

Jewish Validation

18-Jun 2017

Dear Dr. Day,

My name is Derek W. West, the President of the Mustard Seed Advent. I am writing to you to share with you doctrinal enlightenment. I do this as a reply to your E-mail reply to my wife, Vinnette West. As a matter of Scripture, we are one in unity per the Lord's definition, and accordingly, I have taken on her burden for you.

Vinnette has heard and investigated many of your doctrinal dissertations on YouTube and on your Websites. I have only heard of you through her representations of your doctrine to me and by your below cited, E-mail commentary. You wrote her, the shepherdess of my ministry, and you have replied with some major doctrinal misunderstandings. I would greatly appreciate your perusal, in meekness, to my insights into your theological quandaries.

Best as she can tell, you are a former Seventh-day Adventist who has embarked upon your own ministry so as to express your own Bible scholarship to evangelize. Others may shun you for this perceived initiative and boldness; we salute your courage. Especially do we honor your personal walk with God because, to your credit, you accept the Bible –hopefully the King James Version of the Bible– as your primary source to manifest God's will. Despite my respect for your boldness and spiritual valor in this endeavor –I do so as one who likewise has ventured with a ministry beyond the narrowly-defined parameters of the SDA, traditional faith– I feel a responsibility to you as a fringe extension of the SDA faith. I have this feeling because, though I no longer extend any ministerial devotion to the members of the nominal Adventist Church –their final trumpet blast has sounded– I do scan the theological horizon to rescue those saints who desire to grow from her roots. Yet, you cover many theological concepts, nearly all of which I have, in my past, written and spoken on, and, out of respect for the time of my readers and you, I will narrow my focus to the doctrine of *Heaven's Election of Jews* and their calling to win

Salvation for Humanity~~~~~. This is a topic to which I have given much study but have never devoted a comprehensive paper to correct the torrents of tempestuous doctrines which now blow upon the religious world community. As a Bible-validated Jew, the quintessential Jew, the son of David, I must –despite the legitimately negative clamor on this issue– defend the honor of their divine anointing in the work of human redemption. This I do even though I recognize that, through Masonry, through the Illuminati, through their perverse reliance upon the Talmud, other secret societies and through the Kabbalah –all discredited and false disciplines of study of which I have absolutely no attachment– the Jews, the unseen hand behind these works have demonically assailed the work of our Lord and Savior, Jesus Christ. The below quote from your work, neatly defines your doctrinal perspective on Jews:

"The Bible translators made up the word "Jew."

The word "Jew" is a mistranslation of the word "Judean" or "Judean" which was a location in Palestine, and referred to the group who, at that time, worshipped the one God of heaven (they were "believers" even though

they were constantly straying from God), as opposed to the "Nations" (often mistranslated "Gentiles") who worshipped many different gods, and were the "Unbelievers."

In the Bible, the word "Judean" or "Judean" refers to a geographical location (Judea) or a religious belief, NOT an ethnicity. If one worshiped the true God of heaven, he was termed a "Judean" – a "Believer" – since most of the "Believers" (in the true God) lived in the area of Judea at that time. If one was an atheist or worshiped pagan gods, he was termed as one of the "nations" or an "Unbeliever." – Quoted from your Website www.goodnewsaboutgod.com

In this I must correct you; you have it backwards and twisted: The term Jew was not a label for men who anciently abode in the land called Judea; instead, it is a nickname for Jacob's fourth son, Judah. Judea was named after them. And so long as we understand the people to whom it refers, the nickname, Jew, is an appropriate appellation to identify them. Jesus' words were untainted, as you shall see below, and He, Himself used this term, Jew: He told the woman at the well, **"Ye worship ye know not what: we know what we worship: for salvation is of the Jews"** –John 4: 22.

Side Bar A: Please note a point in passing: In His testimony to the woman at the well, she was a member of a hated class. He, Jesus, was unflattering as He condemned her style of worship, and He was equally condemning of the worship of those men whom He called Jews, the Pharisees and Sadducees. Being equally condemning of both inimically combative groups, we can see His objectivity and accordingly defeat the notion that the Bible cannot be trusted because the "Jews" distorted it to favor themselves. Had they sought to do so, then they would have made themselves more elevated in His, the eyes of Jesus, a Man Who claimed to represent God. In this simple analysis, the logic of all who condemn the KJV Bible for being a manipulative tool of the Jews are defeated –By Derek W. West, 18-Jun-2017.

Clearly then, by this affirmation of Jewish contribution to the **"salvation"** of humanity, one that comes from the very throne of God, all Christians are obliged to accede to the concept of humanity's need for salvation to come only through the Jews. I know, you feel that the translators corrupted the Scriptures by their private insertions, but such is a ruse, one that is often offered by proud scholars who seek to illegitimately sustain their doctrines by changing the Bible, adding thereto and taking therefrom, and by attacking its credibility –even though it is the document which has yielded the world domination of Protestant Christianity– by such a ruse, they expose their theological unsophistication. This is the result of their spiritual machinations because they refuse to teach in humility: They refuse to change their erroneous ideas. When soberly considered, this particular counterpunch, the argument of document corruption, can be used to discount any authority so as to impeach any source: There is no literature that has immunity. In final analysis, all teachings, even science, require faith in its promoters. The wise will look at the results and see the rise from degradation that has occurred within Protestant Christians, a phenomenon that has not occurred with any other people, and use that blossom as validation to their faith. The Protestant, Christian world even defeated the greatest historical threat to humanity, Nazism as orchestrated by Adolf Hitler. Such is the closest example that we have in history to represent the devil. An entire paper could be devoted to the achievements of Protestants, but such would be digressive;



all we need to do is look at the hordes from all of the world's religions and see their zeal to come to America, a Christian, albeit declining, fortification and bastion.

You also suggest that all who abode in Judea, a geographical enclave, were appropriately designated as Jews. The author of Acts, thought to be Luke, in his writings to Theophilus, thought to be a Christian-impeaching Roman jurist, discredits this finding when he, Luke, wrote the following:

“And there were dwelling at Jerusalem JEWS, devout men, OUT OF EVERY NATION under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galileans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes” –Acts 2: 5-10.

With the spiritual, Pentecostal upheaval, we already see the fruition of Jesus' promise, the promise of salvation by Jews. But, allow me to cut to the chase and avoid the prospect of becoming sidetracked on minor tangents. Being anxious to enlighten you, I do not wish to lose your attention with entanglements when the resolution to your theological conclusion can be expressed in very simple terms: Your problem is one that has pervaded Christianity and Hebrew theology for 3500 years since the inception of Bible religion: It is strenuously difficult for carnal man to give a

Definition of a Jew ~~~~~, or more to the point, the definition of the sons of Jacob and their legitimately-accredited posterity by the Lord. Both you and I look at the reputation of the Jews, as defined today, and we become frustrated thinking,

“These people are the sons of Abraham, Isaac, Jacob, and Judah! They are the men from whom the nations are supposed to be blessed—incidentally, this sworn and unbreachable covenant to those worthy men shows a distinction between them and all of the rest of humanity—yet, we only see the vilest of corruption in them. How can we receive salvation from such a sinister and miscreant collection of corruption: How can this be?”

The answer comes with another simple question which all have failed to ask and then to answer: How do we determine who is a Jew and who is not one? The answer that has alluded all of Christendom, except for the *mustard seed*, is that only Moses was inspired to number Israel—to number, you shall see, means to identify them. And since he is not with us on the scene, then the promised *Prophet like unto Moses*, the man promised to emerge as was covenanted to Israel at Sinai; the one who takes the purposefully abstracted writings of Jesus and turns them into the Gospel in the last day—See John 6: 39, 40, cited below—the small *mustard seed* who becomes a tree to bless the nations by allowing the “birds of the air” to find lodging in his branches, his Kingdom, must define the sons of Israel, including Judah. Antitypical Moses' license to number is expressed in the last book of the Bible, the Book dictated to us directly, but in code, by the Father. By the way, you shall see that none could have corrupted it for none but one could decode it. He is the blessed seed of Abraham for God said, *“Blessed is he that readeth, and they that hear the word of this prophecy...To him...will I grant to sit with me in my throne...He that hath an ear, let him hear what the Spirit saith unto the churches”* –Rev 1: 3 & 3: 21, 22. The Bible says the book of Revelation is a coded map of salvation, a code that cannot be broken by any except, *“He that hath an ear...”* Only he can *“...hear what the Spirit saith unto the churches”* –Rev 3: 22. This encoded road map to salvation states the following about the man who is to define the Hebrew people:

“And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months” –Rev 11: 1, 2.

Note, at the end of the day, God has a servant who does not measure those who worship in the outer courts, men whom the Father calls “gentiles”, but only the opposite people, those who worship in the inner temple, the only other people on earth aside from gentiles, the Hebrews.

This fact shows that, at the end of the day of human probation, heaven still distinguishes between Hebrews and gentiles in the eternal house, temple, Kingdom. How does he determine who is worthy of such honors of numbering? –not by the SDA way, nor by the traditional Jewish way, but by heaven’s heretofore hidden, legal way. To perform this measurement somebody with a rod, evidently the *Shepherd’s Rod* for Christ was the Shepherd of Israel, the men who are numbered (See *Ezek 34* cited below), is to discern the men who legally belong to the sons who descended from Jacob including the tribes of Reuben, Simeon, Levi, Issachar, Zebulun, Dan, Joseph, Benjamin, Naphtali, Gad, Asher and even Judah, the fourth son.

You mentioned the mixed multitude who emerged from Egypt with Israel and their attachment yesterday (3500 years ago) to that church. In this you seem to suggest a reason to confuse or dissolve the claim of any who assert themselves to be bona-fide and pure Hebrew –except you, as do many others with poor scholarship, incorrectly and narrowly define that Sinai congregation of Hebrews to be “Jews”. This scholastic myopia has become an unnecessary point of contention among Christians. Before explaining further, a better point of confusion could be cited from the following fact: Jacob was sent to Egypt with only seventy members of his household: *“All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob’s sons’ wives, all the souls were threescore and six”* –Gen 46: 26. Yet, from that house some five to seven generations afterward approximately 700,000 emerged (Approximately!? –by law Levi was not numbered so the total is imprecise). When the women, the children, the mixed multitude, and the aged are counted, this number swells to approximately three million. You, being a scientist, a doctor, I can presume upon your question, “How does one preserve genetic purity with these facts?” “How is it that Jacob’s seed were then considered to be a homogeneously preserved people, called Semitic, when they were integrated with Africans or people defined by the Bible as Hamitic people, sons of Ham; how can this fact prevail as logical when they were integrated and amalgamated for more than five generations? The answer to this question helps to dissolve the confusion. But, such is an impossibility for those who do not know how to count or to “number” God’s way for the Lord was the final Arbitrator to discern who belonged to which tribe and who was to be excluded. Of course you, again as a scientist, realize that inbreeding within the 70 who were sent to Egypt could not produce this result. It had to be an endeavor of exogenous replication, the prospects of Hebrew men taking on non-Hebrew wives. David, the man inspired from his ordination, affirms this conundrum which I, the man with the “reed”, the *Shepherd’s Rod* in my hand, shall resolve: David said the following:

“Israel also came into Egypt; and Jacob sojourned in the land of Ham. And he increased his people greatly; and made them stronger than their enemies. He brought them forth also with silver and gold: and there was not one feeble person among their tribes. Egypt was glad when they departed: for the fear of them fell upon them” –Psalms 105: 23, 24, 37, 38.

By the way, it is impossible to argue that the Catholics, the Jews, the Bible interpreters, et al, added this to the Bible to achieve their nefarious objectives because neither they, the devil, nor any righteous teacher until now could ever explain such an occurrence to their advantage. They, even the Euro-centric Jews, have greater reason to not insert this theme in the Bible: They all loathe Hamitic people or people of African heritage –even today, many fear any ancestral research for fear of uncovering African heritage in their roots– and, to boot, they seldom, if ever, even cite these Bible facts. But the point cannot be denied: The Lord gave attribution to the purity of the men of the house of Judah, i.e. the Jews, as well as the other sons of Jacob, and did so even after nearly seven generations of sojourn as strangers within the spiritual, social, geographical, and genetically-amalgamated parameters with other people.

You, a doctor, can have a special appreciation for the answer: Moses was commissioned to number Israel –which is another way of saying take a racial census. He was told to ignore the maternal lineage: Wives, mothers, daughters were not to be included in the calculus. He was commanded, by Law, a Law which Jesus enforced (See Matt 5: 17-19, Luke 24: 44, etc), to count only those men by the house of their fathers. In other words, a man was a designated Jew only when he could be traced back to that ancient patriarch through an unbroken male descendancy from

Judah. The same with Reuben, Zebulon, Issachar, Dan...et al. In modern-genetics, this would be association by the “Y” chromosome...

“And the Lord spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying, Take ye the sum of all the congregation of the children of Israel, after their families, ♦♦BY THE HOUSE OF THEIR FATHERS♦♦, with the number of their names, every male by their polls” –Numbers 1: 1, 2.

This may not be your method of counting, but it shows the Lord’s method to define a Jew. How could such a theme be corrupted, as you say, by the Jews, when they do the opposite and attribute their link to Judah by their maternal lineage? **“All that were numbered in the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth”** –Numbers 2: 9. In other words, the Bible shows the Lord’s opposite method to measure men. It is as follows: If a Jewish male married a woman of Chinese heritage, of Yugoslavian, of historic Peruvian, of Aborigine-sian, of Tibetan, of Kenyan or any other “black African” heritage, etc., then the son of that amalgamation **WOULD NOT** be considered to be a half- breed; instead, he would be considered to be a bona-fide, 100% Jew. He may not, to our eyes, look “Jewish”, but then **“the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart”** –1Sam 16: 7. Such could have never been fudged by Bible corruptors because it is only now, with recent genetic discoveries, that such sons would have a solidarity of identity by their shared inheritance of the same “Y” chromosome of their shared father. The solidarity is expanded to include the brothers of that Jewish father, the grandfather, the paternal uncles, the sons of paternal uncle’s sons, et al. They would receive the same genetic purveyance –this regardless of their features, skin complexion, etc. What else could account for this measurement besides the chromosome that they inherited? It is the same spirituality of that Jewish father. This is the factor that makes stereotypes germane! –we discern that they are Jewish by their shared personalities.

