

Excerpt from the Book *Journey through the Murky Bogs*

..... Honor, has always been a simple concept to understand even though it may be difficult for most to practice. Accordingly, Christ promised great benefits, blessings, and protections. Then He buttressed His credibility by displaying mighty miracles illustrating His supremacy and power over any obstacle. After manifesting His might, none could challenge His supreme power over spiritual and human obstacles. With all this evidence to persuade Israel that Christ is an omnipotent business partner, One who can deliver on His word, He gave them a covenant which stipulated among many things “...no other gods.” The Father, which was in Heaven, realizing that Christ represented His will down to the “jot” and the “tittle”, eagerly approved this deal. This covenant tactic, in view of Israel’s failures, may seem laughable until one remembers the great success which it yielded. It may not have produced a nation ready for citizenship in heaven, but it did yield a people unequalled in moral fidelity, a nation committed, even after a thousand years of history, to principles of Bible righteousness —the equal of which has never been found in heathen lands nor even in Christian history — and it produced the successful Christian movement today. And beyond that, the covenant is not yet expired: remember, there is still *Plan B*.

Sadly, in the mind of Israel anciently the covenant was a barrier and a restriction to their happiness. It was considered to be mere legal technicalities erected to make their lives miserable. They did not love or appreciate the law; it was not written on their hearts. Yet, it served its purpose as it was given with the intent that, as Israel matured, He, Christ, would deepen their knowledge and expand their education. Therefore did He tell them, “**I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings. But they like men have transgressed the covenant: there have they dealt treacherously against me.**”—Hos. 6:6 & 7. Clearly, education about God and not rituals was/is Heaven’s central theme, one which theologians have ignored. People are resistant and even antagonistic towards knowledge. We childishly cherish and elevate over it the vain superstitions and fables of man. Christ yearned to relay a more full and expansive concept of God to Israel, but it was expedient then that He simplified the mystery. This is why He represented Himself as God. And why should such a representation seem unlawful? —Christ was the Son, the Perfect Light of God. Every action, each step that He took, was done —not by His own will, but— by command of the Father (see Gen 22: 1, 11, 12; John 6: 38; 7: 16; John 12: 49, 50; John 17:4; Phil 2: 5-8, etc). Christ, the speaker throughout the OT & NT spoke only those things which the Father instructed. He said, “**For I have not spoken of myself, but the Father which sent me, he gave me a commandment, what I should say, and what I should speak...whatsoever I speak therefore, even as the Father said unto me, so I speak.**” —John12: 49-50. Christ, unlike the fallen evil spirits to whom the simple-minded people of the world —even in our day — still pray to, had full authority to make Himself equal to God (*see Phil two*); He was God’s Light; He had what some might call, *power of attorney* from the Father. Yet the Father and the Son yearned for the day of humanities eventual maturity. That day is now upon us. It is the day promised us when the seventh and last seal is unfolded, it is the day when “**the mystery of God should be finished**” —Rev10: 7. This is the day when the Son reveals Himself to humanity. He said of this day, “**All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and HE TO WHOM THE SON WILL REVEAL HIM.**” —Luke 10:22. Until this publication, no one knew these things about Christ, the Son. But —**TO**

**GOD BE THE GLORY!**— our education has now been advanced. Today we are called to graduate to a higher understanding to comprehend Who was the Flesh Whom the Word concealed Himself within and taught the world to pray to the Father while He, the Father, remained in Heaven. This is David's commission; he is the man to whom the Son has revealed Himself. He must declare the name of the Lord and resultantly, clarify the names of Jesus and God. Thus will his horn be exalted as he unfolds that the Eternal Son, the Only Begotten Son, and the Comforter all bow in obeisance to the Father. He, the Father, is greater than Christ —see John 14: 28; Christ and Jesus both call Him Their God: —see John 17:3, John 20: 17, Rev 2: 27, 3: 21, etc, for He is God of all; there is only one God. Yesterday, it was not an expedient time to teach the *Calculus of the Word* to babies not even ready to learn the fundamentals of education. But today we now know the full meaning of *John one*: “***In the beginning was the Word (CHRIST), and the Word was with God (the FATHER), and the Word was God (SPOKE FOR & REPRESENTED HIMSELF as THE FATHER)...in Him was life: and the life was the light of men(THE AUTHOR OF THE BIBLE)...and the Word was made flesh (ABODE UPON JESUS) and dwelt among us...***” —John 1: 1,4, 14.

Some may wonder, why Jesus is called God. Many Christians, even NT authors, refer to Him thusly. And why should they not? When He completed His commission, was He not given all power in Heaven and Earth —Matt 28: 18 — He became all mighty, just like His Father. Obviously, by Jesus having all power, He has authority to do what only the Father, beforehand, could do: that is to answer all of your petitions —else, he would not have said, “all power” but some power or more power has been given me. Another reason why it has been appropriate to refer to Jesus as the Father, after His ascension, is explained by His following statement: Jesus said, “***...I go unto My Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name, I will do it. If ye love me, keep my commandments***” — John 14: 13-15.....