

04-Dec-2010

**CAPTION:** *“Thus I appeal to you to cast aside your pharisaical concept of God...The Pharisees thought and taught as do you, brother Patrick: They leeches from their doctrines the last traces of God’s love —see Luke 11: 42. Contrary to your misgivings, instead of demanding that we speak the tongue of heaven, Father honors even the imprecisely muttered, stammering pleas of the sin-enslaved captive whose prayers —often babble even to our ears— causes them to grovel day and night to some almighty force for relief and salvation...He wants to lift up us all. To believe this is to reject Satan and his loveless leaders of yesterday’s Jewish church, and to instead embrace ‘**judgment and the love of God**’ —Luke 11: 42. All children begin life with language errors. Father is not a miserable and exacting tyrant who would cruelly banish His own for wrongly sputtering His name. This we prove by scriptural fact recorded on the day of Pentecost, the day when the names God and Jesus were translated into every tongue.*

### **Sacred Name: the Shake of the Fake Quake, Part I**

Dear Brother Patrick,

You have written several E-mails that have come across my desk all of which express your concern about the proper pronunciation of the name Jesus. My research, as expressed in prior E-mails on the subject [03/29/2010 [Why Callest thou Me Good?](#)], proves that the Jesus of 2000 years ago, “**the Only Begotten of the Father**” (John 1: 14), was not the aloof and angry Lord whom you describe. Those like you who teach otherwise seek to disorient the church causing them to shake by a fake quake.

How is this so? Consider the fact that, of all the Laws that He mandated during that span of three-and-one-half years, Jesus never demanded of us an exact articulation of His name. Yet you seek to ignore His solemnly pensive demur on this subject and instead speak into existence for Him a Law that He never ordained. In fact, to date I have found no record to show that during His ministry any of the men or women who beckoned to Him did so by calling Him by His proper name, Jesus. Instead, they called Him “Lord”, “Master”, “Rabbi”, etc. Yet unperturbed by their vocal misconnections, Jesus healed them, ministered to them, and devoted His entire life to win for them eternal life. So what is your problem now? Why cannot you permit the yearning masses of today to make the very same appeal to Him for their salvation?

You claim that you are genuine and sincere desiring merely to win a closer walk with the Lord. To quote you, you say the following:

*“My name is Patrick Lawrence, and I have posted several studies on your group. . . I am a researcher of the scriptures and follow the truth where ever it may lead =good ,bad or ugly because all I want is the truth because I firmly believe with all my being that the real creator is truth and the spirit of truth and we have no fear of the truth even if it totally contradicts our (sic) present or past belief system. . . if anyone has any questions about my studies or comments good bad or ugly ,then please speak up. . . I realize that some of my studies may be shocking and upsetting to people but please check out the facts to see if what I am saying is the truth and if you feel you can prove me wrong then please give me a correction with scriptures, facts or references.”* —E-mail, Patrick Lawrence, Thursday, December 02, 2010

3:35 PM

### *Sacred Name: the Shake Quake of the Fake Quake Part 1*

I pray that you are sincere and genuine because I know that the Lord has answers to satisfy the yearnings of your heart, and all that He requires are the virtuous qualities that you list to describe yourself—humility and a scripture-based faith will win for you salvation.

My name is Derek West, I am the president of the Mustard Seed Advent, a small, new-light Davidian movement, just as the name implies. The Lord has graced me with the answers to all of the perplexing doctrinal issues which plague the world. I have already posted several E-mails on my website which directly answer all the issues and claims pertaining to the “Sacred Name Theology”, and you are welcome to examine them.

In spite of the past work done by the MSC, your appeal deserves an individualized and personal reply. I must do so because of your claim to be an open-minded man who seeks the truth even if such lessons “*contradict present or past belief systems*”. Such tolerance is the meekness of spirituality of which Father requires. What remains to prove true in the end is that yourself-assessing judgment will match the Lord’s very own appraisal of your performance. I hope that you have described yourself accurately because every theological dispute seems to stem from humanity’s rigidity regarding their well-established and base-line theories of righteousness. History is littered with examples of men who have lost their way, not because the Lord did not correct them, but because they could not humbly exchange their theories for His new, Bible-based yet out-of-the box doctrines. Humanity’s sad testimony is that when the truth is unfolded and it undermines our foundational beliefs, then, unable to withstand that quake beneath our feet, we flee from the Lord’s agents of light thinking them to be a deceiver. For a simple example, I point you to Noah’s message of rain to the antediluvians. The Lord, by saying, “*as the days of Noe were, so shall also the coming of the Son of man be*” —Matt 24: 37— promises that men today will harbor the same hardness of heart. I can tell from some of your studies that you are familiar with this “carnal” impulse of humanity. You have discerned that people, all their lives begin their search for God and started from the presumption that historic religion has properly introduced to them His correct identity, and when someone challenges that presumption, they all, with only a few exceptions, resist the call to go back and build their house on a solid foundation, on the Sinai Rock. Today, the best of them, the “disciples indeed”, will not presume that their walk with the Lord began on solid or secure foundation; because of this, they will survive the tectonic shake to come in their lives when the Sinai Rock will jolt them to the core as He speaks the real truth to them through His anointed, antitypical Noah.