Yet bigotry brings us into conflict with Christ for we desire to yield to Him our hatred; we assume if we strongly hate a person or a people then God inevitably honors the logic of our passions and hates as we hate. In so doing we invariably install into our doctrines human judgment and

Inherited Bigotry~~~~~.The point becomes even more salient and biting in the full lesson of Jesse and his eight sons. David, the eventually ordained inheritor of the scepter was the last, the youngest of his sons. But lest one presume some eruptive and joyous solidarity and celebration in David’s anointing, I must rush to correct that false impulse: He was instead a victim of bigotry, and that station recommended him to God. This point is clear to those who know to read the hidden connotations of the Bible and discern, by meditating upon the Law day and night, its full meaning. In fact, all of his father Jesse’s house, some 3000 years ago, reacted carnally and not spiritually to David as a legitimate Jew. They were men who, knowing the truth of David’s tarnished and disreputable engenderation and being remiss in their interpretation of the Law, the Lord’s definition to define a Hebrew, they allowed instinctive and thoughtless human bigotry to sway their passions: for they never anticipated nor suspected that David would become ordained. If their keenness to discern the Lord’s elect so greatly betrayed them yesterday, then we can anticipate that the nominal Jews today, as well as all Christian saints amongst us now, Christians such as you, will likewise predicate their reactions upon their natural, yet condemned, carnal impulses (see *Romans eight*). They became unhappy with the Lord’s anointment to Adam’s inheritance, his genetically-assigned seat of empowerment, that which Father purveyed upon humanity when, in the Garden of Eden, He was recorded to say of both Adam and Eve the following: **“And God blessed them, and...said unto them, Be fruitful, and multiply, and replenish the earth...and have DOMINION over...EVERY LIVING THING that moveth upon the earth** (including your children who represent the hordes of humanity today)” –Genesis 1: 28. David did not accommodate their shallow

and crude, knee-jerk character expectations. To reiterate in greater depths, the best that I can explain is that racism and bigotry clouded the judgment of Jesse's esteemed house –though that house being little amongst the thousands of Judah was esteemed above all their brethren.

What was their objection? What was the predicate of their bigotry and racism? As best as my Bible research can discern, it was due to the fact that David was born to the house of Jesse by illegal sex. His mother was from one of the seven, human-sacrificing, "Illuminati"-inspired nations that Israel was commissioned to utterly destroy. To Israel's own demise,

"They did not destroy the nations, concerning whom the Lord commanded them:...And they served their idols: which were a snare unto them. Yea, they sacrificed their sons and their daughters unto devils, And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood" –PS 106: 34, 36-38.

Those nations were comparable to the Masons today, and affiliation with them evoked great prejudice in the hearts of the Hebrew people. Thus, it is not difficult to discern their disdain of a love child, David, born from a liaison with a Canaanite. By the way, this edict refutes your thesis that, because God is love, He will save everyone. People devoted to worshiping by the whim of Satan seek to destroy humanity, and for our good, because of His love, He judges them with the penalty of death. And why not since they, at Satan's behest, devalue their own posterity and sacrifice even their own children; therefore, what claim can they make to suggest that Christ is unjust by demanding genocide against them?

David was considered a pariah, an outcast because of his illegal engenderation. Ostensibly and for this reason, all of Judah and Israel had a legitimate, albeit illegal, reason to preclude David among their ranks of honored men. So the esteemed prophet, Samuel, was sent to show the Church the Lord's countervailing appraisal, to illustrate to the *House of Jesse* David's high estimation in the Lord's eyes. When called to the ordination, Jesse, embarrassed, for reasons shown above and more so below, gathered all of his sons but kept David in the proverbial closet; he left him back on the ranch with the pretext of his need to tend to the sheep. After all, they did not absorb the lesson that you have failed to likewise absorb: A man must be counted by the house of his father –regardless of societal quirks and concepts of legitimacy. You see, contrary to their limited ability to ascertain human quality, David was a bona-fide Jew.

In fact, by virtue of David's ancestry, he was a step above even his forefathers, Adam, Abraham, Isaac, Jacob, Judah, et al: He was a Jew with sensitivity against bigotry; He was a man after the Lord's own heart. Some may ponder, how can any reach such a conclusion in view of the fact that the Lord, by His very own Law, not only defines the Canaanites to be Israel's enemies, but He also mandated their genocide? Again, He did so, not because they were genetic inferiors but– but because they surrendered themselves over to the clutches of Satan, man's eternal enemy. Like a Hollywood movie star who has, through disdainful sacrifice, emerged into pre-eminence and world-wide renown, Satan had legal claim upon them as his own, a legal claim honored by heaven's law of entitlement and fair exchange.

Worse still, Satan's claim on the Canaanites and the six other nations described in *Deut seven*, as proven by his failed attempts to succor ancient Job in the same trap, included their wealth, their children, their flocks, etc. Everything that they had was dedicated to hell, and their children could only futuristically be redeemed and released by Jesus' own blood. Drilling even deeper, at the risk of redundancy, Christ, fully knowing that David's son, the Adamic replinisher, in the last day as promised by *John five*, would orchestrate the judgment and then, by his license to resurrect, embrace from the numbers of all deceased of humanity the good from the evil, gave Him, Christ, the poise to execute the Canaanites for their evil so that the good amongst them may today become resurrected for salvation. So this as a justifiable backdrop, Christ ordered the total destruction of the seven nations so that the Jews, men carefully defined by Moses' numbering system and not by our uneducated whims, could win salvation for the world; in other words, so that the son of David, the Lord's "last-day" eternal vicegerent could favorably adjudicate the innocent.

“For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. For the Father judgeth no man, but hath committed all judgment unto the Son...Verily, verily, I (Christ) say unto you (the disciples), He (Someone other than Me or you, whom I refer to as “he”) that heareth my words, and believeth on him that sent me hath everlasting life, and shall not come into condemnation; but is passed from death unto life...For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, because he (Someone other than Me or you) is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation”—John 5: 21, 22, 24, 26-29.

Christ’s OT order of genocide for the Canaanites was steeped in heretofore unheralded mercy. Yet, as is the penchant of humanity, the Jews misunderstood His dispassion for them and clouded it with their own spiritual debilities, bigotry, haughtiness, and presumptions. They assumed them to be sub-humans of genetic inferiority and not the pawns that they were, children of God who were deceived by hell. This leads us to David’s dilemma: He was an illegal love child to Jesse via a Canaanite woman. Such seemed counter revolutionary to the cause of God: Beforehand, Christ did not want any partnership with Satan, especially from men with human-sacrificing blood on their hands; yet, David, a man with a Jewish father, had legal exculpation by the *Law of Numbering*.

To reiterate and yet drill even deeper, David, a man who deeply embraced the Lord even amidst his racial amalgamation, was the true and perfect antidote. Oppression and hatred of him made him keenly sensitive to human tyranny. Accordingly does David declare of himself, **“Behold, I was shapen in iniquity; and in sin did my mother conceive me”**—Ps 51: 5. It was illegal for a Hebrew to marry into the seven nations: Christ provides a list for those seven-illegal nations, and then He gives to us the Law:

“...thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them: Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. For they will turn away thy son from following me, that they may serve other gods:...”—Deut 7: 2-4.

This Law makes no mention of the children born under its abuses. Legal bigotry in Israel existed against children from those forbidden nations, but what they could not understand yesterday, and what is still a conundrum today is the Davidic exemption: David was technically excluded against the Hebrew sword of judgment by the *Law of Hebrew Numerics*, the legal mandate to count and discount. The sons of Hebrew males and even, in some cases, females win certifiable, divine protection. Sadly, is the case with the church today, the church yesterday was ignorant of how to count a Jew or a Hebrew. Jesse, evidently presumptuously thought that Samuel, a distinguished prophet and judge of honor, would—and probably did—concur with their bigotry and accordingly condemned David, wrongly deeming him to be a bastard. This is the reason why he, Jesse, decided to hide David and keep him away from solemnly assembling with the prophet Samuel.

The avoidance of condemnation and embarrassment is a powerful potion to control behavior. But, is such really so hard for us to understand today? Think of our own besetting “illegal” bigotry today: Thomas Jefferson, Bill Clinton, Strom Thurmond and thousands of others in the ruling “Anglo” class of America, are all potential examples of the pressure on men to conceal the existence of their interracial children. They all have been accused of keeping their sons in the closet. With Jesse, all others in Bethlehem, except David, were gladly encouraged to attend the inauguration for the next king of Israel. But the Bible manifests that human prejudice does not dominate the Lord’s heart or His judgments. He judges the heart. He clearly rejected and refused each one of Jesse’s presumed legitimate sons. In this refusal, you have Bible validation for your disdain towards Jews because all others in Judah, indeed in all of Israel, were rejected by Christ to receive the crown. In this, the Lord harbored your very own impulse and that of all others who resent Jewish ascendancy to power on earth. This He did with only one exception, David. Only David could pass on the scepter of the Adamic commission to replenish the earth and have dominion. In other words, Christ denied to the Jews the acclaim which apostate Jews

today appropriate to themselves, the Lord's vicegerent to inherit the blessing of Abraham. Instead, Christ demanded David's presence at the inauguration, and He anointed him.

If nothing else, this point shows that Hebrew lineage distends from the house of the father without any diminution, depreciation, blight, or discount, to a man because of his mother's lineage. Even if she was a devil worshiper, such disgrace cannot override a divine covenant of protection, that has been guaranteed by covenant to all of the Hebrew-engendered children of paternity. But this legal technicality could not counter ignorance in the hearts of men who were oblivious of its application, people unauthorized to number Israel. The sons of *Bethlehem Ephrata* failed to realize that David, even though his mother was a Canaanite, was one-hundred percent legitimate; he was one-hundred percent Jewish.

Many today, men and women unable to judge as does Christ, judge after the physical appearance and in so doing, they cannot appreciate the covenant to Abraham, the promise that he will have a gifted son who shall step forward so as to bless the nations, and in so doing, win the authentic title of

Adam's Replacement~~~~~. They do not seek this ruler by judging after the heart: by judging according to the inherited component transmitted by the "Y" chromosome. Adventists, Davidian Adventists, indeed all who seek to address this conundrum have only caused confusion. One man did a mathematic calculation to show that we all have Hebrew blood in our veins; however, his calculation allowed for both male and female transmission of genetic posterity –a violation of the Law of the *Book of Numbers*. Such academic under-performers –like the dolts and dorky, dim-witted dunces who coagulate in the bottom percentile of a high school graduation class– presume upon God's genius. In their accounting of genetics, they fail to realize it is a separate and distinct academic discipline from mathematics. People are in gross error even on the popular ancestry search company, *ancestry.com*. There is no such thing, in genetics, as $\frac{1}{4}$ or $\frac{1}{8}$ or $\frac{1}{2}$ Kenyan, or Italian, or Scottish male. The science, in detecting the racial posterity from multi-fold other nationalities, may indeed be true, but the doctrine, the use and assessment of the details, is in error. Even though one may be able to detect contributions in their DNA from other lands, such does not affect one's unique identity or racial affiliation. No more is this the case logically than would be the assumption that a man is part carrot because that is what he ate for lunch. Your racial identity is all or nothing, and this is by designation of our Creator and His numbering system. David, a man of great spirituality, was even himself punished for seeking to violate this principle. He did so by numbering Israel some five-hundred years after the exodus. He was punished because he, like you didn't know how to count, to number: Saints whom he should include under the umbrella of Israel, he would invariably and inevitably exclude; others whom he favored, he would illegitimately include. Such an endeavor would have corrupted Israel leaving them in the state in which they exist today, confused and befuddled as manifested by your own statement cited above.

The mixed multitude defined in the Exodus story could have only represented men and women who did not have an unbroken paternal link to Israel; yet, they had a social link; their family embraced into their ranks a male from a different posterity, perhaps Norwegian, or Vietnamese, or Nigerian, or Cherokee. To count them as Hebrew not only disrespected Jacob, but it also, in Father's eyes, disrespected their own foreign lineage. As you so aptly have cited, He loves the world and all the families therein. He does not wish that one family disown their own legitimate, honorable, and distinguished heritage so as to favor that of a different people. Does not the Law demand of us to honor our fathers and mothers? Thus were we constrained by the Law to love our neighbors as we love ourselves (see Lev 19: 18, Matt 22: 39).

Now we must address the elephant in the room. We must answer the question that haunts us all. How can God ascribe to the Jews, people of a greatly tarnished reputation, to be the ones who will inherit Adam's lost seat of empowerment? Remember, Father, manifested that He always intended for a singular man and his wife to have dominion over the planet. He said,

“And God said, Let us make man in our image, after our likeness: and let them have dominion ... over all the earth... God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply... and have dominion... over every living thing that moveth upon the earth” –Gen 1: 26-28.

Adam, one man, was told to have other men and women, children, and to have dominion over them. This commission includes all seven-and-one-half billion people who today “moveth” upon the earth. Adam lost, thus, the promise was re-conveyed to the lineage of Abraham, Isaac, Jacob, and –to the exclusion of all his brethren– to Judah. For Jacob distinguished him above his 11 other brethren when he said, *“The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be”* –Gen 49: 10. Important note of interruption: Shiloh was not to oppress non-Jews –the arrogant assumption of many “Jews today”– he was to gather them; they were to be blessed by him. You see, the world was intended to be ruled by a human; another man who was to descend from Adam was to replace him in this honor. It would be someone other than Jesus, Christ, Father; this was the original intent, and it would be bestowed –not by the behavior or aura to the total population of Jews whom we can identify –it would not be established by macro-scopic human assessment or judgment, but by

Micro-Scopic Divine Appraisal~~~~~. The answer will give to everyone peace. Man cannot, but Christ can find the diamond in the rough. Our blindness, our inability to find the fruit tree in the perverse and poisonous forest, is not the predicate of Christ’s jurisprudence. He can see the big picture and the microscopic view. Furthermore, just because a man is a legitimate Jew does not qualify him or any others to boast himself as the Lord’s anointed to be the ruler. It does not even qualify him to be among the ruling class favored by both Jesus and Christ; therefore, in our microscopic search for the diamond, we all can discount the tarnished reputation of all other Jews in the hope that a true one, a man after the Lord’s own heart, will emerge as the *mustard seed*, the one who is to give lodging and branches for all of humanity on earth. Undoubtably then, we can all shake off the nightmare taught by Evangelical Christians: the false exegesis that the redeemed will be eternally ruled by the human-sacrificing, Luciferian, Masonic State of Israel because they either have appropriately or inappropriately numbered themselves as Jews. The book of Micah shows, quite succinctly, that one Jew, to the exclusion of all others, will rule; he, the “son of Man” (please note the capital “M”, it designates the Father as the Man with the “son”) he will be given the assignment abdicated by Adam, given the mission –through the gift of resurrection (again see John 5: 26-29, above), through the gift of miracles, through empowerment of judgment– to fulfill the Adamic commission and “multiply” so as to “replenish the earth” with saints in the last day; accordingly, will the seed of Jacob bless the nations. The unperverted, King James Version, gives to us the promise of this man, the highest Jew:

“Now gather thyself in troops, O daughter of troops: he (Christ) hath laid siege against us: they (The Jewish troops) shall smite the judge of Israel (Christ) with a rod upon the cheek. But thou, Bethlehem Ephratah (Personality among the Jews to be identified below), though thou be little among the thousands of Judah, yet out of thee shall he (The son of David/son of Man) come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. Therefore will he (Christ) give them up, until the time that SHE WHICH TRAVAILETH HATH BROUGHT FORTH: then the remnant of his (The son of David/son of Man) brethren shall return unto the children of Israel. And he (The son of David/son of Man) shall stand and feed in the strength of the Lord, in the majesty of the name of the Lord his God...” –Micah 5: 1-4.

