

19-Aug-2012

Escape from Waco's Wrath, Part II

To my dear older brother Roger,

Again, with Derek's oversight, I reply to you. After my first letter, you responded requiring this second reply.

You state that Derek has claimed to you that he thinks himself to be Christ. You said in your most recent reply, referring to a July 2011 conversation, "***My last conversation with Derek is that he truly believes that Christ and Jesus are too (sic) different beings...he also believes that he is Christ.***" Derek has never claimed to be Christ. This charge is false. Is Derek being duplicitous in this denial? Why should he be? He has never, ever, in the history of his ministry denied any unpopular doctrine held by him nor has he tailored his doctrine so as to be popular. If this were indeed his claim, if he taught that he was Christ, he would not now deny it. He does not believe in "social security" as a method to teach the Gospel. This means that he refuses to alter his Bible-founded views in exchange for popularity, and never is driven to cozy himself in the sanctuary of public opinion. Proof of this is that Derek does not deny the first clause of your assertion, that Jesus and Christ are two different persons. This is a claim, one that contradicts 2000 years of Christian tradition, and it is original to Derek's ministry. If Derek were ever tempted to back away in embarrassment from any of his teachings that doctrine would rank among the first. In so doing, he could win for himself more popularity, but instead, he stands by the Bible evidence and willfully and joyously accepts to himself all the corresponding derision thereto pertaining. Such things, he understands in wisdom, win to him favor with the Highest; hence, he thanks you for contributing to the revilings directed towards him. But, he has never claimed to be Christ. One simple clue to validate this fact is that Derek never capitalizes the "h" in the pronoun, "he", when referring to himself. Conversely, when referring to Christ, he always capitalizes that referential pronoun. His position has always been that which I expressed to you, with his co-sponsorship, in the last E-mail. Derek and I made the following summary claim about his ministry:

*"Derek's commission, under a different administration, that of Christ's, has been installed. To receive Christ, you must —as humiliating as it may be— receive the one whom Christ sends...Christ will, likewise as promised, return INVISIBLY and again, as He did with Jesus, rest upon the servant whom He has sent. This is your challenge as you seek to successfully continue in your SDA trek and escape the wrath of divine judgment". —18-Aug-2012 E-mail, *Escape from Waco's Wrath*, from the desk of the *mustard seed**

If Christ is to invisibly abide upon another, then that other person who is to be the object of His abidance must be separate and distinct; they cannot be one and the same person. You strongly desire to deny this simple fact for at least two reasons: because you long to live in the fallacy that you have good standing before heaven, and because you fear the reality that you are about to be served your divorce papers from heaven for reasons of spiritual infidelity. What is your sin? —you are wedded to Adventist, pulpit-inspired charisma and nostalgia which has replaced Christ as your rock of faith. If this were not true, you would not have done as you did on that prior phone conversation to which you refer: You would not have denied that Jesus' testimony, once fully embraced, wins for a man life everlasting. When I cited to you John 8: 51, "**Verily, verily, I say unto you, If a man keep my saying, he shall never see death,**" you denied the Lord's direct testimony, that which was given to Him by the Highest, because it violated your thinking, the tawdry, dark, theological mush that beclouds the minds of all Adventists. You said that the Text means such a man will die, perish, and then be resurrected suggesting, in violation of basic SDA doctrine, that some men will not be "translated", will not go to heaven without a preliminary journey to the grave. You likewise responded in kind to John 3: 16, 18 which says, "**For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life...He that believeth on him is not condemned: but he that**

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believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.” I ask you, How could any teach that believers, true believers —not traditional, Constantinian believers— shall perish, shall die, when Father commanded Christ to reveal the exact opposite conclusion? It could only be because such a pharisaical professor worships, by fear, at an alternate altar —again manifesting spiritual infidelity.

You greatly fear the devil even if it means that you must reject the simplest, most obvious, incontrovertible counsel of God. This you do in spite of Christ’s opposite command when He said, **“Fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.”** —Matt 10: 28. Subsequently, you want to paint Derek’s ministry with the Waco brush for that historic event envelopes the entire church in fear of government persecution and is a powerful tool to incite fear amongst the laity —ironically, the very thing, persecution, that, beforehand, they thought they were willing and ready to face. It makes you wonder, “If the church is securely nuzzled in heaven’s faith, then why did not the devil leave the Branch Davidians in peace, and turn to persecute traditional Adventists.” Evidently, as deceived as was David Koresh, he was more of a threat to Satan’s kingdom than were/are the church elders in good standing whom you respect. Sadly, David Koresh, the leader of Waco, Branch Davidians who was unrelated to Derek’s work has become the banner and the torch of fear for the SDA church to preclude any deeper exploration into the Bible. In this, the elders have succeeded, and this is the very reason why Father has withdrawn His Spirit from them. Their services are empty; the Comforter has left. Instead of the love of Christ, they have made the hatred of David Koresh the basis for their faith. He was a Bible teacher who, because he did not embrace the full Bible and because he did not distinguish between Christ and Jesus, he could not comply with the standard of John 3: 16; thus he lost his divine protection. But before judging him too harshly, consider that all of your SDA mentors fall into that same boat; none can give you protection from those flames, which brings me to the next point of your letter.