It is with this understanding as a backdrop that I gently lead into some of the false presumptions that you make with your work—themes upon which you seem to have securely, yet unwisely, planted your feet. Please examine this list prayerfully for if they frame your thesis of God and His work for us, then you must find for yourself a more sure foundation. First, you feel that God is angered when His children who having never visited him in heaven ignorantly misidentify His name and fail to speak His language. Also, you make a very common mistake: You presume that God did not purposefully, with willful intent, conceal from us the true identity of Himself. Additionally, you presume that the Lord’s identity, by the careful study of a man, will be revealed to or through just any researcher—no matter how dark be his heart and how corrupt be his hands. Finally, you presume that Father is not an activist with a plan and a man set in place to elevate humanity; instead, you think that He is a pacifist when it comes to our salvation. You think that He merely sits and waits for a smart person, anyone on earth, to figure out His will and His identity, and to that person only does He extend His grace. Perhaps you also presume that which many others likewise do: that if the Lord raise’s His elect to enlighten us, that such a man, instead of being small would be big, and that, upon seeing Him, they would then do the opposite of the Lord’s enemies of the past by restraining their human impulses, the same resentment and jealousy that gripped the Pharisees 2000 years ago, and join hands around the proverbial campfire with the Lord’s elect so as to unite with him and sing harmonious praises to God. They do not realize that it is impossible for the carnal human heart to receive God’s light without an instinctive reaction of hostility, without the yearning to save face. Victory over this impulse was the purpose for the long, advancing march of the Christian experience. It must be defeated in man for it is the only force in the universe which can separate humanity from our Holy Father.

My suspicion is that you are well founded upon the efficacy of the Bible; that you have retained some respect for its status as a source of light. If this suspicion is true, then the Lord can elevate

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you to His throne from that foundation. Now, you must rightly divide the word of truth. Instead of rejecting Paul and Peter and pointing to their sins as you did in one of your recent E-mails, you must learn that they are men saved by grace just like the redeemed today. In one of your E-mail studies, you point directly to Acts 4: 12 as foundation for your sacred name theology. But you did not fully quote it. In your quote, it says, **“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.”** From this Text, you have based your search to properly pronounce the name Jesus; however, the context does not allow for that orientation. When quoted to include the subject, it says, **“Then, Peter, filled with the Holy Ghost, said unto them...Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole...Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved”** — Acts 4: 8, 10, 12. You hear the efficacy of the name Jesus Christ as proclaimed by the partial prophecy of Peter and you presumed based upon yesterday’s concepts of righteousness given to you, that Jesus was the One whose name wins for us salvation. You seem to ignore the unassailable fact that Jesus was united with the Dove and thereby gave to us the Gospel which the apostles, including Peter, preached in Acts. You have been told that the Dove, AKA, the Holy Spirit, was the Comforter or the so called “third person of the Godhead” when the Bible evidence revealed by the MSC proves that the Dove who clandestinely rested upon Jesus was the God of “all the people of Israel” or Christ; it is His name that will save us. Jesus died, but before He did, Christ spoke the Gospel through Him and was then, on Calvary, commended back to the Father. As promised to Israel after Sinai, after the Law was declared to them then, He would raise up a Prophet, would hide Himself upon that Prophet, and speak to Israel through that Prophet’s personage. The prophet was Jesus; the hidden presence was Christ as proven many places in the Bible, and, just as Peter proclaimed, our salvation hinges upon the knowledge of these two separate and distinct individuals, upon knowing the name of Jesus Christ. We must know their name which is simply their identity. Once we distinguish Christ from Jesus, we will know the identity of both, and this knowledge, hidden until now, the Last day, is what saves us.