If we read this above Text, it shows that this ruler is a Christian for he emerges from her that travaileth as explained more fully below. But more rich meaning has been hidden in the above Text proving that, since it is only revealed now, there was never the dark component of your suspicion: There was never a successful corruption of the Bible, the artifice or sleight of hand by Jewish or any other human deceivers, for they did not know and have never taught this aspect of Old-testament prophecy. *Micah four and five* show that the Jewish people are contained in several different groups or troops, and they have been “given up” by Christ –but not forever, but only– until today when the Christian Church, the woman begins her travail. *Micah five* also

shows that they abused Christ as He clandestinely abode upon Jesus: They smote Him, the judge of Israel, with a rod upon the cheek. But more especially cogent to our study, it shows that except for the ‘littlest’ of them, he who is called Bethlehem Ephrata, all Jews, each and every one of them, is dismissed from the title of the Scepter-conveyed-son of Judah, Shiloh. Such apostate Jews only rule today, as did the ancient Canaanites yesterday, because they are a scepter in the hand of Satan, the prince of this world, and this they will do until the son of David, Shiloh blossoms onto the scene: unto him shall the gathering of the people be.

Speaking of illegitimate nicknames as you do in your disclaimer of the Jews, this nickname, Bethlehem Ephrata, is one that has escaped all eyes except those of the *mustard seed*. As expressed in Christmas Carols, all have stupidly attributed that title to a little town, this even though Judah, as numerous as they may have been, has never had a thousand towns. Even if they did, the smallest of them would require the reduction in size to prefigure or represent only one man. Instead of a town, it is a nickname for Jesse. He was the 12th descendant from Abraham, the tenth from Jacob, and according to 1Sam 17: 12, he, Jesse, was the ninth from Judah. The lineage for the Jews leading to Jesse is as follows: Judah (the obvious leader of the tribe of Judah before the journey into Egypt) he begat Pharez; all of his other sons were denied. Pharez begot Hezron, then Ram, then Amminadab, then Nahshon (The head of the tribe of Judah after the Exodus). Nahshon begat Salma, then, Salma begat Boaz, then Obed, then Jesse. Seeking to not be too tedious, this covers all the posterity of Judah. They all had many sons numbering into the “thousands” but only Jesse was exonerated to bear the scepter. We know that halfway through this lineal trail, when Nahshon emerged from Egypt, the men of Judah numbered, 186,400 according to Moses (see Num 2: 9). Yet this was generationally only half way to Jesse. When, five generations later he emerged, we can guess that the number of Jewish males would be at least double that number. The point is thickened with genealogy and mathematics; yet it is simply this: None of those legitimate descendants of Judah could thump their chest, as they all seem to do now, and declare “We are number one; we are the favored rulers of God” –only Jesse, the least of the thousands of princes of Judah (See Matt 2: 6 to validate that *Micah five* is referring to the princes of Judah) could so do.

Micah five points us to the climactic day of victory that is now upon us: the day when, after a thousand generations (“**He hath remembered his covenant for ever, the word which he commanded to a thousand generations**” –Ps 105: 8) Jesse’s house would produce the son of Man, aka, the anticipated blessed of the earth in Adam, the one that is to emerge to fulfill Adam’s commission of human replenishment and become the ruler in Israel and in all of the earth. For Again, we are promised

“...out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting ...And he shall stand and feed in the strength of the Lord, in the majesty of the name of the Lord his God; and they shall abide: for now shall he be great unto the ends of the earth ” –Micah 5: 2-4.

Therefore, since Jacob placed the scepter in the hand of Judah, even though today his hands are corrupt, it is still folly to disparage the Jews macro-scopically, when the true Jew shall emerge micro-scopically for in him comes –not what we have seen so far today, curses, but– humanity’s Edenically-pronounced blessing. It shall be a genetic installation from Jesse, through David, through Jesus’ adoptive father, Joseph, and Joseph’s biological son, James –who is the brother of Jesus (see Gal 1:19), then a thousand generations later – so as to produce the quintessential, man, the

Meek and Lowly in Heart~~~~~. As such, he certainly would not have approved of anyone seeking to reverse Christ’s words. With this point we must remember David looked prophetically beyond Jesus to the day of his future son to eternally reign. Jesus is not diminished but exalted in this finding: He was to be higher and more honored for we know today that He is the Only Begotten of the Highest, and His masculinity came from the Highest, the Father. Jesus’ mother Mary, by Law, could not reverse the sober reality of this explanation, for, being Jesus’ mother, the best that could be said of her is that she was merely a daughter of David. This fact was in technical violation of the covenant, and it disallowed the

passage of His seed, the “Y” chromosome from David, through Joseph, to Jesus. The promise was specific, unalterable, immutable and inviolable:

“Thus saith the Lord of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you” –Zech 8: 23.

*“And when (David’s) days be fulfilled, and (he) shalt sleep with (his) fathers, I will set up (his) seed after (him), which shall proceed **OUT OF (HIS) BOWELS**, and I will establish his kingdom. He shall build an house for my name...”* –2Sam 7: 12, 13.

Knowing the emergence of his son, the one promised to distend from his male lineage, the biological son of his son’s, son’s, son...and all the way through time and at the end of a string of a thousand generations so as to emerge today, in the last day, David had a great fear: He dreaded that time would not change the hearts of men and we, today, would harbor the same hatred of him because of his maternal ancestry and his below-defined, illegal, sexual engenderation, his mislabeled acclaimed status as a bastard. Not knowing himself, the legal and divine justification for his pedigree, David feared that the faithful men today who would “know the doctrine” would still be ashamed of him; after all, his brethren, the *House of Jesse*, was elected by the Lord, and they hated him. Therefore, David pled for the Lord to remove the sting of his reproach from the potential embarrassment amongst the final generation to be installed in dominion. He said,

“I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God. They that hate me without a cause are more than the hairs of mine head... O God... Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel. Because for thy sake I have borne reproach; shame hath covered my face. I am become a stranger unto my brethren, and an alien unto my mother’s children.”

“Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee. Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none” –Ps 69: 3-8, 19, 20.

To blame David for having a different mother than his brothers and to pin upon him the penalty of Jesse’s sins when he was formed by heaven from the womb is a glaring theological error, one of many that the so-called “wise and prudent” continuously make. Of that formation, David, by the impress of the Spirit, said to Christ, **“I was cast upon thee from the womb: thou art my God from my mother’s belly”** –Ps 22: 10. Would your wisdom preclude you from such an unfair and illegal conclusion? If not then you need to learn judgment from the Holy Spirit as prescribed by the highest in John 16: 8. Here is a shocking conclusion: The Lord Himself, One Who expertly knows the Law, was a participant in Jesse’s love connection; it represents His valor to grow righteousness out of dirt.

The only way for David to be forged by the womb is for the Lord to arrange the liaison of Jesse’s seed with the woman’s egg. But how so if David called it sin? Remember, he claims to have been shaped in sin **“Behold, I was shapen in iniquity; and in sin did my mother conceive me. Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom”** –Ps 51: 5, 6. Metaphorically, is this not exactly what Jesus did for the gentiles? Did He not inseminate the world, a place steeped in idolatry and witchcraft, with His gospel, His seed? David literally underwent the same procedure making his “Y” chromosome and all of his genetics to be gifted with the skill of divinity, governance. Thoughtful study shows that the same was true for Sarah and Abraham when they produced Isaac. Therefore, we have a component to Jewish salvation of the world that has been heretofore unperceived by the “wise and prudent”, one that is explained more fully below. Beyond that, how then do men assume that the same transformation could not occur, microscopically, with the one Jew, the son of David, and macroscopically with their entire numbers today? More than that, this transformation from the dirt of the earth is to occur –not just with Judah but– with Jerusalem, the sons of America’s former slaves whose Hebrew ancestors did worse than Judah. Did not Moses make this very projection when he issued the following prophecy?

“And the Lord said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land (Both the sons 10-tribe Israel

and the sons of two-tribe Judah) **...Now therefore write ye this song for you, and teach it the children of Israel** (All twelve tribes) **...that this song may be a witness for me against the children of Israel...It shall come to pass...They provoked (me) to jealousy with strange gods ... They sacrificed unto devils, and not to God... I will hide my face from them, I will see what their end shall be: for they are a very froward generation, a CHILDREN IN WHOM IS NO FAITH. They have moved me to jealousy with that which is not God...I will move them to jealousy with those which are not a people** (The United States of America, a land, illegitimately owned by immigrants from many nations); **I will provoke them to anger with a foolish nation** (Again, America). **For a fire is kindled in mine anger, and shall burn unto the lowest hell... For the Lord shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left...Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance of his adversaries, and will be merciful unto his land, and to his people”**—Deut 31: 16, 19, 21; Deut 32: 16, 17, 20, 21, 22, 36, 43.

So you see, falling into sin, as was the case with Jesse, yields a path of redemption through troubles when such a maneuver is anticipated and pre-calculated by Christ, the expert spiritual Engineer of salvation. Thus, it matters not their sins. Jews, those who embrace this Christian redemption, shall become reformed with the emergence of the promised seed of David; he whom they errantly call “Messiah”. Yet, the presumption that sin can eternally separate a people from God prevails and is the faltering of all who cast aside the promise of the eternal, *mustard seed* Kingdom, the son of Man who resurrects the good and the evil for judgment. Merely because of the Jews today who, despite their wealth, find themselves in the lowest hell and are tormented by demons and by heinous sins is no reason to presume that Christ has a withered hand. To moderate our disdain, we must consider that which heaven considers: All Jews who seek to ascend as a people to world power, though they realize it not, do so merely due to their zeal to restore David’s throne. Consequently, such injudicious and short-sighted, logic-heaping condemnation upon this generation of Hebrews—not just the Jews— is tantamount to ancient David’s affliction. It is akin to condemning the fruit of the womb because of the dirty hands of the seed sower. Spiritual maturity demands that David’s name should not be tarnished by Jesse’s sins: He was formed from the womb by that transaction. Christ called him from the womb; conversely, He excluded them, his brothers from Adam’s blessing, because they lacked meekness and mercy. Thus the lesson must now be assimilated: Man chose, by Adam’s fall, a path of sin to salvation. Let us accordingly not seek to re-forge the inviolable covenant conveyed to David, that which allows him to bless the nations, because we are surrounded by idolatrous fools with carnal, and not spiritual, impulses.

Especially should we not embrace this ethos of antipathy when we consider that the son of David is a microscopic prophecy: It does not purvey eternal empowerment macroscopically to all who identify themselves as Jews. He, the son of David, is to emerge today from a mother whose people are equally hated. He has a mother who belongs to a race of despised people, Africans (among other people), and his father, though thought to be the same, was never reckoned as a Jew by any circle of acclaimed and self-designated Jewish experts, men who are not legally authorized to count and who are grossly derelict in that endeavor. This is what the prophet, Isaiah meant when he described the eternal ruler and judge of Jesse and David as being sub-terrineal, as blossoming from Jesse’s roots. Like all of Judah’s sons who emerged from Egypt, he, the ruling son of David, is likewise thought to be of African heritage; hence, he measures with a reed. As shown, he emerges as the antitypical Moses, reed/rod in hand, to begin in his divine mission to count. Christ Himself identifies the credentials, and though these credentials may be legitimate and may be so by our illegal and non-biblical standards, ethics which are engendered by a societal arrogance, the redeemed, those men who patiently **“wait on (the Lord),”** cannot eviscerate the criteria which defines his identity, based upon their hatred for David; this they shan’t do despite the exposed, presumed, or hidden sins of Jesse’s or Judah’s tarnished house.

Hatred without a cause of David—more precisely, hatred of his blossoming son today— has already begun: Men manufacture sins which they seek to put upon him so as to deny his

ascension. Such are prevailing concepts of crimes and damnations that society has defined without Bible foundation; thus, as was ancient David judged in the *House of Jesse*, likewise is his rising son today. For example, they impugn him, a truly meek man, for being arrogant and self-exaltational, because he identifies himself as the son of Man, the quintessential son of Adam. Christ also was meek and lowly; yet, He lauded His identity by saying that He was the Son of God. He also said the following: “*I am the way, the truth, and the life: no man cometh unto the Father, but by me*” –John 14: 6. The son of David is a man after the Lord’s own heart: he likewise openly declares his identity. For you, especially a Christian, to resent this honesty, and to do so without a law, is to perpetuate the hatred of David without a cause and to impose upon the church, illegal, gentile standards and laws. In fact, before any Christian seeks to decry the place of Jews in the redemption of man, they must first be made to realize that they are challenging their own election because, amongst true Christians, Jews are the

Fathers of our Faith~~~~~. Before you repel in utter disgust –I agree, the concept is revolting to the knee-jerk, carnal heart– you should reflectively discern that when I speak of Jews as the fathers of our faith, I am speaking of a very narrow, unheralded pocket of Jews. Again, this is as was the very case with ancient David. Also, you should discern that, to fulfill the promise to Abraham, Isaac, Jacob, and Judah, according to *Luke 16*, one man must become a father of our faith. For this mission, we do not need all Jews or all troops of Jews to comply –but only one singular man who is, by heaven’s precise definition, a Jew. Even Jesus makes this point: He went to the extreme; He went so far as to exclude the very disciples who embraced His word and prescribed to them an elitist core of Jews when the Bible revealed through Him the following: “*Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free*” –John 8: 31, 32. Freedom in Judaism –what a remarkable, Christian theme! Jesus was pointing to heaven’s precision of numbering so as to describe only those Jews who today, by their embrace of Jesus’ testimony delivered in proverb some two-thousand years ago, have a heart-felt conversion. This conversion began with many Jews who, by this very Old-testament concept of “Heart Circumcision”, forged a new troop and began to advance themselves upward on the Jacobian ladder of truth. To do so, they, by not being dominated by a zeal to preserve their traditional influence, came to Jesus in droves by the influence of Peter, yesterday’s Jewish-ordained leader:

⁵ *And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven ...*
⁶ *and were confounded, because that every man heard them speak in his own language... ³⁷ Now*
when they heard this, they were PRICKED IN THEIR HEART :... ³⁸ Then Peter said unto them,
Repent, and be baptized every one of you in the name of Jesus Christ ... ⁴¹ Then they that gladly
received his word were baptized: and the same day there were added unto them about three
thousand souls ” –Acts, 2: 5, 6, 37, 38, 41.

