

The Mustard Seed Advent, 16-Jun-2016

Tithe & Jupiter

16-June-2016

Dear Brother Martin O _____,

Along with your remittance and your praise for this ministry, you asked two questions. Before identifying your questions, I thank you for your expressed appreciation of this light and for your continued honor to thereto pay your tithe. Much elaboration will be invested by me to forge a reply. I will use it as an opportunity to reinforce some themes in the hearts of the brethren. This I will do to answer at least one of your questions because I sense that some confusion may still exist amongst us. So, I will copy all in the Mustard-Seed-Advent group and give them the freedom to distribute it. Your questions can be summarized as follows:

- 1) **How are we, self-employed people, to tithe? Should it be on gross or on net income?**
- 2) **Exactly who, Christ or Jesus, resides on planet Jupiter?**

Regarding your tithe, evidently, you are self-employed. This being the case, you should only pay on your increase. Hence, if you earn \$10,000.00 gross, from a business venture, your tithing would depend upon whether the \$10K is your net or your gross earnings from that business venture. If you invested or paid \$4,000.00 into your business so as to yield the \$10K in earnings, payments such as inventory, paying office rent, governmental fees, salaries, advertising, etc., then the tithe-able amount would not be the \$10k of gross earnings; instead, it would be \$10K minus the \$4k in expenses or \$6,000.00. It can get even more complicated; thus, Vinnette will attach a letter that was sent to answer this question in the past; it will give to you an answer in greater detail.

Regarding the planet, Jupiter, and the translated saints who thereon reside, I take this opportunity to give a written answer which will hopefully summarize the full scope of the MSC's teachings on the subject. It is important to understand that the MSC does not now teach, nor has it ever taught, that the Lord resides on the actual planet of Jupiter. It has absorbed into its analysis the scientific findings that Jupiter is without a surface and it is, in its current natural state, uninhabitable; although it does have an abundance of water, a fact which shall be made more significant below. Having said this, I do concede that the Lord has the power to reconstitute that surface to accommodate human life; however, the MSC has not found a Bible reference to suggest that the Lord has so done—key qualifier—for that surface.

Though it may be confusing to people with a non-scientific acumen and/or to people devoid of an educational curiosity or orientation—many are disinterested, if not bored, by *Intra Solar-System Astronomy*—I must still teach that Christ and His “converted angels” —not Jesus— resides on a storm, called the Red Cloud, which hovers above the planet Jupiter. This is not dissimilar to the cloud formations which constitute the hurricanes on Earth. Such storms receive their energy from the large bodies of warm oceanic waters, and such storms likewise hover above its planetary surface. The Lord seems to have a proclivity of looking upon us from such cyclonic storms as indicated by the book of Job:

“Then the Lord answered Job out of the whirlwind, and said, Who is this that darkeneth counsel by words without knowledge...Where wast thou when I laid the foundations of the earth?...who shut up the sea with doors, when it brake forth, as if it had issued out of the womb? When I made the cloud the garment thereof, and thick darkness a swaddlingband for it, and brake up for it my decreed place, and set bars and doors...By what way is the light parted, which scattereth the east wind upon the earth?...Hath the rain a father? or who hath begotten the drops of dew?...Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? .

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Knowest thou the ordinances of heaven? Canst thou set the dominion thereof in the earth?” —

Job: 38: 1, 4, 8-10, 24, 28, 31, 33.

Many points can be made. The one which suits our focus is that Christ here asserts that when He created Earth from a greater mass, He took a portion of that mass, a subdivision, to form His own place. This we can know because He said, “...*When I made the **CLOUD** the garment thereof...and brake up for it my decreed place...*” Jupiter is a gaseous planet; clouds are gas formations, usually created from evaporated water. Beyond that finding, it is indeed amazing—at least I find it to be—that the Lord begins His interrogation of Job from a swirling cloud; then to substantiate His valor, He grills him—not with merely theological questions—but with scientific questions as well. Evidently, in order for a human to demand of Him answers, He sustains ones right of interrogation of Him based upon such a person’s true scientific acumen. In fact, chapters 38 & 39, at least, seem to offer to humanity a scientific quiz.

