

08-23-2014

**Shine out of my Heart**

Brother Arthur Gibbs,

You wrote to me seeking to contradict the *Shepherd's Rod Message* with statements from EGW—what a monumental exercise in futility! Please do not waste your time or my time in any such future doctrinal enterprise. Just as you/we learned to sing through the entirety oall of our Adventist experience, *Let Jesus come into your heart*, just so is this my appeal to you on this Sabbath morning.

Maybe I have not been clear: I am not here to defend the *Shepherd's Rod Message* taught by its founder VT Houteff (VTH); although, I believe in its and his divine inspiration. I am commissioned to trumpet the clarion call affirmed by both VTH and EGW. That clarion message is that, in the day of strong meat, all doctrines must be forged by the Bible and that we must leave behind, aka circumcise our hearts, from the doctrines graced to us yesterday by the *Spirit of Prophecy*. I beg of you: Show me some kindness; have some compassion: Please do not make me say this again. I do not respect any teaching of theology that does not have a firm Bible foundation and that does not seek to build their house upon the Rock. That Rock is the Sinai Rock; it is Christ who promised to, and actually did, rest clandestinely upon the Prophet (Jesus) and speak to His people through that venue. He could not reach them then as He spoke to them, the church, from Sinai; His voice was too loud; His light was too bright. Hence He promised to speak more subtly; He did so through Jesus. Will you hear His appeal and let His words come into your heart? Only in this way can Jesus likewise come into your heart for such was his ministerial purpose, calling, and mission—to allow Christ to speak through Him to you. Such is the reason why He is called “Jesus the Christ”. To reject this Bible account and to substitute it with Catholic doctrine of Tri-Unity is to embrace the *Image of the Beast*.

I am not willing to engage in a discussion enveloped around the practice of robbing Peter to pay Paul: Whereby, in some perverse religious tug of war, we have VTH and EGW on opposite ends of a taut rope with the Bible in between seeking to take away from one so as to give to the other. Why can we not relax, indeed put down, the rope of contention and plant our feet on the Bible, more specifically the *Testimony of Jesus*? Why can we not believe in His promise to raise up His word, His testimony again, through the son of Man, in the last day? We profess to Love God; thus; why cannot we embrace unto ourselves His unambiguously expressed will, His desire to raise up again the Lord's Testimony in the last day by the appeal of the son of Man? Building your house on the Bible and forging the works of yesterday's prophets is just as EGW would have it. In fact, such was her and VTH's most dominant theme.

Stop the profanity! Do you not realize that you insult her work, her calling, the Holy Spirit that commissioned her, as well as VTH, if you establish doctrine on their testimony? Though they were indeed inspired, they were no different than was Paul: They delivered dark Miriamic (after the prophetic order of Miriam) speeches. In other words, they “saw through a glass darkly.” Such is the only way to traverse through the night; it was the only way that the Christian movement, the proverbial disciples of that age, could cross the metaphoric sea of Tiberius so as to reach the other side and receive the bread from heaven, the bread which gives everlasting life. Today is the day of sunrise; the sealed son of Man is here and freely distributing his meat. Be bold for the gold;

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embrace to your heart Father's sunrise seal so that He may shine out of your heart. Such is a synopsis of my entire work; it is to allow the Father to shine out of my heart

Derek

PS: You mentioned the *Shepherd's Rod*; therefore, I am inclined to ask, what is your connection to that Davidian former correspondent of mine, Peter Gibbs? If you are related, then I hope that you are forwarding these communications to him.