

07-Jul-10

Perverting Taste-Bud Davidians

An open letter to

Brother _____,

You reach the below conclusion about me and my ministry, a ministry which heeds the Spirit of Prophecy's most dominant theme —that of pointing the church back to the Bible. With this heralded commission given by EGW more than any other theme that she articulated, yet ignored by ignorant people who presume to teach for the Lord, you assail my work as that of demons. You have reached the below conclusion:

“You are giving heed to voices contrary to the counsel of God. It is now apparent that you are a soothsayer, a mentally deranged Schizophrenic (demon possessed) wretch. How dare you make such an outlandish claim? You have profaned the Shepherd's Rod Message and have committed a great abomination. Repent and be saved from the fire of the flame that is to consume the astrologers, stargazers, and monthly prognosticators. See Isaiah 47:13-14” —Your E-mail, Sat, 3 Jul 2010 10:27:05.

To answer your original question, my helpmeet, Vinnette, forwarded to you a doctrinal E-mail from 26-Feb-2008 entitled, *A Child Amidst the Disciples*. Evidently, that paper yielded your above reaction. Contrary to your irrational eruption, my counsel elevates the *Testimony of Jesus*, the sayings that He declared while He walked with His disciples. How is it that you consider those sayings to violate the counsel of God? Did not Christ Himself say, pertaining to the commission of the Comforter, that He will be sent by Father to remind the disciples —not of the things taught by dead prophets such as EGW and VTH, but— of the things which Christ taught during His three-and-one-half-year ministry? Did He not say the following: *“These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, He shall teach you all things, and bring all things to your remembrance, whatsoever, I have said unto you”* —John 14: 25, 26?

Your ridicule of the work of the MSA, when carefully analyzed, is due to the fact that it perfectly elevates all the work of both EGW and VTH and miraculously, for the first time in world history, brings them both in perfect harmony with the Scriptures. To illustrate, both EGW and VTH commanded the church to never elevate their work to the level of the Bible. This was their most dominant theme, one that Davidia has chosen to ignore. In violation of this mandate, you do the opposite. Because I embrace as the voice of Inspiration all that both she and VTH (the SOP) teach and perfectly harmonize it with the “Greater Light” and you do not, does not forge a foundation for you to accuse me of being “a mentally deranged schizophrenic”. Instead, it simply means that my experience with the SOP has caused me to grow; meanwhile, your partial embrace of all that the SOP taught has caused you to shrink on a path back to Egypt, back into the Bottomless Pit.

One major Bible lesson that the MSA has taught to cancel human ignorance is the teaching that Jesus and Christ were two separate beings. Proving that Christ was the Dove that ordained Jesus' ministry, He said the following;

“I am that bread of life...This is the bread which cometh down from heaven, that a man may eat thereof and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh...Verily, verily, I say unto you, except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso

Perverved Taste-bud Davidians

eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day ”

—John 6: 48-54 (italicized portion contained in the *Rod*).

It may seem blasphemous to the irrational, but VTH & EGW did not eat this Bread for the promise is that ‘a man who consumes it does not die.’ Contrary to the **BIBLE** criterion of this lesson, both VTH and EGW are deceased. Consequently, unless we assume the doctrine of the Edenic serpent, the doctrine that Christ does not know how to communicate, we must grow in righteousness to discern that by their (VTH & EGW’s) example all can rest assured that they did not distribute “**the flesh and blood of the Son of man**”. Today none can win life without death, none can “live forever” by consuming the writings or the teachings which they handed to us. Again, Christ said, “**if any man eat of this bread, he shall live for ever.**” Christ, the Bread of Life, came down from Heaven and rested upon Jesus, and from that vantage point, just as promised by Moses, He commanded Jesus, the Only Begotten of God, those themes that He should say. Yesterday, because that anointing Power was called the Holy Spirit, we presumed that the Comforter, the personality whom Christ promised to send after He left the disciples, was the Dove Who came down from heaven and rested upon Jesus. With this above Text, we know that the Comforter was not the only Holy Spirit in heaven, Christ, One Who was even more holy, kept His *Deut18* promise and hid Himself upon Jesus. It was His speech, articulated by Jesus’ mouth that, once obeyed, gives us everlasting life; this is our Bread. Knowing this, we can also know that the last messenger, the one whom, in the above Text, Christ promises to raise in the last day, will not serve to the disciples, as the top menu, the work of the SOP. Instead of so doing, he will deploy the SOP to fortify and confirm the messages of Jesus’ testimony. He will use the ‘lesser lights to point the church to the Greater Light’. In opposition to this, all traitors, like Judas, will refuse his ministry. They do not want to consume their Bread as presented to them. They see that since the Lord has placed the sop on the table, it makes their bread more tasty. Thus, they desire to improve the Word by covering it as they therein dip their Bread. The imagery here, though given 2000 years ago, paints the perfect picture to explain your vitriolic reply to my work. You too hate the Bread which Father has broken off and handed to you for sustenance. You hate it because you have the taste-buds of the traitor, Judas.

So, hopefully you now see, your tongue has caused you great hazard—not just for what you have written above, but— also because by it, and not by the Word, do you discern doctrinal righteousness. Your taste-buds rule your theology. Only a calm, unbiased perusal of my work can convince you that it is not the *mustard seed* nor its followers who have committed a “great abomination” and need to “repent”; it is the Judases today in Davidia—men like you who with their very own tongues, are on a path to likewise asphyxiate themselves. They are foolish men who dip their Bread in sop. How can they be defined as “fools”? Again, the Lord’s testimony has given to us the clearest answer. He said, “**And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand**” —Matt 7: 26.