Here we have the birth of a new “troop”, one that, not literally or genetically but, theologically split from Jesse’s other seven, Jewish sons –a remnant of a remnant, of a remnant. It says that three thousand in one day were converted! –just imagine what happened when they returned to their home lands! Since the Gospel did not go to the gentiles until three-and-one-half years later, then merely during that time span of Peter’s work, coupled with the evangelical zeal of the “pricked-in-their-heart” Jews, could have easily yielded five hundred thousand Jews of conversion. I long to see those Jews and extend to them salvation for their good works. Because of their valor and Christian championship, I hardly think that, this fact being scriptural, any could buy into your above-cited argument that antagonistic Jews changed the Bible for this record certainly does not flatter their anti-Christian perspective, nor does it sustain any logic to that dismissive explanation which you proffer. Furthermore, since they, the devout Jews of Pentecost, served your Lord and became your spiritual brethren, why would you seek to persuade others that there is no such thing, biblically, as Jews, and that the term merely described men who were from the isolated pocket called Judea?

What really happened here was that which was mandated by Moses: The only Jews to exist are men and women who are rooted in the lineage of Jacob's fourth son, Judah and his lineage listed above. These Pentecostal Jews came into compliance with the mandate of the law in *Deut 10 & 18*; they circumcised –not just the penis but also– the heart. Therefore does it say, they were pricked in their heart. Moses said, “***And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him...Circumcise therefore the foreskin of your heart, and be no more stiffnecked***” –Deut 10: 12, 16. Interesting Laws, do you not agree? As a doctor have you ever seen a literal heart circumcision? Of course not! –for it is a spiritual conversion, a change in theology, the same that the gentiles also were required to undergo these past two-thousand years. If any disagree, merely ponder the following musing: How can a man or a woman remove the foreskin of the heart; where is it?

To re-emphasize, such a procedure is spiritual; it is not physical; accordingly, it requires much more analysis to expose its deeper meaning, and it makes Moses' duty to number Israel today more profound. Thus is he defined as measuring –not just Judah but all of– Israel with a reed like unto a rod, just as expressed in *Rev 11* cited above. A reed symbolically expresses the Hebrew connection as they emerged out of Egypt, a significant bastion of their heritage. “***Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him***” –2 Kings 18: 21. But remember, his measuring stick is also likened unto a rod. Both symbols are required for the end-time servant of God to complete his house-building commission. The *Rod*, the second leg of the metaphor, represents the totality of the pure and pristine Christian message to the gentiles for their enlightenment, the *Shepherd's Rod Message*, delivered to the now debunked, last Christian Church, Laodicea. There is no other Christian gospel so named! It is the ultimate gentile contribution to salvation. It is that which extends to the “*Disciples Indeed*” their promised freedom. Prophecy must be fulfilled for are we not told thereby that, “***The Lord's voice crieth unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed***” –Micah 6: 9? This he must do to fulfill Shiloh's calling to gather the gentiles for they contemporaneously are prophesied to likewise inhabit the end-time house of God, the “***...house of prayer for all people***” –Isa 56: 7. Put another Bible way, they inhabit “***the court which is without the temple***” of *Rev 11*. Need I repeat the Prophecy which was conveyed to the singular man that hath an ear?

“***And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months***” –Rev 11: 1, 2.

The population of Jews who ruled Palestine two thousand years ago were a separate, non-ordained troop; again, they are not to be construed to be the *fathers of our faith*. Your work buttresses this conclusion, and for this affirmation by you, you must be saluted; unfortunately you, like as were they, have a very narrow perspective and accordingly your resolutions about faith, freedom, salvation, or divine appointment must likewise be dismissed –this they must be even though Christ, by your written acknowledgment, has healed you of your cancer. Why, because they, as do you, ignored the Law which demanded that the righteous “***...be no more stiffnecked***”, a Law by which you are now challenged to uphold. Hence, I appeal to you, do not become like the withered-hand man of *Mark three*: the synagogue-dwelling man, who, after having his debility healed on the Sabbath, joined his pharisaical comrades and used that grace as evidence to plot Jesus' murder.

Be no more stiff-necked –ah hah, another metaphor!– meaning, like Jacob on his pillow stone of *Gen 28*, or like anyone who slept uncomfortably upon his normal pillow, or like a man with a whip-lash collar, the Law-violating Jews, by virtue of their stiffnecks, were limited in their range of sight. They could not turn their necks so as to adjust their vision: Their theology was limited; it was too painful to examine Bible evidence to the left or right, up or down from their preset presumptions. But such neck flexibility is the requisite of leadership to coronation and salvation.

Thus, just as David, a meek man, a literal shepherd with his rod, just as he blossomed out of the *House of Jesse* and ascended above all of his brethren and did so by virtue of an altered theological perspective of forsaking, likewise as was required of the thousands of Judah's princes some three thousand years ago in their zeal to define the Lord's next man after Saul to receive magisterial proxy to reign, just so do we have another historical forsaking two thousand years ago—one orchestrated by heaven upon the hordes of Jews after Calvary. This new view by the most nimble of necks forged a new troop of Jews. It is this troop that the *mustard seed* defends and honors. To the others in Palestine two thousand years ago, their standing was recorded, as cited above: "...*They shall smite the judge of Israel with a rod upon the cheek...But thou (Jesse)...out of thee shall he* (the eternal ruling son of David) *come forth unto me that is to be ruler...therefore will he (Christ) give them up, until the time that she which travaileth hath brought forth*"—cited entirely above. Your disdain is against the other troops who emerged out of the Jesus experience with stiff-necks and shielded hearts intact. Christ rejected all other Jewish troops—but not forever—until the Christian Church, fathered by devout Jews, shall give birth to the man child, the *mustard seed*. Did not Jesus tell His disciples this very theme when He said the following to them?:

"Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that A MAN is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you"—John 16: 20-22.

The mystery, with this affirming Text from the very lips of Jesus—as Christ hid upon Him and inspired those words—is resolved. It shows the emergence of the father of our faith, the Jewish man child, the one who brings to the disciples their freedom and their joy in the last day. The woman goes into travail and gives birth to him. This woman is none other than the very woman, as a metaphor, who is defined above in *Mic five*. In a proverbial sense, so as to mix metaphors, she is the religious installation depicted as the *House of Jesse*, the Christian Church to give birth to the son of Man, a.k.a. the man child. Remember, Bethlehem Ephrata, is the bastion who is to give to us the long-expected ruler in Israel who in turn, according to that prophecy, then becomes the ruler in the earth. And this is the reason whereby the Lord pronounced the segmentation of the Jews into troops, and whereby the Lord promised to give up the entirety of all other Jews—but not forever and only—until, she which travaileth shall bring forth. What a complex conglomeration of sentences, of "strong meat" for higher-minded teachers in the earth, for pastors after the Lord's own heart, and not for babes of theology. Perhaps it should be more simply put to meet the minds of all who desire wisdom: This woman whom Christ promised was to bring to us our joy by birthing to us the "man child" could only represent the final days of the honorable, Christian Church. She becomes a triple metaphor of our faith: She prefigures the woman of *Mic four & five*; she is symbolized by Jesse, and she prefigures the Seventh-day Adventist Church, Laodicea, the church which gives to us the figurative virgin birth of David, the man child. She shows to us the genius of the Almighty Father and how He blossoms righteousness out of dirt to forge man from the clutches of hell into an eternal magistrate who, after the exhaustion of six thousand years, has now become created in His very own Image and likeness.

The woman who gives to him birth has a peculiar development of which time/space will not allow full elaboration. We can only now reveal that, from reading the account of her excursion into the land of the gentiles, she was comprised of Jewish saints who, ordained by heaven, governs the unique theology of the faith that she proclaimed. First you had the 11 disciples; then, ranking under them, you had the balance of the 120 faithful which included Jewish men and women, then you had their initial, dynamic work product, the multitude of devout Jews who forwarded the commission to evangelize the gentiles. Against your suggestion of duplicity, none of these groups could have been prefabricated by dishonest, Jewish authors because this reality of multiple-Jewish troops is only now, after two thousands years, being forged to the forefront of

Christianity. Also, because each of these groups contained within this troop, within the woman, were persecuted by another troop, the group of the nominal and stiff-necked Jews, the Sanhedrin, the same troop who inspired Paul/Saul's zeal of Christian persecution. As a deepening point of doctrine from one who "knows the doctrine", this symbolic woman of affliction TODAY, in her end-time, last-day maturation, relates to the covenant of Abraham. How so? She is not a depiction of the proverbial "Father Abraham", the one prefigured in *Luke 16* to whom the end-time church, the "rich man" shall pray to for kingdom entry; she is not the one given license to have dominion over everything that moveth on the earth; for just like David's mother, she is a woman of tarnished reputation, one who is not Jewish. It is her son by Moses' law of numbering who is prefigured as that magistrate of heaven, and he, the Kingdom *mustard seed*, receives the measuring reed like unto the rod. He, as an unorthodoxically-acclaimed Jew; he is the "father" of our faith.

Now we must explore another dimension of wisdom. We must discern the full efficacy of the early disciples and differentiate their work from our own. This means that we must first accommodate the efficacy and the ordination of the Apostle Paul to give to humanity the

Maker's Dozen~~~~~. After their ordination by communion and feet washing, *John 17* closes Jesus' ministry by dismissing Judas from the corporate body of foot-washed believers. Jesus' closing prayer is significant to all Christians though they have never emphasized it as a central doctrine of our faith. They have not; only EG White, the founder of Adventism, as well as the *mustard seed*, a.k.a. the MSA, have so done. She uttered the following words which only the MSA has brought to the attention of Christianity as one of her most profound prophecies:

"The Lord calls for men of genuine faith and sound minds, men who recognize the distinction between the true and the false. Each one should be on his guard, studying and practicing the lessons given in the seventeenth chapter of John..."

The instruction given me by One of authority is that we are to learn to answer the prayer recorded in the seventeenth chapter of John. We are to make this prayer our first study. Every gospel minister, every medical missionary, is to learn the science of this prayer. My brethren and sisters, I ask you to heed these words... Those who fail to learn the lessons contained in this prayer are in danger of making one-sided developments, which no future training will ever fully correct.

'Neither pray I for these alone,' Christ said, 'but for them also which shall believe on Me through their word; that they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me.' " –EG White, *Testimonies for the Church*, Vol 8, p. 239.

In that prayer, Judas is dismissed. Knowing the intricate dimensions of the Lord's work, all should take pause and take careful note of the name of "Judas" as a code word for traitorous and unfaithful Jews. This code will be deciphered and be made more useful to our understanding of even his symbolic attributions to our true witness. Before expounding, it has been presumed that Paul completed the collection of the remaining eleven so as to retain their unabridged number leaving it at one dozen or 12 disciples. But, as were the others, Paul's feet were never washed by the Lord –after all, he joined the movement after Pentecost– yet, the *mustard seed*, dutiful to teach, reveals that the washing of the disciple's feet was a significant manifestation of ordination, one that expressed partnership with Christ. He said, : **"...If I wash thee not, thou hast no part with me"** –John 13: 8. Furthermore, Paul was a Benjamite, (See Rom 11: 1 & Phi 3: 5). Benjamin was Jacob's 12th son; thus, it is against the Law to number him as a son of Judah or as a Jew, one with the credentials to rule. In fact, and quite remarkably, Saul, the first king of Israel before David's ordination, was likewise a Benjamite, (1Sam 9: 21). Is this analysis an expression of extreme pettiness? It is not for remembering the Lord's words: **"...one of these least commandments...whosoever shall do and ♦♦♦TEACH♦♦♦ them, the same shall be called great in the kingdom of heaven"** –Matt 5: 19. And, lest it should be discounted, teachers are given status as the rulers in the school room, the very status presumed upon Paul. Accordingly, the scepter of empowerment was not placed in the hands of Paul, neither as a governor nor as a

pre-eminent teacher. How then was he ordained and installed by heaven in the Christian epoch? He, having the very same name, Saul, was in the same way that Ancient Saul was likewise ordained before he was afterwards dismissed: He was to govern until David could be inaugurated. In Paul's case and by parallel of analysis, he was ordained because God desired to use him to grow the gentiles from babies to adults, an amenable assignment for a son of Jacob for they all, based upon their status in Egypt, were gifted with the talent to be shepherds. Shepherds are men who lead animals, sheep. He may not have qualified as a teacher for Father, but he did qualify as a spiritual baby sitter, and the thrust of his work should be considered accordingly. The answer to define Paul's ordination is found in Abrahamic typology: "***This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised***" –Gen 17: 10. First a man is created by God's hand with a foreskin, then, to find real joy, he must undergo the pain of its removal. Paul gave to the gentiles heaven's ordained foreskin, the covering of their diminutive heads: His work was to lead the gentiles to righteousness so that, in this hour today, they too can be taught of God as they undergo the very same heart circumcision commanded of all saints –so that they can abandon his milk and embrace the meat of the ordained disciples as it is clarified today.

"And this is the Father's will which hath sent me...No man can come to me, except the Father which hath sent me draw him: and I (Christ) will raise him (another man with Adam's gift of dominion) up at the last day. It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me" –John 6: 39, 44, 45.

Therefore, by Christ's very lips (Jesus), we have a restrictive definition of the sole teacher who has been ordained of Father and Christ. Thus, though we consider Paul's writings to be inspired –it was handed to him as was the foreskin given to all men– none dare elevate his teachings, including his evaluations of the Law, above the *Testimony of Jesus* nor should any purvey to him the "last-day"-prophesied gift required to come or approach to Christ (The clandestine Power hidden upon Jesus), to lead others to Him, or to teach humanity of the Father. This was a credential that was originally vested in Adam as he was the man, the son of Man (God) who was commanded to be a shepherd over other men, sheep, so as to have dominion over his children, all seven-and-one-half billion, those of them to be saved, today. This gift was not lost in Adam's fall; instead, it was carefully crafted, by the long genetic trail of "Y" chromosomes, one per generation, to Abraham and then to his son, the inheritor, today. He shall be raised today, along with a core of unified disciples –united as Christ and Father are so united (Per the *John 17*, scientific prayer of Christ, as recommended by EG White)– in the last day, so that the meek of the earth can be blessed by his expressed and unique, *Testimony-of-Jesus* founded teachings of the Father. A reference letter of commendation from Ellen G. White, though unnecessary as a proof reference, may give to some a calm in this affirmation:

"The only safety now is to search for the truth as revealed in the WORD OF GOD, as for hid treasure. The subjects of the Sabbath, the nature of man, and the TESTIMONY OF JESUS are the great and important truths to be understood; these will prove as an anchor to hold God's people in these perilous times. But the mass of mankind despise the truths of God's word and prefer fables." –EG White, *Testimonies for the Church*, Vol 1, p. 300.