The *mustard seed* is the first to bring forth this revelation; thus, it has shown to you Jesus’ and Christ’s true identity. Even your own research proves that the name Christ has been preserved in the human tongue for 2500 years. For this reason were we given a name that has for 2000 years endured all etymological changes: The Bible says, **“And the disciples were called Christians first in Antioch”** —Acts 11: 26. We were called it then, and that is what we are called today. This name do the disciples only now properly receive because, like Peter, they have not been enlightened by the Lord’s mystery-resolving elect, and they confused Jesus with the hidden Man who rested within Him and who spoke through Him. That Hidden Spirit, by His very own confession, claims the name, Christ. How then can you profess to serve Him and yet repudiate His own revelation about His name? You do not need to go to historians or scholars; you merely need to heed His command and **“Search the scriptures...they are they which testify of me”**—John 5: 39. He said, **“Many shall come in my name, saying, I am Christ; and shall deceive many”** —Matt 24: 5. Anticipating your thoughts, I must further state that Christ is not merely a synonym for Messiah. That theory has been put to rest by the Lord’s communion with the *Woman at the Well* in *John four*. She did not say that Messiah is the same as Christ but that He is called Christ —just as we see in Peter’s pronouncement of “Jesus Christ”. And Christ pointed to Himself, as the One —not Whom she saw (Jesus) but the One Who— spoke to her. Realizing His promise to hide upon and speak through Jesus, He said, **“I that speak unto thee am he (Christ)”** —John 4: 26. Thus your machinations over the pronunciation of Jesus are a ghost of reality from which you unwisely tremble; they are unnecessary and vain, for, as shown below, the work will close human history by the world discerning the identity of Christ.

As has been the standard set by the *mustard seed*, you need to follow by not putting your trust in man’s research; you merely need to access the scriptures upon which the Lord has left for us on record to win life and to discern this identity. Upon this foundation you must plant your feet: you must so do for your own sake to avoid the shake by the fake quake. None have ever been able to correctly identify, Jesus, Christ, or Father until the *mustard seed* because this assignment was given to the House of David. His promised son, with Christ likewise hidden within, was eternally

### *Sacred Name: the Shake Quake of the Fake Quake Part 1*

destined to become the light of the world. *“I will set up thy seed after thee...and I will establish his kingdom. He shall build an house for my name, and I will stablish the throne of his kingdom (unlike the kingdom of Solomon) for ever”* —2 Sam 7: 12, 13. It is the Father’s expressed, boldly pronounced and articulated desire that we —not search out the nuances of His name pronunciation, but— that we receive the son of David and embrace his light. This is His will, and He promised to raise it in the last day. The Lord said as much, *“And this is the Father’s will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I WILL RAISE HIM UP AT THE LAST DAY”* —John 6: 39, 40. Peter, not graced with the benefit to live in the “last day”, could not give to you this light; he, as described by Paul, prophesied in part. He only partially understood the identity of Christ (see Heb 5, 12-14, 6:1; Eph 4: 11-13, 1Cor 13: 8-12, etc). But the *disciples indeed* who exist today, have a full comprehension; they have arisen; soon they will shine; for their light has now come.”

*“It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth”* —Isa 49: 6— *“Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. Behold, I have given him for a witness to the people, a leader and commander to the people”* —Isa 55: 3, 4.

David is the witness, he, in essence, is Jehovah’s witness. He is to be the Lord’s salvation unto the ends of the earth; thus, such salvation could be the only quality to which Peter referred when he pointed to the knowledge of the name as our only source of salvation. Christ said, pertaining to this son of David, the man whom He is to raise in —not in the last days but— the “last day” whom everybody, to win life, must see and believe upon; that this is the will of the Father. If your feet are planted on His word, then this statement by Him, expressing His will, will not shake you, will not send you searching the annals of scholarly men to uncover His name; instead, you will seek His man, the man whom He has elected. He is the sure mercies of David.

Thus I appeal to you to cast aside your pharisaical concept of God. To do so is your only salvation. The Pharisees thought and taught as do you, brother Patrick: they leeches from their doctrines the last traces of God’s love —see Luke 11: 42. Contrary to your misgivings, instead of demanding that we speak the tongue of heaven, Father honors even the imprecisely muttered, stammering pleas of the sin-enslaved captive whose prayers —often babble even to our ears— causes them to grovel day and night to some almighty force for relief and salvation. For this reason, for His great love, did He give Jesus, His Only Begotten Son united with Christ, His eternal Son. He wants to lift up us all. To believe this is to reject Satan and his loveless leaders of yesterday’s Jewish church, and to instead embrace *“judgment and the love of God”* —Luke 11: 42. All children begin life with language errors. Father is not a miserable and exacting tyrant who would cruelly banish His own today for wrongly sputtering His name. This we prove by scriptural fact recorded on the day of Pentecost, the day when the names God and Jesus were translated into every tongue. If they could call on God in their tongues, why cannot we do the same?

May the Lord likewise give you victory over your pharisaical ugliness.

Sincerely,

Derek