Our knowledge about the forces of nature, like that of Job’s, is also very limited. But more knowledge since the time of Job has been made available for our consumption. This is just as promised in Daniel. And I quote: “*But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased*” —Dan 12: 4. To receive the Lord’s honor, do we need to master true science? No, we do not for our salvation is a predicate of our careful adherence to Bible doctrines. Men have done a great work seeking to pervert the Bible; assuredly, they have also greatly corrupted, to even a greater degree, the themes of science. We cannot trust to their findings. The *Spirit of Prophecy* gives the following insight:

“The days are fast approaching when there will be great perplexity and confusion. Satan, clothed in angel robes, will deceive, if possible, the very elect. There will be gods many and lords many. Every wind of doctrine will be blowing. Those who have rendered supreme homage to ‘science falsely so called’ will not be the leaders then. Those who have trusted to intellect, genius, or talent will not then stand at the head of rank and file. They did not keep pace with the light. Those who have proved themselves unfaithful will not then be entrusted with the flock. In the last solemn work few great men will be engaged. They are self-sufficient, independent of God, and He cannot use them. The Lord has faithful servants, who in the shaking, testing time will be disclosed to view” — EG White, *Testimonies for the Church*, p. 80.

This reference aids us on the tithe question also. It shows the shift in the paradigm of loyalty for the righteous. It proves that the flock will be wrested from the clutches of the men who “stand at the head of rank and file” and delivered over to a different group of leaders: The “faithful” who in the “shaking testing time” though they do not detract from all science, do indeed reject false science. Yet, the question still looms large: How can we, men living in this age of enlightenment, give an account today for our limited understanding of science? Thankfully, our test in the Lord envelopes around the theology of the Bible! If the *disciples indeed* are not up-to-date with Solar-System Science—many may not even know what the solar system is—then it is understandable that they are confused. In fact, such pertains to the Lord’s original complaint with the church expressed in *John three*. He, having a need to limit His focus to envelop merely the natural qualities which prevail on Earth, requiring to so do because of the ignorance which engulfed the church then, repined about our limited knowledge as follows: “**If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?**” —John 3: 12. In this, he addresses even those of us today who still have a very slight inkling, if any at all, to absorb the lessons made available to us about “heavenly things”.

Elijah, the *son of man*, must gain at least a cursory knowledge of heavenly things. This he must do despite the low level of interests in the church. For this reason, I now do indeed teach heavenly things which include “...**whence (Christ) came, and whither (He) (went).**” I do so teach because this is a clearly-expressed sign to discern the identity of the “true witness” —see John 8: 14 below. Christ, the Spirit who descended and rested on Jesus at Jesus’ anointing, He abides on The Red Cloud of Jupiter. This is the place in the solar system from “whence He came”; it is the place to ‘whither He went’. Remember, the Lord said to His detractors the following: “...**my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go**” —John 8: 14. In summation, this is the same answer that He gave Job: *How dare you*

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*vaunt yourselves as authorities on heaven's work when you are so devoid of the magnitude of heaven's influence and power? Why you do not even know where I came from?! In that day when Christ walked among them, even the most spiritual and the most scientifically intelligent saints could not consider such a residential address, one that was atmospheric to the planet of Jupiter; they could not even if they were told. They could not because Jupiter was not discovered—hence it was oblivious in their minds—until the day in 1610 AD when Galileo increased our knowledge, dispelled the “false scientists”, and published his telescopic discovery of that celestial body (see *Your Dictionary, When Did Galileo Discover Jupiter*). Christ, being the Creator of the Solar System—not just the Earth but Jupiter and the other planets—has taken residence on Jupiter's Red Cloud so as to evidently further His specific work and His central interest in our planet, the very assignment commissioned to Him by the Father.*

