Christ promised to raise in this hour, the “last day.” They needed someone, the Lord’s Mustard Seed to make it plain. The MSA is the first to reject the tactics of human treachery and self righteousness: It ignores nothing in that Testimony, and when a concept dashes its opinion, rather than changing the Bible, it instead changes its opinions. It seeks to glorify God and not its own righteousness. Examine many of the themes that the MSA has, for the first time in history, made plain:

- The MSA has unlocked the theme of *John six* and revealed “the will of the Father.”
- It has shown what makes Christ favored of Father; it has shown His righteousness: the fact that He subordinates all of His will to that of Father.
- Historically, humanity has examined *Matt seven* and concluded that it was wrong to judge another. The MSA has shown that, once the beam is removed from a disciple’s eyes, he is then commissioned, indeed commanded, to judge others.
- The MSA has revealed the meaning of the “beam”, the thing that blocks our vision. It has shown that it was our inability to discern between Jesus and Christ.
- The MSA has been the first to prove, from *John 10*, the Shepherd and the Good Shepherd as being Jesus and Christ respectively.
- It has dashed Bashan’s philosophy pertaining to the porter of *John 10* showing instead the day when the sheep will mature to watch and judge others and mature to go “in and out” of the fold. In that day, they will hear the voice of, Christ the “Good Shepherd”.
- The MSA has unfolded the fullness of John 3: 16. It affirms that those who understand and believe that Jesus was begotten will never perish.
- The MSA reverses humanities thinking showing the truth about disciple love.
- Also, none have ever silenced the critics of Adventism pertaining to their supposed over-emphasis on the law. Tradition has opened the Bible and taught, from *Matt five*, that Christ came to fulfill the law. They conclude that this meant He ended the Law as a standard of measurement for human behavior. Others have tried, but the MSA has defeated that Goliath to our faith by showing several revelations:
 1. It showed, from the Lord’s testimony, promises to be fulfilled years after Calvary, promises like Passover and the destruction of Jerusalem in AD 70. This proved that the fulfillment of prophecies continued after Christ’s first advent.
 2. In furtherance of that theme, the MSA shows the real meaning of *Matt five*: that Christ began, with His first Advent —the time of His coming— and continued to fulfill the prophecies and law until the day when heaven and earth were to pass, a time future to today.
 3. It exposed the diminutive thinking of the Sunday-keeping detractors of the SDA faith by dashing their dreamy-eyed, raw and half-baked presumption that the Law ceased with Calvary.
 4. It shows the *Day of Atonement* as a Law, and it shows more fully than did our Adventist, founding fathers how Calvary fulfills that ceremonial symbolism.
- Consider the revelation which has truly stumped Bashan: that —not Christ, nor God, but— the steward of *Matt 20*, an end-time man who, at the behest of Father, calls the Laborers and distributes the proverbial “penny” to them. In other words, he is the one empowered to resurrect them and gives them their reward, eternal life proving from yet another source that an additional man is to emerge after VTH, after a deceased laborer who himself is in need of the “penny”.
- None until the MSA have ever reached into the *Testimony of Jesus* and shown that it is the standard of the *Judgment of the Living*; it comes in two stages, the full utterance of Christ packaged and delivered to us 2000 years ago and, next, the explanation of those utterances provided by the Comforter today, the last day.
- It further shows that those who embrace such utterance never die; they do not perish.
- The MSC was the first to reveal the heretofore unthinkable by all Christians, that the Lord will serve flesh, meat —in addition to, but not exclusive of fish— in the kingdom.