In your reply to my prior letter and in the July, 2011 phone conversation to which you refer, you continue to mention that Derek has brainwashed me and others. Please explain, being a self-professed expert on that craft, exactly how does that happen? When I met him, after merely three months of courtship, he proposed to me, and I accepted his hand in marriage. Before our wedding and upon my return to Nottingham from the states, I immediately began to teach the church, the ministry, my former friends, and the family. Derek was on the other side of the globe. Therefore, how was I brainwashed? Why did not my former beliefs that I held for the prior 26 years wash my brain and make me impenetrable to Derek’s few weeks of Bible teachings, if his doctrines were in error? Also, why could not the SDA ministry with whom I sat in study, the detractors of the *Shepherd’s Rod Message*, wash my brain back to their views? After all, I openly engaged them in study and discourse. Since you believe that the church elders are of God and that the Davidians are of the Devil, do you suggest that the Devil is mightier than God in power of persuasion? One more question: How do we know for sure that you, the church elders, and others are not the ones who are truly brainwashed? They are the ones who, in blind cultish fashion, flee from the Bible —indeed, now even from that famous Text, John 3: 16— in terror. They are the ones gripped in fear. Derek and I are willing to talk to anybody about the Bible. Why then cannot someone in the church wash our brains back to their teachings? These questions, an expert on brainwashing should be able to address. A timid enemy of truth who launches baseless charges, would remain silent. The bottom line is simple, you suffer from spiritual egotism and self-exaltation. You refuse the “child conversion” mandated from Christ to His disciples. Accordingly, you think that anyone who disagrees with you is from the devil —ascribing to yourself a Christ complex, the very thing of which you accuse Derek. Our brains, like those of the Disciples, have been made clean in every whit because Christ has washed us. **“He that is washed needeth not save to wash his feet, but is clean every whit...If I then, your Lord and Master, have washed your feet; ye also ought to wash one another’s feet”** —John 13: 10, 14.

You wrote the following:

The Mustard Seed Advent, 19-Aug-2012

“...If you want me to sit down and have a serious dialogue, I will make arrangement for you to come to Florida and we will discuss everything as brother and sister. (But) let me make it absolutely clear: I will not sit down and have dialogue with someone who claims that he is Christ. Since you and Derek are one in the flesh I believe that this arrangement will not happen until you both are in one spirit.”—your 19-Aug-2012 E-mail, 11: 12 AM, Parenthesis added.

Derek and I have never claimed to be “one in the flesh”; such is your perversion of clear Bible counsel. Instead, Derek and I, at Father’s behest, have been made “one flesh”. The Lord said, **...“For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let no man put asunder”**—Matt 19: 5, 6. This is the highest communion obtainment for a couple. The *Testimony of Jesus* never commended for a couple to adhere to your addition/edition of the Scripture and instructed them to be in one spirit. If you are one flesh, then you are automatically one spirit for the spirit of a man, his thoughts, is a function of his mind, his flesh. Examine anyone who has become intoxicated to prove this point. Upon so doing you will witness that the alcohol has benumbed their mind and made them spiritually sloven, their physical brain cells have become benumbed, proving that the mind is the controller of the spirit. This is the very reason why alcoholic beverages are called “spirits”. But, if a couple is thusly united and becomes one flesh, Father promises perpetual marriage that which Derek and I enjoy, no man can put asunder. The church, 32 years ago when I sat with the elders tried that same tactic of breaching our unity when Derek was on the other part of the globe. It didn’t work then; it certainly will not work today when Father has perfected our unity. You will just have to accept this reality! Both Mom and Dad, accepted him as their son because they gave me away to him, and it being good enough for them, then who are you or any other sibling to object?

On a final note, the Bible guarantees eternal banishment to those who blaspheme the Comforter. It says, **“Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men”**—Matt 12: 31. Your charge that Derek professes to be Christ, being a false claim, directly indicts you under that prohibition. We have absolute and positive proof, irrefutable and without a doubt, that Derek has been inspired by the Comforter, the Holy Ghost. This we know because Derek has reminded us of the words, ignored and forgotten, that Christ declared to His disciples 2000 years ago while He abode upon Jesus. This can easily be seen by examining the Texts given above. None has ever explained John 3: 16, 5: 58, 13: 10, Matt 19: 4, etc. with the clarity that has been expressed in the MSC, and—to boot—none has ever refuted his application of those Texts. Add to those Texts the following Scripture which proves Derek’s avowal and your blasphemy: **“...the word which ye hear is not mine, but the Father’s which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, AND BRING ALL THINGS TO YOUR REMEMBRANCE, WHATSOEVER I HAVE SAID UNTO YOU.”**—John 14: 24-26. So you see, for one to remind the church of Christ’s words, is done only by the prompting of the Comforter. Without a doubt, the Father promises to manifest the Holy Spirit and do so by reminding us of Christ’s words, words like this very Text and others, that have been forgotten. Derek is the only one to name, claim, and explain the Lord’s words, those that promise to us life without death. Yet, to shield yourself from this gift, you have sought to falsify the truth, to lie on Derek, to misrepresent his words: to blaspheme the commission of the Holy Spirit who speaks through him.

Should you choose to confess and apologize for this offense, the invitation to meet with you will still stand. If you are fearful, then invite any official of the church and allow them to match Scripture with Scripture with Derek. Or, even better than that, have them supply a written explanation for the thrust of your contention, that John 8: 51 and John 3: 16 do not promise life without death. If they cannot and continue to teach that they do, they have absolutely no Bible credibility. Only a man who has been brain washed would continue to worship with such scurrilous and disreputable Pharisees, and such men will likewise fall in the proverbial Waco demise.

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Sincerely,

Derek's helpmeet