SIDE BAR: The MSC does not teach that Christ created the stars, the galaxies, the worlds, etc. that are beyond our solar system. that which is usually called the universe (See attached MSC article [Christmas Light From the Pit](#)). It, the MSC, does indeed teach that Christ—not Jesus—did really and actually create “heaven and earth”, and that this statement refers to only the Solar System. It has not uncovered a Bible accounting for the creation of extra stellar bodies beyond our solar system. It further realizes that when Genesis describes the creation of the Sun, the Moon, and the stars, it recognizes, contrary to the findings of the “false scientists” in the church today, that the term, “stars” is a reference to the planets, including Jupiter, Mercury, Venus, Earth, Mars, Saturn, Uranus, Neptune, Pluto, all of their accompanying moons, and all of the items in the Asteroid belt, the free flowing asteroids and comets, the Kuiper belt, etc.

(The Kuiper Belt is a disc-shaped region of icy bodies - including dwarf planets such as Pluto - and comets beyond the orbit of Neptune. It extends from about 30 to 55 AU and is probably populated with hundreds of thousands of icy bodies larger than 100 km (62 miles) across and an estimated trillion or more comets. The first Kuiper Belt Object was discovered in 1992 — see National Aeronautics and Space Administration, *Solar System Exploration*)

A quick word search shows that the Bible only mentions the word, “planet” once in 2Kings 23: 5. Genesis makes no mention of it. Accordingly, if we do not attribute the term “stars” to be the planets, we have no accounting of their day of creation. The fact that the creation story in Genesis does not mention the word, “planet”, gives evidence that it is a synonym for the term, “stars”. In fact, the term, planet, merely means traveling star. Evidently, Genesis was written to accommodate and reflect humanity's low-level intensity, interest, and IQ in the study of “heavenly things” in a time when gross ignorance prevailed amongst us even with regard to earthly concerns. Accordingly, divine priority must be properly ordered to precipitate the Lord's chiefest of concerns. In other words, the Bible wording is deployed, therefore, to reflect a level of human yearning that can accommodate the goal of the Bible and of Father, the goal of Salvation. We can learn of the other intricacies in the next week, the next six thousand years and beyond, after we are saved. But, what about those who are lost? Having rejected the Lord's wisdom on earthly things and resultantly lost their lives, they obviously have no need to settle intellectually upon these “heavenly” things.

Continuing with our discussion of Christ's residence on the Red Cloud of Jupiter, contrary to our immature presumptions of times past, Christ does/did not need to be in near astronomical proximity to Father in order to receive communion or communication with Him just as we today, in our technological advances, do not need to be in close proximity with our presiding authorities to discern their desires, their will, and their words and wishes. Consequently, while speaking of the Lord's very-own abode, the Holy Spirit, through the writings of ancient David, reveals the extra-terrestrial place of the Lord's abode showing it to be a place that is not on Earth but is, instead, somewhere within the circumference of our Solar system. He said the following:

“I have made a covenant with my chosen, I have sworn unto David my servant, Thy seed will I establish forever, and build up thy throne to all generations. And the heavens shall praise thy wonder, O Lord: thy faithfulness also in the congregation of the saints. For who in the heaven can be compared unto the Lord? who among the sons of the mighty can be likened unto the Lord?...Nevertheless my loving kindness will I not utterly take from (David), nor suffer my faithfulness to fail. My covenant will I not break, nor alter the thing that is gone out of my lips. Once have I sworn by my holiness that I will not lie unto David. His seed shall endure forever and his throne as THE SUN BEFORE ME” —Ps 89: 3-6, 33-36.