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- The MSC explains one of the most perplexing of all themes from the *Testimony of Jesus*, a statement likewise never before explained and understood by any, a statement from *John the Baptist* and Jesus that with His, Jesus', anointing, the Kingdom of heaven, 2000 years ago, was then—in that very day—at hand.
- The MSC has more fully defined the Kingdom doctrine by answering the nominal church's most-oft-repeated attack on the *Rod's* Kingdom teachings. To show that the Church will not be taken to Palestine before Jesus' return, the *Rod's* enemies in Laodicea quote Christ when He said, **“The Kingdom of God cometh not with observation: Neither shall they say, lo here! Or, lo there! For, behold the kingdom of God is within you”** —Luke 17: 20, 21.
 1. Until the MSC, all of Davidia simply ignore this Christ-defined, Kingdom statement thinking that, contrary to His profession, He shall lose something. We thought thusly because it does indeed seem to superficially deny our faith in evangelism from the Kingdom. Afterall, if Christ said that none of His people will promote the Kingdom by saying, “lo here or lo there”, then how can we teach that the 144,000 will therefrom harvest the world.
 2. Our refusal to answer this argument from Jesus' Testimony put us on a path of death for the Lord said that our life comes by embracing every word of His testimony.
 3. The MSC was the first to show that Christ gave all the keys to the Kingdom when He, through Jesus, proclaimed His Testimony 2000 years ago. It shows that the embrace of that testimony which has only now been made plain, gives one everlasting life, our membership in the Kingdom. This explains why it is without observation: None can see the infusion of the Lord's 2000-year-old Testimony when it is received in a man's heart. None can say, “lo here or lo there”.
 4. It further proved that such an infusion will occur only in the last day when the Comforter performs His mission by reminding the disciples of the Lord's testimony and making it easy to understand or as Christ put it, makes it “plain”. Again, those who embrace this “plain” Testimony (see *John 16*) pass, while living, from death to life. Yet, it is intangible, meaning none can observe or point others to this transformation; it is within all who embrace it.
 5. Again, Christ has been exonerated; His words need not be altered or ignored; none teaching the Kingdom will say, **“lo here! Or lo there!, behold the kingdom of God is within you”**.
- The MSC explains how the Kingdom begins as the smallest of seeds, a man and his wife “the two shall become one”; it proves that it is not a geographic territory. Before the saints are taken to Palestine to harvest the world, they will be members of the Kingdom. Afterwards, when taken to heaven, they will still retain their membership. If they travel before or after their relocation to Palestine, they will still retain kingdom membership.
- The Kingdom is defined by people, the “Mustard Seed”, and it begins before the return to Palestine.
- Though VTH and EGW oft discuss the need to become a “true” or “real” Christian, the MSC was the first to define such a saint, from Jesus' Testimony in *John five*, as one who embraces Mosaic Christology, Moses' teachings of Christ.
- The MSC was the first to defeat, from the Lord's Testimony, the Papal doctrine embraced by Bashan and all Davidians, the doctrine of a Tri-Une God.
 1. It did so by showing to all that Jesus, Christ, the Comforter, and Father were all separate and distinct individuals.
 2. That the Father is God and is the greatest of All
 3. That in spite of His “Highest” standing, He demands that we worship, honor, and receive Christ with the same honor that we extend to Him —See *John five*.
- Before the MSC, all men disdain the notion that one man will guide the saints calling such a practice “cultic”. They hypocritically held to such a theme even though all—every one—are the ones who are truly guilty of placing their lives in the hands of men:
 1. Every human until the MSA, placed their lives and their well being in the hands of other men/women, by trusting the untrustworthy such as love mates, parents, the partial prophets past, employers, retirement funds, Wall Street, war-mongering politicians, etc. Such trust manifest a man's reliance upon other men placing their lives—indeed their salvation—in the hands of another man as the recent war in Iraq, the 2008 crash of Wall Street, the devastation of New Orleans by hurricane, etc, proves.

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2. The MSA is the only anti-cult organization, the only one that shows a man how to trust in Christ.
 3. It is the only one to ever define Christ and declare His name.
- The MSA defeats humanities propensity to Cultism and idolatry; it does so by proving that Christ is to lead the church home exactly in the manner that the church demanded of Moses 3500 years ago. This Mosaic Christology shows that Christ will remember the Law of Moses, urge us to do so by raising a singular man in the “last day”, who can hide Christ’s bright light and point the world to Him, fully identifying the name of the Lord. He is the first to reveal the Righteousness of Christ.
 - This “last-day” prophet-like-unto-Moses is defined by Christ as the greatest disciple, and all disciples, to avoid eternal cultism, must let him be their minister even as Christ came and ministered—see Matt 20.
 - The MSA shows the heretofore hidden identity of the wise and the foolish virgins. The wise receive—not just the *Rod*— but Jesus’ Testimony. In so doing, they build their house—not on VTH, EGW, or any other partial prophet, but— upon Christ, the Rock.

The MSA has many other doctrines that have been validated by the *Testimony of Jesus*. How can all know for a certain that it is not a medium of deception? We can by discerning that the devil has never, in the entirety of the Christian history, pointed anyone to the *Testimony of Jesus* and lauded it as the Rock of their faith. This is why he has, for 2000 years, sought to take the Bible away from the saints. Unlike the MSA, Derek and his students, Satan hates Christ and His Testimony. The Comforter takes the opposite position: He honors His commission from Father by reminding the disciples of the *Testimony Of Jesus*. **“These things have I spoken unto you, being yet present with you. But the Comforter...whom the Father will send in my name, he shall teach you ALL THINGS, and bring all things to your remembrance whatsoever, I have said unto you”**—John 14: 25, 26. He is to teach us all things which Christ said; in other words, Christ shall lose nothing. Therefore, validating the work of the MSA is very simple: A man merely needs to prove or disprove the claims of the MSA by the *Testimony of Jesus* showing that the MSA is in error. This has never been done.

You say that your mind traverses back and forth between the *Rod* and the MSA. For this you must be congratulated since this is exactly what the Lord had intended. Its mission is to not compel any to forego the *Rod Message*; instead, its duty is to teach Davidia to heed the example given by church at its inception: The Bible reveals the commission of Moses and Aaron by saying the following:

“Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in KADESH...And the Lord spake unto Moses, saying, Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth ◆◆HIS WATER◆◆, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink...and Moses lifted up his hand, and with his rod he smote the rock twice...and the Lord spake unto Moses and Aaron in Mount Hor, by the coast of the land of Edom, saying, Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah...”—Num 20: 1, 7, 8,11, 23, 24.