She says our safety is not in the emphasis of her own but in a then unknown work to come. Thus, again, this gift was given to the Christianized, Jewish disciples to "keep" until the one who "*knows the doctrine*" is to be born into the world. None of our other champions, even EG White, had the power; they could not fulfill this commission. Paul said as much when he described the limits of his commission, that which he **COULD NOT DO**: ***"And I, brethren, COULD NOT SPEAK unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able"*** –1Cor 3: 1, 2. Accordingly, I must warn all who seek to challenge this letter to you by deploying Paul: His counsel, his teachings, his judgments were, by his very own Holy-Spirit, inspired teaching was –like the penile foreskin– to become circumcised or invalidated. Retrospectively then, all will be required to consider his doctrine of the *State of the Dead*, of *Proper Diet*, of the *Second Coming*, of the *Efficacy of the Law*, of *Strong Drinks*

Consumption, of any doctrine that has been, yesterday, excerpted from his work –leaving untainted those unforeseen and unheralded doctrines that we did not so gather until the MSA interpreted them today like the doctrine of the *Body of Christ*, Jesus, and that of *Doctrinal Circumcision*. Why is this key? It is because his work cannot give to us discernment to follow the path laid out for us by Adam, the ability to gain “partnership” with Christ so as to teach the world to refuse the evil and to choose the good. I know that such is a major blow against your presumption, and I can only hope that you, after many decades of study, have learned meekness for we do indeed need a teacher and a true shepherd since Paul did not know the fullness of Christ to accordingly instruct us; he did not “know the doctrine”. He said of his milk purveyances the following:

“For every one that useth milk (That which he confessedly taught) is unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection ...–Heb 5: 13, 14; 6: 1.

This point brings us to a major conclusion: Since today’s unheralded and surreptitious, Christian Jews, those only who have continued in the Lord’s word –not the original 11 according to John 8: 31, 32 cited above– are the ones who are the united *Disciples Indeed*, the men who become “one” by virtue of the Lord’s “scientific prayer”, then we must install their contribution to the Gospel; they must –as a unit of ONE disciple (per John 17: 21)– replace the traitor, Judas, so as to complete the “Maker’s” dozen, the keepers of Father’s word, the *Testimony of Jesus*. Small in number as they may be, they are those who are promised to know the truth, those who, in other words, are the ones that are of full age and who accordingly have the skill to choose the good and refuse the evil. None else “know the doctrine” for the Lord said, ***“...My doctrine is not mine, but his that sent me. If any man will do his will, he shall know of the doctrine...”*** –John 7: 16, 17. As Judas was a bought-and-paid-for pretentious enemy of Christ, likewise all who have unrepentantly bribed themselves and clandestinely wormed themselves by subterfuge into power through Masonry (including the Jesuits) shall be dismissed. Why, because Masonry and all of its levels of knowledge are mere reflections of the apostate Jewish Kabbalists, and they, those apostate Jews, were the very first murderers of Christians. All such false shepherds who now have been embedded by Satan to control all Christian Churches, just as Judas controlled the treasury, will be exposed to pay the price of their duplicity.

Take pause to consider: The words and the source has not changed, only the understanding of the *Testimony of Jesus* has so changed for the Lord promised as much when He said, ***“These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father”*** –John 16: 25. This fact proves beyond any shadow of a doubt that the Gospel has not been corrupted but has been kept for its meaning has been hidden in code, and for the Jews, from any troop, to pervert its meaning would require that they must first understand the impact of its message, a thing concealed from all eyes, even the devil’s, until the emergence of the son of Man.

“And this is the Father’s will which hath sent me (Christ in first person voice), that of all which he hath given me I (Again, Christ in first person voice) should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son (son of David expressed in third person voice), and believeth on him, may have everlasting life: and I will raise him (not, I will raise Myself for I will be raised beforehand) up at the last day... And they shall be all taught of God...” –John 6: 39, 40, 45.

Key finding, this is Father’s will; we did not beforehand discern or understand it because, to be purposefully redundant so that the clean-cud-chewing beast may masticate, digest, regurgitate, re-chew, and then re-digest again, until now, we did not “know the doctrine”. His testimony is to be raised today, by this work, the *mustard seed*, the unheralded Jew from Jesse’s troop. This is the Father’s will, that which we need to discern so as to “know the doctrine”. Just as 11 donuts cannot be sold in the market until the doventh is made, until this word is raised in the last day, all of the original disciples and apostles were required to bask in “milk” making it unnecessary for any to fear that it has been perverted by the enemy for, even if it was, its

meaning and interpretation was, by the will of the Highest, to be negated in the end any way so as to become replaced, in the “last day” with the second, true and strong-meat rendering of the same Testimony.

With this regard in mind, the Lord did thus promise as much when He said, **“These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom THE FATHER will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I HAVE SAID unto you”** –John 14: 25, 26. Take meticulous and vigilant focus so as to note the essence of this statement: The Comforter is promised to remind us of the words which Christ spoke to the disciples two thousand years ago; hence, in this way shall Christ raise it up again in the last day; in this way will He honor the Father’s will. Armed with these facts, there can be no doubt in the mind of the rational why the Lord, speaking to the 12 disciples, said the following: **“...Blessed are the eyes which see the things that ye see...and...hear those things which ye hear...”** –Luke 10: 23, 24. The disciples both heard and saw all of the components of Jesus’ ministry; why then were others pronounced to be blessed; all the while, they, themselves, thereby were not so endowed? They were not because the ministry was done proverbially so that the son of Man can receive the “kept” word and reiterate the works and the teachings of Christ. This allows the world today to see and hear with more clarity and precision what the disciples saw and heard. And since he, the *mustard seed* does the will of the Father, he “*knows the doctrine*” and can accordingly thereby give to the meek their blessing, the gift of kingdom entry, the lodging place for the birds of the air within his branches.

EG White, the prophetess to the Seventh-day Adventist Church manifested her own inspiration by virtue that she keyed in on this overlooked theme of advancing scholarship to be enveloped by the revelations of the *Testimony of Jesus* when she gave many references, including the ones above and the ones below:

“Christ is the truth. His words are truth, and they have a deeper significance than appears on the surface. All the sayings of Christ have a value beyond their unpretending appearance. Minds that are quickened by the Holy Spirit will discern the value of these sayings. They will discern the precious gems of truth, though these may be buried treasures” –EG White, *Christ Object Lessons*, p. 110

She made many other such statements. I will only cite one more below:

“The knowledge of God as REVEALED IN CHRIST is the knowledge that all who are saved must have. It is the knowledge that works transformation of character. This knowledge, received, will re-create the soul in the image of God. It will impart to the whole being a spiritual power that is divine” –EG White, *Testimonies for the Church*, Vol 8, p. 289.

Notice the meekness of her inspiration: She, as did Paul before her, did not laud her own work as the fountain of salvational light; instead, she attempted to point our hearts away from her work to that of a future calling. Undeniably then, none of the early disciples, because they were only fed on the sincere milk of the word knew the doctrine. The promise of the dissolution of Paul’s work, he being the master of milkology, should not offend us when we realize that he joined the apostles after Calvary; his gospel championship was intended to grow the gentiles until this day, the day when Father sends the reiterative Spirit of Prophecy. Indeed, all 11 were hand-picked by the Father and not by any other personality, not even Christ for He said, **“I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word...I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine”** –John 17: 6, 9. Thus, it should only be by His, the Father’s wisdom, that the dozen become complete for He is the Maker of humanity’s redemption. He will give to the world the Maker’s dozen, and it will be a core of disciples who are eternally devoid of Jewish traitors. In the interim, Father evidently selected Judas as a place holder, a decimal point or a zero at the end of a number. This He so did until the full equation was to be completed. This tactic of timed-released knowledge of doctrine is the only way that humanity can learn the fruition of Adam’s commission, to choose the good and

refuse the evil so as to become like God –this even in the place of discerning the efficacy and the validation of the Jews.

Just as Christ told the woman at the well, likewise, to allow for transition into the next super paragraph, do I tell you that, “...**salvation is of the Jews**” (John 4: 22), the disciplinarian troop of that number. They represent the sun-enshrouded Woman who, two thousand years past, emerged from Palestine seeking refuge in the gentile wilderness according to *Revelation 12*. This they did in imperfection for proverbial Judas has abided among them so as to betray the Lord. Which brings me to the salient point of transition: She was sent thereto to be fed or taught, as the Bible reveals. It says, “...**the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her...**” –Rev 12: 6. This concept of being fed presents an obstacle to your staunch, doctrinal beliefs. Evidently, people –for that matter, a plurality of ordained Christians– were to feed her during the sojourn of this metaphoric woman who gave birth to the Lord; and feeding is a clear allusion to teaching her doctrines. Therefore, be it ever so humiliating, she cannot grow if she refuses to be enlightened by devout men, and she cannot dismiss any doctrinal offers of assistance by use of the excuse that she only feeds from the hand of God. Christ affirms this posture for He said, “...**He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me**” –John 13: 20. Sadly, many who lack meekness will fall in the judgment because they are

Saints Who Refuse Instruction~~~~~. The concept of the subterranean or underground Jew was mentioned above, and now is a great time to revisit it. As also shown by implication, he grows up from Jesse’s roots. This he does because he is the quintessential teacher, the final one to feed the woman. Thus, to survive his judgment, one must become willing, again in meekness, to avail themselves to his wisdom, counsel and judgment –he evidently is the only one who “knows the doctrine”. I point you to the following Texts of prophecy:

“And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked ” –Isa 11: 1-4.

The Spirit rests upon him; how then dare any anticipate salvation claiming that the Holy Spirit must directly speak to them, when heaven has provided its chosen medium of doctrinal relay? Armed with these Texts, I point you to your own ethic and cite your work:

“What is God's chosen method for imparting truth? Who is our Teacher? God's plan at Mt. Sinai was that everyone personally hear the voice of God. The people's plan required God to initiate a complicated system of laws, rituals, and a human priesthood.

“These things have I written unto you concerning them that seduce you. But the anointing which ye have received of Him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in Him.” 1 John 2:26,27

“If any of you lack wisdom, let him ask of God, that giveth to all men liberally, without finding fault; and it shall be given him.” James 1:5

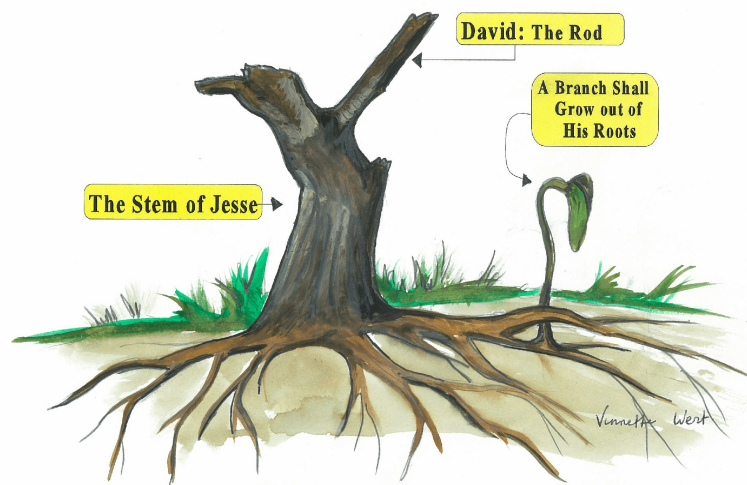
“And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.” Acts 2:17

God desired to speak to the people directly. See Ex:19:9

But the people were afraid for God to speak to them. Ex 20:18-21

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As shown with much evidence above, the talent to disseminate strong meat is vested in the son of Man, Adam's replacement, Father only promised to raise him in the last day, and upon so



doing we are all to be taught of God. *Isaiah 11*, cited above, proves that this singular teacher is to be a Jew, one who descends from the *House of Jesse*; his going forth has been from old, even from everlasting. If therefore any desire the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord, they must source his ministry. By the way, contrary to the misconception from Revelation, Jesus does not fulfill that prophecy for He did not descend from Jesse's roots. Instead, according to Rev 5: 5 &

22: 16, He was called, the root and Off-Spring of David. In *Isa 11*, the branch grows up from Jesse's roots while David is described as being an above-ground installation, a bough or a *Rod*, from Jesse's above-ground tree. Jesus, Off springing therefrom, must be thought to be the same.

This shows that neither Jesus nor David were hidden, i.e. covered during the beginnings of their ministry from the view of the world; they did not initiate a subterranean gospel. Jesus' rooting in David and His offspring from him merely shows that the Church was a solidified fortress of heaven for earth by David's administration; all leaders came –not from Saul, but David's– lineage. As a point of legitimate theological divergence: Jesus, also by ordination of heaven, initiated a new ethos of Christology, one of faith. Such was the offshoot; such was an addendum of theology into a diverging direction, extended to the gentiles, and apparently it had extra-Levitical teachings, ones that the Jewish church did not honor. To account for this divergence, the Bible describes Jesus as being rooted in David's governance and having advanced beyond it. The branch of *Isa 11*, begins a new epoch of theology that is indeed Jewish, but concealed as such: For he blossoms up from the earth where Jesse's roots have engendered him. Jews, not mindful of legally counting their numbers by Moses' installed standards do not recognize this branch; they do not "know the doctrine"; they cannot accede to his authentication; he is oblivious to them today.

