

The Mustard Seed Advent, 22-Feb-2012

22-Feb-2012

Farcical Call for Unity

Dear Brethren,

Perhaps you have received an E-mail from the General Association of Davidian Seventh-day Adventists (GADSDA), Headquartered in Waco Texas, one that was issued on 9-Feb-2012, and which appealed to all Davidians to convene in “Christian unity”. They claim the following:

“... This meeting will not be for debating over doctrinal differences. So please leave them behind. This meeting is not for haggling over leadership, fault finding, murmurings and complaining.”

“We are coming to pour out our hearts, minds, and souls to God, asking for forgiveness and recommitting our lives to God that He may intervene and prepare us for the great task ahead of us, as a movement within a movement...”—E-mail from the Exec. Secy. For GADSDA

I ask, “How can one ‘pour out (one’s) heart to God’ if he reject His revealed identity of Himself and Christ?” “How can one petition Him for forgiveness, if one rejects His definition of sins?” For example, in their appeal for “forgiveness”, will any of them have the keenness of mind to heed the call of the SOP and Christ so as to confess the sin of elevating yesterday’s fallen angels, VTH, EGW, Jones & Waggoner, etc. —fallen in death—above Christ?” Commensurately, will they finally confess their exaltation, today and yesterday, of the Pope’s definition of God and Christ? Will they replace in their hearts his doctrine of “Triunity” with the *Testimony of Jesus*? Will they confess their historic proclivity to call the diet of *Lev 11*, “contemptible” as they discern that it is defined therein as “holy” and, elsewhere, as the “table of the Lord?” Will they open up their ears and eyes to hear the voice of the Lord and see His light by removing the block which they have placed on their computers to receive the *mustard seed’s* electronically-conveyed appeal? After all, how can any be so duplicitous as to block the ordained avenues of the Lord’s voice, the very avenues which they hypocritically exploit to purvey their doctrines, while they pray to Him for unity? Beyond these considerations and many others, their appeal for unity is a mockery against wisdom. To simply illustrate, how can any do as they plea and unite by leaving behind their doctrinal differences?” Such is complete folly! Could the Pentecostal disciples have such a meeting with the Pharisees? Could the Protestants conduct the same with the Catholics? Could Davidians do so with the Adventists? Doctrines are the face of all religious groups, and one cannot remove his face for to do so, he would remove his very own identity. Instead, one’s only option is to soften his heart. To explain further, the Pharisees and the Catholics, sought —with doctrinal affirmation— to kill their Christian opposition. Davidia and nominal Adventists seek the same for the MSA: They seek the eternal disconnection from heaven, the disfellowship from their company, of all MSA adherents. Thus, a day of unity can only occur when all seek to soften their hearts, embrace the Lord, and receive His doctrines as their own. In this, they will change their face.

I write to you this urgent appeal in reply to their most recently-broadcasted message for a unity summit by them in Waco. Did you know that the Lord’s testimony, given 2000 years ago, in anticipation of that very appeal, rejected any convention of “disciples” in Waco? He did so, foreknowing that they, the city of Waco Texas, had great animosity against “black” Davidians. Please read the attached E-mail, sent in 2009, which then, in 2009, resoundingly responded to their appeal for a unity summit in Waco. It perfectly applies to their regurgitated appeal today.

Short of your perusal of that entire, attached letter, ask yourself the following question: How could any “loving” Davidian accept the hospitality afforded to them in Waco, while their brethren of a

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darker hue —whom they purport to love— while lodging in the hotel accommodations of that very city, are placed in the clutches of inhospitable antagonists? Does such a thing not cause any tug on their hearts as they discern that their “loved ones”, their brethren with whom they desire unity, are made to abide under the potential stresses of affliction, oppression and persecution?

If you cannot open the attachment entitled, *Glory to the United Disciples*, you may read it on the Website by use of the following link: 12/25/2009 [Glory to the United Disciples](#)

Sincerely,

The mustard seed

Derek W. West, Sr