“And the Lord spake unto Moses that selfsame day, saying, get thee up into this mountain...and die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor...Because ye trespassed against me among the children of Israel at the water of MERIBAH-KADESH, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel”. Deut 32: 48, 49, 51.

It was Moses and Aaron’s job to, with the *Rod* in hand, sanctify Christ. All Davidians who do not do so and who make the mistake of Moses and Aaron, two men who had the ancient, typical rod in hand, all who fail to sanctify Christ in the *Judgment of the Living* will likewise lose their

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lives. Such men today will lose everything. All must, with the *Rod* in hand, do exactly as commanded of them and speak to the emissary of Christ, the greatest disciple among them: they must hear the Mustard Seed, “*the Shadow of a great rock in a weary land*” —Isa 32: 1. Notice one key and undeniable fact from the account of Moses’ life-ending sin: water, the life sustainer, AKA the fountain, can only come from the Rock, Christ —not from the *Rod*. Also notice, the first to have occasion to receive the fountain are not those who discard the *Rod*; rather, it is those who take the *Rod* to the Rock. Like you, they embrace both. Thus do we know that this message is not declared to the nominal, mother church, people who have rejected the *Rod*. Should any, in this late hour, therefrom embrace the MSA, it will only happen by learning the doctrines taught by both the *Rod* and the Rock. Such a combination of teachings can only come by reading the MSC. Remember, the Lord said, He that is greatest among you, let him be your minister, and “...**he that receiveth whomsoever I send receiveth me**” —John 13: 20. Christ is to speak to us through His *prophet like unto Moses* in the last day. Bashan is now rebuked of heaven because they ignore the Lord’s testimony and seek to garner their everlasting life differently than they have been commanded: instead of speaking to the Lord’s Mustard Seed, they attack the MSA; they seek to smite the Rock as it unfolds its light through the Lord’s “last-day” servant. They do that which you and your daughters have, in the face of intimidation, courageously refused to do: They try to refute the *Testimony of Jesus* by using the *Rod*, the symbolic sin that caused the Lord to take Moses’ life. The Lord does not intend for any to forget the *Rod*; we too shall **LOSE NOTHING**. Thus are we commanded to hear both messages. Going back and forth from the *Rod* to the MSA is not an offense; however, emphasizing that which man has drawn from the *Rod* and ignoring all other themes therein as well as ignoring the *Testimony of Jesus*, is indeed a sin. VTH himself said this very thing: He said, “*The Lord declares that His voice is crying to the city (to the church), and that the man of wisdom shall see the name, and shall hear the Rod and Him who hath appointed It...I for one cannot overlook, neglect, or reject the Lord’s counsel in this matter. I must hear the Rod and Him who has appointed it if I expect to have a home in His Kingdom*” —VTH, 1TG, 27: 7.

It is quizzical that Bashan seeks to study with you; however, should not they follow your tactic, the tactic demanded of Christ to His Kingdom-bound leaders? Should they not take their *Rod* and speak with the Lord’s emissary —the only legal way today, according to the Lord’s vaunted Law of Moses, to speak to the Rock? Should not they come to the shadow of the Mighty Rock? The next time any representing Bashan impresses upon you the need to study with them, simply ask them why have they refused, since 1994, to study directly with the Mustard Seed. Why do they encourage their enthusiast, longstanding members to ignore this call and discard its literature? By all means hear their side, but at the same time inquire of them why they hypocritically desire for you to manifest greater righteousness than they demand of themselves. If you can respond to their plea and be fair, then why cannot they manifest the same grace? If they anticipate greater righteousness from you than they demand from themselves, then should not you be the one to teach them? Obviously, by seeking to teach you away from this light, they presume that it is easier to attack the newly-established disciples than it is to go right to the source of the message. Such, I am sad to say, is a sorry manifestation of cowardly behavior. In contradiction to this, consider how the MSA has conducted itself: It has unabashedly visited their headquarters and offered to them that which they desire from the mother church: an opportunity to be convinced of their superior light. They refused to even allow me and my entourage to join them in Sabbath fellowship threatening to call the police if we would not immediately vacate their premises. If they decline to sit in hearing with me then, is not that a tacit admission of one, if not both, of the following conclusions: They do not have the Spirit of Truth with them and therefore must, like Adam in Eve after the fall, hide in their nakedness from the voice of Christ. And/or they feel that their mastery of the *Rod* has not equipped them for the hour in which they live? Whatever the answer, they are not equipped to

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lead the flock for such leadership demands that which David had, courage. Ask any Davidian who opposes my work to sit down and study with me; I am willing, ready, and able. If they cannot do so, or if they make excuses, then you know that they are pretenders seeking to steal from you your pearl of great price: They are miserable men seeking your company, people who refuse to come to Christ, men who are so unloving that they not only desire the devil over Christ, but they also seek to drag as many as they can to hell with them.

To assist you and your family in your search for greater understanding, we may need to consult together and seek to garner a greater communion. Perhaps, in the end of August, Vinnette and I can make another visit to your city, this is our tentative plans. In the interim, you can call me directly with any questions. You can also make a visit to Pittsburgh. Finally, you can listen to my bi-weekly Bible studies. Please let me know of your thoughts on these matters.

Sincerely,

Derek