But digressing no further, I must circle back to your theology of doctrinal communication cited above: It manifests that you have failed to heed Paul's counsel: You have failed in your dissertation of the *Efficacy of a Teacher*, to rightly divide the word of truth. This failure is made manifest in your indiscriminate style of elevating all Bible counsel with equity to or station above the *Testimony of Jesus* when His counsel, per many references already cited, elevates His doctrines above all other Bible teachings, and, to boot, it promises –like none other– to its adherents the gift of everlasting life. How have you fallen in this trap? You have done so because your recitation of Scripture is only half the battle; you must also, per Father's counsel, "know the doctrine", and it is revealed only by the one whom Christ promised to elevate in the last day. Therefore, your animus against Jews and against teachers, though basked in ignorance, has done for you a disservice, one which meekness only can invalidate. Such is made manifest by your allusion to the original church at Sinai: Instead of recognizing Christ as their Champion, you claim that God Almighty led them, and then you presumptuously cite their disdain of His direct communication as a reason for heaven's alternate installation of prophets. This conclusion is presumptuous: You assume that heaven did not pre-calculate the Hebrews reaction to Christ's voice and light and resultantly saw it as a demerit against their favor of heaven. This analysis

you erroneously deploy as a buttress to enforce your zeal to debunk true Bible teachers. Draped in this error, you refuse to be fed by the ordained agents whom heaven has elected to nourish the woman in the wilderness. It is with this fervor that you have rejected Vinnette, my wife's written appeal to you. Yet, to prove Father's tactic of doctrinal relay by surrogacy, Christ told us, **"...the Father himself...hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. And ye have not his word abiding in you: for whom he hath sent, him ye believe not"** –John 5: 37, 38. Conclusion in brief synopsis: The OT, the words within the church, the doctrines and laws of Moses, in that epoch, were not those of the Father. Instead, it was Christ, calling Himself God Almighty. He was an authorized Agent to so do. He, Christ, spoke to Israel using Father's name. Affirmation of this can be revealed from several sources; I will only cite one:

"Then the Lord said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. And God spake unto Moses, and said unto him, I am the Lord: I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them" –Ex 6: 1-3.

Jehovah is a different Person than God Almighty; He is Christ. How then do you say that God wanted to speak directly to them, and because He could not, He gave them laws? You do so by a mind that has been dominated in Constantinian, Catholicism which is merely base, uncircumcised milkology. You need what the wilderness, journeying woman needed, you need to be fed by the Lord. Christ spoke to Israel using the legal right to speak on behalf of Father: He had "power of attorney" to represent the Highest, the very thing that Satan coveted, the thing which caused the great controversy between Christ and Satan. Father, to represent Himself, elected Christ and ordained Him to receive worship and prayer. Thus, when He, Christ, spoke to Israel, it was His thunderous voice and His bright light that repelled them. He was not as you presume; He was not the same as God or as some put it, God in the Flesh. Father, Christ, the Comforter, and Jesus are separate Personalities. Father has no multiple Personalities: He is not schizophrenic. Evidence for these themes can be conjured from the everlasting-life-extending *Testimony of Jesus* in several places, most notably for the "theological scientists of faith" amongst us, it is described in the Lord's closing prayer of *John 17*. Therein Christ expressed that He was enshrouded in the Glory of Father's own Self; therefore, He had legal license to represent Himself to the uneducated Hebrew hordes as God Almighty. He said the following: **"I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with ♦♦♦THINE OWN SELF♦♦♦ with the glory which I had with thee before the world was"** –John 17: 4, 5.

Yet, it is good that this conversation takes us back to the declarations of Sinai/Horeb. Acceding to their appeal, Christ agreed with Israel's request to never speak directly to them but only speak through a surrogate. This was not, as you insinuate, a demerit of their spirituality and a strike of disfavor against them. To the contrary, it was a celebrated addendum to the Law, one that is now called the *Law of Moses in Horeb* which shall be the key component to the Gospel that is to end the day. This we can know for a surety because we are told in Malachi 4: 4, to remember that which you desire the world to forget, to remember the Law of indirect communication. It says, **"Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments"** –Mal 4: 4. That Law, it is clear to see, is a requisite that is in addition to the statutes and judgments, and a component of it simply states that Israel spoke agreeably when they urged Christ to speak to them through Moses. However, hidden in the fine print of the contract, Christ also promised to speak to them in two separate stages: first in proverb, through a Prophet like unto Moses, which is Jesus, then in plainness through the one whom He would raise after time, after two thousand years, for He said "it shall come to pass." The words were to be reiterated in the last day when Christ was to raise the son of Man, the Jewish branch from the root of Jesse. To quote it directly, the Lord said the following:

*“The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him (Jesus) ye shall hearken; According to all that thou desiredst of the Lord thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the Lord my God, neither let me see this great fire any more, that I die not. And the Lord said unto me, **THEY HAVE WELL SPOKEN THAT WHICH THEY HAVE SPOKEN. I will raise them up a Prophet from among their brethren (Jesus), like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass (2000 years afterwards in the last day when the Testimony is reiterated), that whosoever will not hearken unto my words which he (the branch) shall speak in my name, I will require it of him** (it will be the standard of judgment)” –Deut 18: 15-19.*

Like many valuable components of life, the Lord gives honor to the *Testimony of Jesus*, the “New Testament”; those words –once they are decoded– will be our standard of judgment our requisite for salvation. In affirmation, one must simply remember the above cited words of Jesus, **“He that rejecteth me, and receiveth not my words...the same shall judge him in the last day...”** (cited more fully below) All other gospel writers, being that they did not survive until the last day, including John, James, and Peter –even the world’s Christian hero, the Pope– are men who, though they may have even so much as directly heard and saw the works of Jesus, they were not thereby blessed; they did not “know the doctrine” for it was only to be expressed in the last day.

Instead of this complex process, Christ could have structured redemption differently: He could have simply told them what many instinctively presume: that, with Sinai, He was finished speaking, and He, after the events of *Exodus 20*, only requires their obedience to His words declared that day. To the contrary, knowing that they did not know the doctrine of Salvation nor the *Doctrine of the Father and Christ*, He, in His *Deut-18*-expressed communicate, requires us to remember, not just the Laws and the statutes, but, in addition, the Law of Moses, the law of relay of doctrine through a teacher. Why, because Christ knew then that Father would speak to them through His chosen Vessel, through Jesus’ lips as He was commanded by Christ’s abiding, albeit, hidden presence upon Him. Yes indeed, Jesus was the Light shield which the Hebrew Church demanded, and to impugn their request for such a shield from brightness and light is to impugn Jesus, the only Begotten, as it nullifies His work and His sacrifice. Paul put it another way, a way which we can only now understand and therefore, because of its uniqueness in revelation today, it is not a doctrine to be dismissed for we never beforehand possessed it correctly (How then can it be circumcised): He said that the Church shall suffer sickness and death because they are not mindful of Jesus’ work; in other words, using his parlance, they fail to discern the Body of Christ. Only today, the day when we do as Paul “could not”, when we discern the distinction between Jesus and Christ, can we benefit for this description of the “Body” of Christ. Paul said, **“For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep”** –1Cor 11: 29, 30. The words of Christ, and only those words, teach us of God and win for us life; they are words to be spoken, in reiteration, through the son of Man, Adam’s ruling replacement. Any other teachings, though they have Bible affirmation, are not unlike a medical or law school book devoid of the professor and in the hands of children: They have no light; they are devoid of “the doctrine”. To buttress this point so as to not freeze the church in fear, Christ, at Father’s behest, said through the lips of Jesus the following:

“...He that believeth on me, believeth not on me, but on him that sent me... I am come A LIGHT (A LIGHT, A LIGHT) into the world, that whosoever believeth on me should not abide in darkness. And if any man hear my words, and believe not, I judge him not: ... He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak ” –John 12: 44-50.

What about the limits which John placed on the need for a teacher, when he said that which you quote above,

“These things have I written unto you concerning them (The Judases amongst us) that seduce you. But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him” –1John 2: 26-27.

Simply put, John is expressing that only ordained-foot-washed disciples can show the way to salvation. It is evident, from his statement, that since none of those saints received everlasting life, life without the interruption of death, and since that was the central promise of Jesus’ work, then they needed an explanation to account for their deaths, and giving explanations is the very purpose of a teacher. So you misunderstand John’s intimation! He obviously was not telling them to quit school; for how silly, he was even writing to them to serve in the very function to which you object, to give them instructions as a teacher. By your deployment of this Text to diminish the need for a teacher, is tantamount to professing that the gentiles did not need the gospel: that the woman of *Rev 12* did not need to be fed in the wilderness. John was serving the same purpose of the work that I place before you: He was telling them to resist the prevailing subterfuge from the surreptitious Jewish “troops” who rejected Christ and to hold fast to the *Testimony of Jesus* and do not allow “Masonic” influences to torpedo the work of Father. Thus did he say, in the same context, the following:

“I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also. Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. And this is the promise that he hath promised us, even eternal life. These things have I written unto you concerning them that seduce you” –1John 2: 21-26.

There, you have it: John spoke to a people whom he acknowledged already had the truth. Can you presumptuously insert yourself among that number? I think not for they were affirmed as saints of heaven by Apostle John’s very own testimony. Thereby, no reader dare presume, as this letter manifests, that they themselves deserve Apostle John’s stellar accreditation. After all, is not such assumptions the ever-heightening focus of the intra-Christian debate: Who has the truth? You refuse the teachings of others because you presume, without certification, that you have it; thus, I seek to give it to you.

More on *1John two*: He said, “...*that which ye have heard from the beginning shall remain in you*”, and, so as to classify the pedigree of the saint who applies this Text, it has special meaning also. To discuss further, part of the Gospel to which John referred includes the very themes of this letter –Bible themes that you heretofore did not know and verses of which are required for you to be reminded. The saints in the days of Apostle John and the saints today should never relinquish those themes for it is their life. As John sent forth that teaching admonition two thousand years ago, likewise do I compel you today: All must be determined to become saints who receive instructions for it is what we “*have heard from the beginning*” of Jesus’ ministry. Jesus was a teacher; this is how He served the disciples. And instead of nullifying that methodology of ministry, He sanctioned and endorsed it by answering the disciples’ question, “...*Who is the greatest in the kingdom of heaven?*” –Matt 18: 1. He said, “...*whosoever will be great among you, let him be your minister; And...let him be your servant...Even as the Son of man came not to be ministered unto, but to minister...*” –Matt 20: 26-28. John’s counsel, that which was cited above from your website, underscores this affirmation of teachers “...*the anointing which ye (the disciples) have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him*” –1John 2: 27. Your anointing, if you are a Christian, a disciple of Christ, compels you to seek a teacher of the greatest acumen, the one whom Christ promised to raise in the last day so that we “all shall be taught of God” –John 6: 44, 45– this commandment was given to you/them by no man other than the Highest –he, the ordained of the Highest, must teach you all things from the words left behind by Jesus/Christ.

Dutiful to my assignment to serve, I shall fulfill this obligation and teach you as well as “remind” you of an episode of the Lord’s work. This I do in order that you may be blessed by seeing and hearing that which the disciples so did and then you may, by those very works, become

Washed and Sent~~~~~. Do you remember the Lord’s works and words to the blind man of *John nine*?

Without directly quoting much of it, I shall remind you of his marvelous encounter with the Lord which caused him to gain vision after washing himself in the pool of Siloam. By the way, Siloam, according to John 9: 7, means “sent” making a central metaphor for the *Disciples Indeed* today, those men who shall shortly become certified as Apostles, shepherds who shall be sent to inform others. Confluent to this *Testimony-of-Jesus* moral, I will answer the issue that you pose from *Joel two* and show the saints who shall be sent as teachers by joining those two, otherwise separate Bible prophecies for to gain vision is to see the light. You cite the Text which says, “...***I will pour out my Spirit upon all flesh: and your sons ...shall prophesy...***” –Joel 2: 28– this you quote to de-emphasize the need for such “washed”-and-ready light purveyors. Twenty-six verses beforehand, the context of *Joel two* shows that the final trumpet sounds, and from that church, the SDA Church, a few leaders emerge. They are defined by the day and the time of their emergence. It says, “***A day of darkness and of gloominess...as the morning spread upon the mountains...a great people and a strong; there hath not been ever the like, neither shall be any more after it...***” –Joel 2: 2. How do they become so great!? –they respond to a trumpet message, a teacher, a Jew of social disconnection and disdain who has, before that dark day, broadcasted his message to all in Zion, the SDA Church; he does/did so to cure their blindness. This is proven by a more comprehensive analysis which digresses from this study. Simply put, who else could become so great other than the promised son of Adam and his small core of advocates, men given power never beforehand seen, a power to judge and to resurrect? This we must know for Adam was given dominion making his son the one to fulfill that design, the greatest. Then these saints from that gentile church, i.e. David’s prefigurative birth from a woman of ill-repute, a Canaanite mother, are compelled to become tender Christians: They must weep for the desolation of another people –not for the Jews but for their afflicted brethren called Jerusalem in *Matt 23*. They must cry to the Lord and say, “...***Spare thy people...that the heathen should*** (no longer) ***rule over them: wherefore should they say among the people, Where is their God?***” –Joel 2: 17. Spare Israel/Jerusalem who are contained in the non-Adventist, Sunday-keeping churches, in the “mountains” upon which the morning light spreads, the place where basic Christology is taught, and at that, is taught “moderately”. Then Christ douses them with the full truth of the Gospel –not as formerly taught but– as revealed in the “last day”. The Lord said,

“A day of darkness...as the morning spread upon the mountains...a great people and a strong...Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people...Then will the Lord be jealous for his land, and pity his people...Be glad then, ye children of Zion (Not Zion herself, but her final converts from the “mountains”) , ***and rejoice in the Lord your God: for he hath given you the former rain moderately*** (Its full impact was divinely concealed in Paulene foreskin), ***and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.*** (Both former and latter rain, the same gospel repeated in greater depth). ***And the floors shall be full of wheat, and the fats shall overflow with wine and oil*** ” –Joel 2: 2, 17, 18, 23, 24.

Afterwards, after their blind eyes are opened by the teachers who emerge from the last gentile church, Zion, then He, Christ, pours upon them His Spirit. First comes the doctrine by the teachers, the immoderately or profusely bestowed *Latter Rain*, then comes the Spirit. This is done so that Israel may again become capable to fulfill their Abrahamic commission and as a macro-scopic –not microscopic– collection of people, they can bless the nations through evangelism, through teaching. But be it no longer confused: First they are given the *Latter-Rain Doctrine*, the fullness of the *Testimony of Jesus*, as now revealed, then, those who embrace this

teaching put forth by Zion's remnant, the great and strong to therefrom emerge, are given the Spirit which you claim to already have.

Marvelously enough, that blind man of *John nine* gives to us a synopsis to marry with this prophetic purveyance; it is so given by the Lord's use of divinely concealed symbolism. Sure, yesterday, we took his *John-nine*-revealed experience and applied no true analytical symbolism to it: We had the former rain moderately. Today comes the latter rain of doctrine from the "works" of Jesus. That man was blind from birth, and even more shocking, his trouble was orchestrated by the very hand of the Father. The Lord said, **"...Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him"** –John 9: 3. Voila, we have biblical justification to make this record a symbol. Remember, Christ said that He came to finish the work of the Father; He said that it was meat (doctrine) that true Christians, disciples, were thereof ignorant.