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Knowing that He resides somewhere in heaven, we can thoughtfully analyze the Lord's statement from *Psalms 89* and more carefully identify the place of His habitation. To substantiate His oath or covenant to David, Christ therein reveals that He abides within the same realm of the Earth's solar system which the MSC identifies to be only miles above the planet Jupiter. He could have said that which we already presume, that Earth was the heavenly body that was ever before Him. Instead, He gives us a clue to show that His home address is somewhere else among the planets which orbit the sun by saying that the 'sun is ever before Him.' Had He abode outside of our solar system, say in the systems of Orion or Pleiades, constellations deep in the universe and hundreds of lightyears away, then, Earth which is the central object of His commission these past six thousand years, would be the likely place that is before Him along with all of the other planets —not just the sun. Thus He would say my Davidic oath is "as the Earth" that is before me. This He would say or He would say nothing at all due to the vast disconnection which prevails in the celestial relationship of other stars as they relate to the Earth and the Sun, a position that cannot warrant a similar metaphoric comparison.

With this logic now secure, then careful analysis reveals to us the reason why Jupiter must be the place of His abode. Consider the fact that, just as the planets do indeed orbit around the sun, just so can it be determined that their juxta-positional relationship to each other does indeed change. Simply put, it is reality that the planets are not always before each other in accordance to, or in correspondence with, the order of their distances from the sun, distances which, by the way, remain unchallenged by this work. This is factual even though some who have not been careful in their study will superficially conclude differently. This means that, even though the ordinal distances from the sun of each does not substantially change; sometimes the planets behind the Earth as determined merely by that distance, planets such as Mars, Jupiter, Saturn, Uranus, Neptune, etc., may, by their orbital "travels", find themselves in a position that is on the other side of the sun from the Earth. In such a case, when Earth, with less distance in its ordinal ranking, may even become blocked from visualization of the other outer (and often even the inner) planets, blocked by the sun. Thus, Earth would not perpetually be positioned before Jupiter, visually, as the above Text would require to make the Lord's point. Consequently, He did not make that point; He made a different one, one that proclaims the sun to be ever before Him. For the travel time of each planet makes their station in their orbit about the sun to be —not behind but— across the orbital plain of Earth. Hence, Christ would not, under these facts, be able to inspire confidence in His covenant causing us to respect it, as He obviously so desired, by saying that the Earth is ever before Jupiter, before His habitation. Accordingly, His covenant to David was not framed in those terms. Had it so been, then His covenant to David could not become intellectually coherent —a quality uncharacteristic of Christ— by use of such a metaphor. Accordingly, He correctly said that the sun is ever before His abode, Jupiter, and that this certainty is a perfect metaphor to describe His commitment to extend honor to David's eternal throne by promoting his, David's end-time son. Jupiter, as explained more fully below, is the only planet that has a perpetual storm, a necessary fact to pinpoint the Lord's home.

The study could be made even more hi-tech and intricate: Through the course of the Solar System's six thousand years of existence, added reasoning can be given. Jupiter, along with the other planets often find themselves in a position that is not just invisible to Earth, but they are often found to the side of it or in front of it. It seems that they are never above or underneath as, again, they all share the same relative, orbital plain. This fact may over complicate the lesson demanding that we do not thereunto further digress. But, these findings, now being both logical and factual, the conclusion shall remain indelible: Though the Earth may not be, the sun indeed always is in a station that is before Jupiter (as well as each other planet). This fact prevails even though the Earth cannot logically make the same claim to be eternally before Jupiter. Jupiter has the Red Cloud which is a cyclonic storm, like a hurricane, with winds of about 500 mph. It, the storm itself, is two to three times the size of Earth; it has been in action continuously and uninterrupted for as long as scientists on Earth could tell, a time therefore of more than four-hundred years. Thus did David exclaim of Christ,

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“The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all. Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure. Bless the Lord, all his works in all places of his dominion: bless the Lord, O my soul...who stretchest out the heavens like a curtain: Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: Who maketh his angels spirits...”

—Ps 103: 19, 20-22; 104: 2- 4.