Perhaps the below statement manifests that the Comforter is pointing you to this work so as to install within you the sayings of Jesus. You followed up your above comments with another letter. It reads as follows:

“Mr. Derek West, Just in case I erred in judgment (referring to the attack of the July-3rd E-mail), I have several more questions for you. Is your work for the church or for Davidia? 2. Do you consider yourself the Bay-horse ministry, i.e., the wave sheaf vanguard? 3. What makes you believe that you are the Elijah? 4. Do you bear the signet of God as the last prophet and if so how do you arrive at this conclusion? 5. Do you teach that the Bay horses are the 144,000? 6. Do you and you ministers claim to be the saviours of the church or of the saviours of world?” —Your E-mail, Tuesday, July 06, 2010 4:27 AM (parenthesis added).

Much of your expressed concern revolves around the “bay horses”. The readers of this reply should understand that you are referring to a *Rod* study founded upon *Zech six* which refers to two teams of horses, leadership, the grisled and bay horses. Before you seek any answers from me, you need to

The Mustard Seed Advent, 07-July-2010

fully resolve in your mind the hazard of your indictment against this work. Remember, there is no forgiveness for those who blaspheme the Comforter —see Matt 12: 31, 32— the Spirit which heaven has rested upon me. For why would anyone enquire of one whom they genuinely thought to be “mentally deranged” and “demon possessed”? Or, why would any launch such a charge if they were not fully convinced of its veracity? Anyone who would launch such accusations toward others without any semblance of logic is certainly not one who is prepared to discuss the intricacies of the 144,000.

To remedy your confusion, I suggest that you read my latest book. If you do not wish to do that, then you can visit my website and read the work that I have contributed to the Gospel pertaining to Elijah, the 144,000, and the wave sheaf. In so doing, you will need to clear your mind of all prejudices and preconceptions. One question I will answer without imploring you to become dutiful and read my work that has already been published. You asked, “Is your work for the church or for Davidia?” The SDA church comprises all of the people who have therein garnered membership. Davidia represents those who have stepped up higher and who are resultantly called to hear two messages, the *Rod* and Christ, the Shepherd. They are people, members of the SDA church, who have progressed. My work is to fulfill the second commission of Mic 6: 9 and reveal the identity or the name of the Lord. Remember, it was David who was promised to build a house for Christ’s name, and only the MSA has begun to clarify Christ’s identity, His name. Thus, to be a Davidian, you must hear the MSA then you are a triumphant member of the SDA church. In this sense, my work is for both Davidia and the nominal SDA church. Beyond that, if the MSA heeds the commission articulated by Christ during His testimony, and, before the slaughter, goes out of the sheepfold to bring in His other sheep, then he is simultaneously populating the ranks of both groups, the SDA church and Davidia. Since this work occurs before the Slaughter of *Ezekiel nine* but after the close of probation for the church, then the people whom the MSA brings into the SDA church are thereof bona-fide members. Think of it this way: If the SDA ministry brought in new converts today, would not all in Davidia seek to embrace them into their ranks the very next day? So the point is simple: If a Davidian teacher brings in new converts from Babylon, then he is working for both Davidia and the Church. Your delusion on this point stems from the fact that you presume only the lukewarm angel of Laodicea is qualified to bring in saints. This is not what the SOP or the Bible teaches. Below are three of several Bible statements included in the *Rod* —albeit ignored by the foolish— showing that, in the final work, the Lord will increase the ranks of His church by leading the saints outside of the church:

- ***“But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth: and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them OUT”*** —John 10: 2, 3 (Quoted in the *Rod*; ignored by perverse-taste-bud Davidians)
- ***“Be in pain, and labour to bring forth (bring in the 144,000), O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the Lord shall redeem thee from the hand of thine enemies”***—Mic 4: 10 (Quoted in the *Rod*; ignored by perverse-taste-bud Davidians)
- ***“Is not this the fast that I have chosen...Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house?...then shall thy light rise in obscurity...”***—Isa 58: 6, 7,10 (Quoted in the *Rod*; ignored by perverse-taste-bud Davidians)

When you understand that the sinners in Zion will be rejected three-and-one-half years before the executive judgment, and that Mustard Seed Adventists, Davidians with righteous taste-buds, will, after consuming the Bread which Father has sent down from Heaven, be sent out of Laodicea so as to bring in the 144,000 and then return, then you will have your answer. Then you will know that the saints whom they evangelize, the 144,000 (at least), will be considered by all heavenly observers to be bona-fide members of the church. To work for them is to work for the church. Giving birth to them in Babylon makes them our children, the ones toward whom Elijah is commissioned to turn our hearts. You will also understand the symbolism of the bay horses going ***“to and fro through the earth”***, the significance of the wave sheaf, and certainly the meaning of the Lord’s signet. You

Perverved Taste-bud Davidians

will understand the Kingdom as Christ taught it when He said, “*The kingdom of heaven is like to a grain of mustard seed...Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs*” —Matt 13: 31,32 —Quoted in the *Rod*; ignored by perverse-taste-bud Davidians. The *mustard seed* is the least of all seeds, but all who grow with it are the members of the Kingdom, they are the *Church Triumphant*. The Lord’s *mustard seed* is infinitely more qualified to teach and certify membership into the Lord’s Kingdom church than are lukewarm Lao-Davidians or the nominal ministry. In that day, Davidia will be the church. Thus, the only remaining question from you and all other Davidians should be, how can I become a part of the Lord’s winning team?

You can win by reading my latest book, *Confederacy Trap*. You merely need to ask for it and commit to reading it in its entirety.

Sincerely,

Derek