"(For his disciples were gone away unto the city to buy meat) ...upon this came his disciples... (they) prayed him, saying, Master, eat (they sought Christ's endorsement of their formerly ordained doctrine). But he said unto them, I have meat to eat that ye know not of. Therefore said the disciples one to another, Hath any man brought him ought to eat? Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work" –John 4: 8, 27, 31-34.

Amazing indeed, these references manifest that Christians, true disciples today, teach doctrines which, because they do not manifest how the work of the Father for humanity is to be finished, Christ refuses to endorse; He refuses to eat out of deference to His own advanced doctrines, "meat". He has meat of which they, nominal Christians, be they ever so elevated, even as disciples "know not".

But, digressing no longer, this blind man of *John nine* suffered mightily; he lived in total darkness from his birth, and he did so merely to express to us the Father's finishing touches on the Gospel; therefore, we must become inundated with this *Latter-Rain* work expressed in His remedy for blindness since we shall soon teach it to Jerusalem, the desolate house (see Matt 23: 37-39). Again, I tell you, we need to see those works as an object lesson that we may receive Adam's blessing from God. "We need to see" how many may become cured and sighted. Once you do begin to see, you will understand why you need a teacher to advance into the light that God is now directly blasting upon you. This is His direct grace to you because, already He blasted this *Joel two*, final trumpet of closure to the mother, Seventh-day Adventist Church, and they, consumed in darkness, can no longer receive His grace. Blessed be it now for those men and women who have become disfellowshipped Adventists.

Jesus, with the God of the Old Testament, Christ, abiding within Him; Jesus, the Body prepared for Christ by Father to therefrom clandestinely shine, (see Heb 10: 4), He, Jesus, used His own distinct physiology, His holy biological, His anatomic expulsions to bring to us this lesson: It may seem crude, but He did so by first spitting upon the ground. He did more works at Christ's "command": He next used –not those of Christ nor any other man but– His very own hands: With His fingers, Jesus made mud of His spit and smeared it on the eyes of the blind man. Yet, this effort seemed of no avail; it was not enough for still his vision was like that of the earth before the fourth day of Creation, an incomplete work, or more to the point, it was like the Adventist world after the last trumpet blast of *Joel two* and *Isa 58*; his vision was still black and void. In other words, the blind man, despite this **"WORK"** still could not see. No, he could not, but Father was not finished with this, His object lesson for us: First God birthed him in blindness, then He had the Only Begotten tarnish that poor man's face in degradation, then the miracle continued. He commissioned the clandestine God of Abraham, Isaac, and Jacob; the One Who was given Jacob by the Most High (See *Deut 32, Ex six*); the One Who was beforehand draped in Father's very own glory; a.k.a. the Creator and the Word; He commissioned Christ to honor His covenant by not thundering His voice at that poor and desperate pariah, instead, just as promised in *Deut 18*, He spoke His words through Jesus and instructed that blind man to wash in the pool of Siloam. This we know because Christ foretold us that Jesus would speak His words.

Afterwards came the miracle. Behold! – that man, for the first time in his life had vision. More specifically, he emerged from that baptism seeing the Light.

Sure, some may say anyone can, by imagination, conjure a sermon from Jesus' life story. True indeed this has been our plight these past two-thousand years; however, none have ever made such a lesson showing the distinctions in personality between Christ, Jesus, Father, and the Holy Spirit. All have had their eyes covered in Catholic spittle-mixed dirt. Indeed, this gives to us another clue to its present truth meaning. Before elaboration, we must be gripped by the fact that now we have our object lesson from the "works of Christ": It was/is only when people of faith, genuine disciples of advanced Christology, ergo, *Disciples Indeed*, men of freedom, lead fundamental, milk-fed, Pauline Christians to the water, a.k.a. the fountain of life, that they receive the fullness of the Gospel, that they receive vision, the very light for which Christ came to subtly shine upon them. "...*Hast thou seen that which backsliding Israel hath done?...(she) hath played the harlot...And her treacherous sister Judah saw it...Turn, O backsliding Children...And I will give you pastors (Davidian teachers) according to mine heart, which shall feed you with knowledge and understanding*" –Jer 3: 6, 7, 14, 15.

Eyes covered in Catholicism: The lesson continues in its depth: Christ said, "...*the works that I do in my Father's name, they bear witness of me...believe the works: that ye may know...*" –John 10: 25, 38. Therefore, a teacher must give meaning to this episode; he must let you see and hear what the disciples saw and heard so as to win to you your blessing. The key is found in the dirt; it is likewise a metaphor, one with Bible validation: *Dan eight*, in its description of the Catholic Church's prosperity, said, "...*out of one of them (one of the beasts) came forth a little horn, which waxed exceeding great...and it cast down the truth to the ground; and it practiced, and prospered*" –Dan 8: 9, 12. In this revelation we can now affirm that which has been stated: that Catholicism is the dirt from which Protestant Christianity has sprouted and blossomed. This it did by use of nothing other than fundamental teachings and workings of Jesus.

Jesus' words, themes which, in keeping with the metaphor or the proverb, flowed from His mouth, they are portrayed as the crude fluid-like discharge: His seemingly useless spit. But He did more than just grace the gentiles a.k.a., the *earth's willing blind men* with doctrine: He, by His bowed-down body to the ground continued to serve us to forge us into the eventual, divine pastors after the Lord's own heart.. But we must remember that this is a proverb: The Christians of years past represent Jesus' Body for, in a literal sense, Jesus ascended on high. In other words, the Calvary experience began to show to us His lowered posture. He actually as well as figuratively mixed His "spittle" with the dirt and blended it with the artistry of His very own hands. Such hands represent His helpers, the disciples and prophets, men who joyed in the proclamation of His path from affliction to glory.

Did the "treacherous Jews" pervert the Gospel as you say? –no, God intended that His own disciples mix His word with dirt as they taught the *Former Rain* to us "moderately". But one key distinction must be made: They did so by misapplication of theology, that which Paul calls "partial knowledge" (*See 1Cor 13*). They did not corrupt the words which Christ gave to them to keep; rather, they corrupted the doctrine associated with those words. All *Testimony of Jesus* and Old-testament pronouncements remained intact. The point bares repeating: Though they did not pervert Bible pronouncements, they did, instead, falter simply by divine design; therefore, did sickness and death consume them. Remember, this was Adam's election for them: Against Christ's counsel, he willfully elected for humanity the path of spiritual blindness from birth. In essence, he chose the path of sickness and death before resurrection and life. Some may ask, "who was Adam to choose for me?" –he was your created shepherd of dominion.

Because the gentiles, indeed all of humanity, didn't know the true doctrine as it was kept from them by Father until the "last day", our remedy was the only option: The sincere and well-meaning Christians mixed the under-valued words of Jesus' mouth with gentile and Catholic corruption forging unacceptable bread that was, as shown above in *John four*, disdained by

Christ. They taught concepts like the doctrine that all meats, even swine, are clean to eat; they taught that a spirit within men goes to heaven at death; also, that, in Jesus, man no longer needs his rest on the seventh-day Sabbath; that resurrection morning gave us a Sunday Sabbath; or like the equally profane doctrine taught in SDA circles, that *Leviticus-11*-defined, clean meats are now also condemned and vegetarianism has been installed. They taught more: They taught of the Rapture; they taught that the wicked, at death, are burned eternally; their marriage concepts are deleterious; finally, and most egregious of all, they taught that Father has a split personality and is the same Person as His Sons, Jesus and Christ, claiming that, for any to teach otherwise is tantamount to teaching polytheism; etc. These themes and many other pagan ideals which the Bible beforehand never sanctioned was like darkening clay on our eyes. The hands of Jesus, the advancing Christians after the 11 passed, smeared those concocted themes onto the eyes of all men who yearned for vision. For you see, unlike the Hebrew people, the gentiles had absolutely no other connection to God before Jesus; hence, they were good targets for the promotion of this smear. Beforehand, the gentiles only had, as teachers, the cruel demons from hell who masqueraded themselves as gods. Indeed all in the entire earth were blind to God and His salvation for, as shown above, only in Christ –not in Jesus– do we have vision or light. Therefore, the Christians needed holy spit, discarded doctrine of Christ that were propelled from Jesus’ mouth, themes, stories, promises, miracles, etc, “kept” in the ordained hands of heaven’s certified teachers, the Jewish disciples!

More application manifests that, formerly, this *John-nine* blind man was perhaps merely a beggar outside of the Temple whom the Jews disdained showing that he could only represent those men whom they arrogantly viewed as reprobates, as depraved, and as inferior. Whom do they represent? Those temple masters could only symbolize the leaders who, by corruption, preside and govern the end-time Christian Churches, the place where Jesus now honors just as He did anciently with the Synagogue. Again, as Father honored the Hebrew church by His Vicegerant, Christ, Jesus so honored the gentile Church by proxy, by the deployment of His patronizing disciples. This He did all the way until the day when the “trumpet” of judgments sounds in Zion and darkness thereon falls. Thus we have grounds to anticipate that the blind man’s gifted vision today will likewise, very soon, upstage the entire temple, the men who by apostate, Jewish sophistry, which is by Masonry, control the theology of the temple. Again, I say, they are the Judases which forestall the completion of the Maker’s dozen. Yesterday, they refused to accept that Jesus could add to the Gospel of Moses; in other words, they thought that Moses was the greatest light, and that Jesus had no power to give more vision. Today, they refuse to advance in Christianity by the same contrary spirit.

But the lesson has not been fully gained, for by the work of Jesus’ mud, applied to the eyes, humanity still does not have vision. Something else was needed: We needed to see and distinguish the hidden presence of Christ on Jesus. Such is expressed by knowing Christ’s name. And only a Jew, the promised son of David, a “pastor after the Lord’s heart”, can give that vision. After all, David was promised as much:

*“...when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. **HE SHALL BUILD AN HOUSE FOR MY NAME**, and I will stablish the throne of his kingdom for ever.”*

–2Sam 7: 12, 13.

So, *“a great people and a strong, there hath not ever been the like, neither shall be any more after...”* we can now see whom they represent within the corridors of the SDA Church –they are not all Davidians, instead, be they ever so disdained– they are triumphant ones. Alluding to the promotion of Christ’s distinct identity, we can also now see that Catholicism is the dirt over which Protestant Christians must fully become triumphant. Thus, the gentile Christian Church, with eyes anointed by Jesus’ hand-mixed mud, is still in the state that we find her in today, blind to the light of Christ. Commensurately apropos and relevant is the conclusion that she requires that which Father has now sent to her, an advanced teacher, one who delivers the *Latter Rain*. Remember, it is distinct from the endowment of the Spirit. This teacher who feeds opulently and

not “in moderation” emerges declaring the name of the Lord, declaring the separate and distinct identity of Christ. This teacher, the one whom your myopic doctrine compels you to disdain—for you say, God speaks to us directly—he declares the Lord’s name and he does not call Him Jesus: He does not replicate the errors of Christendom; He does not call Christ the Father, nor the Holy Spirit. He instead, recognizes Christ’s very own separate and distinct Personage, and he boldly teaches the gentile Church about His, Christ’s, very own work. Thus does he build a collection of people, a house, for Christ’s name. This the son of David does all while uniquely, geniusly, and wisely avoiding the fear of the historic Church: He gives clinching Bible evidence to insulate himself from the accusation of “polytheism” for He does as did Jesus and Christ before him, He recognizes only one God, the Father.

By this skill of doctrine does the son of David, after the mud-mixed spittle was applied, after Jesus stood to His feet, today, after He is finished ministering to the gentiles, becomes the voice of the Lord to call His sheep, to call them by a shielded light, by the shadow of the Mighty Rock, by Christ’s hidden presence. For this is, by the *Law of Moses*, the only legal way contracted to speak to Israel. Accordingly, a voice is heard with another commission, and it declares: **“Go wash in the pool of Siloam.”** A point of sober consideration must be offered with the following question: Does this fact diminish the efficacy of Jesus’ ministry? Of course it does not, because, without His mud on your eyes, without the sincere milk of the word, none shall ever gain sight; none will ever even be led to the fountain to receive their washing. Ergo, Jesus’ disciples led that blind man who had no other benefit from Jesus than his hope; they led him to that pool—for a blind man could never find his way on his own. Upon so doing, the man miraculously received his vision and returned to the Temple, no longer a beggar, but a noble and elevated teacher of the Jews:

“Then they reviled him, and said, Thou art his disciple; but we are Moses’ disciples...The man answered and said...Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth...They answered and said unto him, thou wast altogether born in sins, and doest thou teach us? And they cast him out”—John 9: 28, 30, 31,34.

Marvelous indeed is this episode for the church acknowledged that the blind man was a disciple of Christ! In fact, he was an emboldened and a more advanced disciple. But such was recorded for our interpretation from proverb unto literal meaning because we have no record of that man becoming literally cast among the 12. Thus, he can only be prefigurative of the disciples when they receive God’s glory. After all, he did, by the acknowledgment of the Jews become their teacher, despised though he may have been. What was his lesson that he shall deliver to the church? It is the same lesson which Christ taught and which this ministry emphasized: He taught that salvation comes by doing the will of the Father. Speaking of God—not making allusion to Christ or Jesus but recognizing Them to be the indirect Source of his healing—he said, **“God heareth not sinners** (incidentally, this is the reason why Father sent Christ) **but if any man...doeth his will, him he heareth”**. This is the complete Gospel in synopsis, the thing which Jews, indeed all of humanity, are required to learn.

So you see, the words of Christ, dictated to Him by Father, can take a beggar, a vagabond, a so-called vagrant or outcast and transform him into an ordained teacher above the established Church; it can transform such a man into one who has been *Washed And Sent*, sent to enlightened “backsliding Israel” described in *Joel two, Matt 23, and Jer three*. This it can do only after the initial lessons of Jesus, aka, the milk doctrines—those themes which began our connection to God—are washed away by the Lord’s teachers, by our immersion into the fountain of God, the Pool of Siloam. And it is this work, among many others, which Apostle John compels you to never forget because in so complying, it precluded you from denying Christ and Father, the hidden Actors who worked through Jesus.

Yet, one more study from the works of Christ/Jesus must be brought to view to close this letter. It is the lesson of the calm to come to the tossed and

Tempestuous Church~~~~~. You cite *1John two* above. John was a more-especially beloved disciple, and you do well to reference his work. He gave to us the book of John and the Revelation also, and therefrom do we receive great spiritual benefit.