As mentioned above, the only perpetual storm that we can chronicle beyond the Earth is this Red Storm above Jupiter. Surely, if the Lord could control the sea so that Israel could pass through on dry shod, and if He could preserve the three Hebrew boys in Babylon’s fiery furnace, then, He can lay the beams of His chambers in the water which the Red Cloud absorbs from Jupiter’s mass so that His angels may walk with Him upon the wings of the wind. Jesus is seated on the right hand of the Father; He is in Paradise. We have not been given more details thereto pertaining as the mission of the son of David is to declare the identity, “the name” of Christ. Accordingly, he now has validated his commission as the “true witness” by showing the abode from whence Christ came and to where He returned.

In this long and circuitous explanation, we can connect the Lord’s habitation back to our requisite to pay tithe. We are commanded as follows: **“Bring ye all the tithes into the storehouse, that there may be meat in mine house”** —Mal 3: 10. Now we can more fully discern the earthly and heavenly things conjoined together: The storehouse is a place on Earth which produces the theological bread for humanity where ever they are located in the solar system or, **“...in all places of his dominion: bless the Lord...”**. The Lord depends on this storehouse to feed the collection of saints that He has taken back with Him to His house, His “decreed place”, the place from which He journeyed before Calvary and the place “whithersoever” He went after Calvary. These saints need our education as well, and this cannot happen unless the Lord’s prime minister on Earth, the son of man (see Matt 17: 12) is free from the devil’s clutches to produce “meat in due season”; he too must be self-employed. For this reason, we are given a commandment by Christ which instructs as follows: **“Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed”** —John 6: 27. This commandment pertains to all of humanity, and per David’s decree, it especially pertains to the saints who reside with Christ in His house, men and women who have been “converted” to be His angels. Again, he commanded them to, **“Bless the Lord, ye his angels...that do his commandments...”**

Evidently, all men, even those who abide with Christ on His red cloud, must heed this counsel and comply with the theological dissertations that are published by this office. *Deut 18* underscores this fact. It reveals that Christ covenanted to never speak directly to humanity; instead, He will honor Israel’s request to speak to them through a human, Earth-bound and Earth-originated prophet. Moses said,

“The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto (Moses); unto him ye shall hearken...the Lord said unto me (Moses)...I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth, and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him” —Deut 18: 15, 17-19.

Thus does this ministry provide the full requisite of this promise: It is the “sealed” ministry which makes Jesus’ testimony plain. It is the required second witness of *John eight*. Accordingly, all saints in heaven and on Earth must consume this meat. This is the reason for your tithe: It is not now to supply the SDA Church with meat; it is to supply the Enochian saints their daily bread. Resultantly did Moses point all to this day of publication when He said, **“Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. My doctrine shall drop as the rain, my speech shall distil as the dew...Because I will publish the name of the Lord: ascribe ye greatness unto our God”** —Deut 32: 1-3. Though they can abide in the House of the Lord, as have

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we also done within the SDA Church while under Jesus' administration, Christ will not usurp David's covenanted authority to become the publisher of peace. He, the *mustard seed*, is the Lord's voice; and the Lord's sheep, He says, must hear His voice to follow Him. His voice is ventriloquially conveyed; it is spoken first through Jesus and then made plain today through the promised son of David, the son of man. For this reason did David exclaim, above the following: "*The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all. Bless the Lord, ye his angels that excel in strength, that do his commandments, hearkening unto the voice of his word. Bless ye the Lord, all his hosts...*" —Ps 103: 19-21.

Therefore do I thank you for both of your questions and for your zeal to pay your tithe. Though this paper may appear to be much longer than it needed to be, such an over-elaboration reflects the "sure mercies of David", his zeal to ensure that all, regardless of their intellectual devotion and interest, can gain understanding as the Lord seeks to grow our appreciation of heavenly things. Even though some of us do not fully understand, all MSC adherents can at least recline in the joy that they participate in the education of the saints who accompany the Lord in His abode, as they bring all of their tithes to this office, His storehouse, so that the Lord may have theological sustenance to feed the saints who abide with Him on His cloud, His house. Much more can be said; however, rather than so doing now, I instead refer you to the audio studies of recent vintage for greater clarity. [SERIES 34.....Finishing Gospel](#)

Sincerely,

Derek