Many lessons, handed to us so that we may recall them and learn, come from John's work. I now cite to you, in brief synopsis, the story of the *Tempest and the Storm*. In *John six*, the Lord took His disciples on a mission. They journeyed to the far side of the Sea of Tiberius. Quite significantly, the sea, for our benefit, had two names for we are told in the same Text that it is the alternate name for the Sea of Galilee. Tiberias, being a provincial Roman ruler, exploited his authority and aggrandized himself with heightened distinction by boldly renaming the sea in his own honor. Correspondingly, it represents the re-forging of Scripture under the Roman Catholic epoch. For sure, we will make full use of this coded speech, but for now the scene must be more fully set. Again, Christ achieved His covenant mission described in *Deut 18* and preached by proxy; He spoke through the *Prophet like unto Moses*. In this episode, He drew a large crowd, a "great multitude"; the men alone numbered five thousand. Rather than sending them away unfed and hungry after a lengthy "camp meeting", the disciples participated in His miracle; they found a lad with five loaves and two fish. That generous young boy gladly shared his lunch with the Lord, and He in turn blessed it so that all who sat at that camp meeting were fed to the full. So thorough was this proverbial feeding that Christ deployed the disciples further by commissioning them to "...**Gather up the fragments that remain, that nothing be lost**" –John 6: 12.

The interpretative lesson by a skilled teacher who has been endowed by the Spirit of God to remind him of the "works" of Christ deepens by the events which followed: Jesus, the physical Man, Jesus, the Body prepared for Christ that we must discern so as to escape death and sickness –as shown above by Paul in *1Cor 11*– He is the One Who, at the end of the service, ascended up a mountain to commune with God and to fulfill another mission. He also ascended so as to prevent a dastardly and offensive error harbored in the hearts of the throngs: He went up the mountain, according to the Text, to preclude them from making Him king. "**When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone**" –John 6: 15. In the meanwhile, the disciples were sent away on the sea. The sea that night was tempestuous by virtue of a "**...great wind that blew**"; it was dark and terrifying. Then the Lord, approached them, walking on the waters, and they were all terrified. Seeing from afar, they, as a church, made a critical error: They mistook Him for a devil until they heard His voice, until they heard the covenanted speech from the *Prophet like unto Moses*. Amazingly, the approaching Lord ignored the other ships that would make the same journey to the other side of the Tiberius Sea and boarded the one that welcomed Him, the ship to which He directed His voice; He boarded the one which contained the disciples. All must discern in introspection: Are they on that ship, or do they confuse the messenger of Christ to be a ghost, a devil? While pondering upon that sober theme, we must add that after Christ/Jesus boarded the ship, the next miracle occurred: Immediately the ship was docked on shore for them to therefrom disembark, in other words, to leave Zion. Though we all remember this story, after all, it is part of the words and works of Jesus/Christ, we still must discern the lesson to be garnered from God by it.

To be fed the loaves and fish by Jesus, and to be fed miraculously after Christ prayed to Father a prayer of thanksgiving, has significant symbolic meaning. It is to be given doctrine by heaven through Jesus. Such is an amazing allegory when you realize that the entire interlude was a simple story to depict, in code, the two-thousand-year Gospel dispensation to the gentiles; they are the multitude that therefrom received gratification. Key to understand its import is contained within the facts of the luncheon feast. It did not directly come to humanity from heaven but from a generous Lad. It represents the meat, the First-testament dispensation handed to us by Moses and the prophets; this was represented by the loaves and the fish. Evidence of this comes from the same contextual study: On the other side of Tiberias, Christ discounted the efficacy of Moses' work by use of the following discourse:

“They said...Our Fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. Then Jesus said unto them...Moses gave you not that bread from heaven...For the bread of God is he which cometh down from heaven, and giveth life unto the world...I am the bread of life:...”—John 6: 30-33.

Accordingly, the fish and the bread represent the Old-testament Gospel in the hands of Jesus; He was symbolized as the Lad, which had the blessed meal in His basket. A lad is a kid, a young man, and in interpretative theological parlance, he came newly and at the end of an ancient and ordained system of theology and theocracy. Further confirming a point made above, David was the icon of that theocracy, and Jesus, still being rooted in David, took it in a new and different direction; yet, it was a tradition which began with Moses. Let the point ring with even more resonance: Perhaps among the throngs, many of whom were mature and bearded Jews, including the 12, he, the Lad was the only one who could contribute to Christ’s ministry. Even more to the point, that honor was not enough: Christ still needed to petition Father so that the gentiles could be sustained by the bright-eyed and eager provisions of Jesus, as they too, like the Old-testament Church had to—in hope and belief—patiently forbear and endure all things in charity including death, sickness and affliction. The re-gathered provisions were not perfect, but it was better than the plight of the natural path of the gentiles; it was better than starving. This quality of spiritual provisions and doctrines they must endure and be sustained until today, the day of their next meal, the day when the faithful are saturated and doused with both the *Former* and the *Latter Rain*.

From another dimension, the feeding of the multitude represents Paul’s gospel to the gentiles, the temporary, replacement teacher of the Jews, the self-confessed purveyor of “partial prophecies” (see 1Cor 13: 9-12), the one who temporarily served in the open post left by Judas’ expulsion. He, Paul was to be blessed to feed them fundamental Christology until the day when the “Maker” completes His dozen. If it could not preserve life and vitality, then such is attributable to Adam’s choice to partake of the forbidden fruit. So as to symbolize this aspect of the Christian experience even more fully, all the residuals, as inefficacious as they may have been, needed to be gathered by the disciples so that, according to Christ, **“nothing be lost”**. With added imagination, envision still further: Perceive the depths of meaning attributed to this first disciplinarian commission. In reality, since we can assume that they did not supply picnic tables and plastic tupperware, the disciples were commissioned to gather from the ground the discarded and partially eaten remnants of both fish and bread. Such is not a scene of sterility, sanctity, or Levitical cleanliness, but again, Jesus was an Offshoot of David. This aspect of the allegory manifests that Jesus’ work and even His Old-testament mastering of doctrine would be preserved and “kept” by the disciples in a way that was not sanitary. Such would be until the day when the circumcision is required, and the son of Man would make the proverbs of Jesus’ testimony plain. Father sanitized or sanctified the truth in His ingenious way: The salt of His preservation was the mystery in which the truth was cloaked. Such rendered it preserved and pure for the son of Man’s distribution so that only he, the “true witness”, could distribute it sterile and germ free. Hence, he is given life and health to purvey to humanity. Until the day of his arrival, we would not be able to discern the *Body of Christ* and would, accordingly thereby, be consumed in sickness and death. More carefully put: Jesus’ works, like milk for babes, was to be preserved until today, the day when we can garner from His words and works the stronger and fuller meaning intended to save us. Such words must be gathered even though much may seem to be tarnished after being cast to the dirt and then re-gathered.

Just as it is today, many devotees to Jesus, many Christians who have been fed by His experience, likewise miss the point of His ministry. He is not the one whom Christ promised to be made our eternal king; He was/is not the biological son of David; He is not the son from Adam who was to bless the nations and become the son of man/Man so as to have dominion over the earth, over all of Adam and Eve’s children, after they have successfully heeded their commission and populated/repopulated the earth. Adam and Eve were commanded to have children so as to rule them; Jesus was not the product of their union; His Father was the Highest, and it was only, Mary, His mother who came from Adam and Eve’s procreation. Though He

was born in Bethlehem, by Law, Jesus could not be counted, genetically, as a literal Jew. For an adoptive Jew does not meet the genetic test of inclusion; He did not, as a Man, “proceed from (David’s) bowels”. Thus, He was determined to escape the impulse of the mob, to ascend, so as to not be coronated as their King. Today, would He not still have the same inhibition? Furthermore, neither Adam, nor any of his seed, could ever receive promotion to rule or ‘dominate’ Father’s Sons, Jesus and Christ, for Father is the highest and He rules His own. Thus, in this *John-six*, multitude-feeding, theological metaphor of the Christian, historical synopsis, Jesus, on the other side of Tiberias, left the disciples to be rocked and tossed by Romanism as they journeyed over the sea which was renamed by gentile power. Hence, the gathering of the people by Shiloh and the *John-five*-depicted resurrection of the dead so as to be judged must be given to the legally defined replinisher of the earth, the quintessential Jew. That commission pertained to the first man to become doctrinally circumcised of heart. Thus is it explained in an OT prophecy, and before quoting, the Lord guaranteed to fulfill such promises, when He, Christ, commanded that we “*Think not that (He was) come to destroy the law, or the prophets...but to fulfil*” –Matt 5: 17. Amongst the many others, He had reference to Isaiah’s promise of the replacement replinisher. He said,

“Thus saith the Lord, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants’ sakes, that I may not destroy them all. And I will bring forth a seed out of Jacob, and out of JUDAH an inheritor of my mountains: and mine elect (Singular man) shall inherit it, and my servants (a plurality of other people) shall dwell there”
–Isa 65: 8-9.

His elect, a singular man, shall inherit His dominion, His mountains. This man is a Jew, a singular person, a microscopic successor of Adam through Judah –what a magnificent synopsis to this entire paper that has been devoted to *Jewish Validation!* But even more must be concluded: Jesus’ mission, after His “work” was finished, as manifested by the episode of feeding the five thousand, the Bible-lesson interlude that we have now garnered from His distribution of bread to the multitudes, He was –by that very event and also by the above Texts which described the inheritor– not to be king. After all, He ascended to preclude that very election. His ascension on high instead manifested a superior promotion: He was to preside with His Father in heaven –a place with many mansions or, in other words, many planetary dominions– it was a higher calling. This doctrine is defined by *Isa 65* as the “new wine”; that which is placed in new bottles. New wine is not intoxicating; therefore, it compels men to destroy it/ferment it. It is new for it diverges from the old, Christian theology, that which Jesus fed to the church two thousand years ago, that which is old wine. It is completely divergent by virtue of its advanced meaning. All are not to be destroyed; only those, in the SDA Church, and her affiliates, who run from Christ’s voice-purveying messenger, thinking him to be a devil. Their destruction is fixed en route to the shore of disembarkation; that is, they shall be condemned to perish before the Catholic storm is calmed, before they make it across the Sea of Tiberias. Thus I appeal to you and to all who shall read this work: Shake off the proclivity of intoxication from aged or old wine, and imbibe the new light.

Such new-wine consumers will cross over the Sea of Tiberias with Christ on board their ship. Though they may have first perceived Him as a devil, their fears have now been quickly calmed and assuaged when they hear His voice, the voice of the one through whom Christ promised to gently speak and reiterate His testimony. They no longer embrace the Constantinian doctrine which teaches that Christ is the same as Jesus and that He is part of what they termed “the Trinity” or the “Tri-unity”. It is only when Christ, the Spirit contained within Jesus –for only such could make Him to walk on water– is received that we overcome the dirt of Roman Christological domination; therefore, when we embrace the *Testimony of Jesus*, nothing is lost, and though it is picked up from the dirt, it is newly blessed and cleansed. The winds may continue to blow; however, our ship has delivered to us protection: We immediately reach our place of disembarkation from Laodicea: We reach the land, a place of immunity and protection from the waves of the sea.

The proverb gets even deeper. There are other ships who seek after Jesus. Just as there are many “troops” of Judah, the Gospel has likewise greatly multiplied the communities of other Christians around the globe. This we know because others make the same passage in search for Christ, and they shall soon find His voice on the other side. But they seek Him in error which only now, or a short time henceforth, can be removed or divested from their zeal. They wrongly seek after Jesus’ bread from the other, the former side of the sea, bread of contamination.

Although the others receive a reprimand on shore, it is a gentle reprimand of hope, one that leads them, by a new path, to salvation. The shock which causes many to recoil is that it is a path which compels them, as Christians, to ignore the doctrine which He taught to them two thousand years ago, the bread that He, Christ, blessed and distributed from the lad. Amazingly, they must ignore it even though the disciples were commissioned to re-gather it. Such a conundrum can only be explained because it, the requisite to not seek after the bread which perisheth, is a legal commission to undergo heart circumcision. To mix metaphors, they must wash away the spittle clay. Yesterday’s path was indeed blessed; yet, it could not give to them life. It was that which Paul mentioned; it was the sincere milk of the Word, that which is abandoned by those of full age, the men who discern to choose between the good and the evil. All must embrace now and be led, “taught”, to embrace the bread from heaven, from Father, and not the bread from any earth-bound, Lad (Jesus) –be it so ever generously proffered. Yet, it is the same bread, bread re-gathered from the dirt, doctrines from Christ that He taught while He was yet amongst them two-thousand years ago. Jesus’ dark-side bread, though it be blessed by heaven, can only nourish the church in her survival to this hour. Thus did Christ reprimand the beneficiaries of that bread with the following, stern, admonition:

“And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither? Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man (not me, Christ but some other man) shall give unto you: for him hath God the Father sealed...and I (Christ) will raise him up at the last day” –John 6: 25-27, 40.

Somebody else deserves their adoration; someone else must become their king. But if not Jesus, the One Who on the dark side of Tiberias and the One Who served them miraculously two-thousand years ago, then who? Jesus said to them, ‘you have Me all twisted’: “My power is not in my bread; it is in My miracles; you must decipher their meaning; you must not seek after the traditional doctrine but the source of My miracles. Before Christ anointed Me, I could perform no supernatural feats of power; I could only teach the Old-testament Gospel. Therefore, you must seek after the Dove of My anointing (Christ) for only after He rested and abode upon Me did I have Power. It is this Power to which you must unite; you must seek Christ, the true bread of God. Yet, He promised to never speak to you directly, but only through an agent; therefore, to find Him, you must find that agent, the son of Man, the one whom Father sealed or ordained for your salvation, the man after the Lord’s own heart. The bread that will save you, that which he shall give to you is everlasting life, and it must come to you by the promised son of Adam, of Abraham, of Isaac, of Judah, of David, then Joseph, plus 1000 generations”, *“He hath remembered his covenant for ever, the word which he commanded to a thousand generations. Which covenant he made with Abraham...And confirmed ...to Israel for an everlasting covenant:”* –Ps 105: 8-10. He is the one whom the Father hath sealed; consequently, he has the everlasting seal of the 144,000 depicted in Revelation; he has the *Seventh Seal*. His meat, his doctrine of Christ, unlike that of Moses and that of Jesus, endureth forever. Until the saints embrace this Gospel from his lips, they will always be infected with sin; they will always be at war with God’s will; they will always be the Tempestuous Church, a Church *“...tossed to and fro, and carried about with every wind of doctrine, by the sleight of men...”* –Eph 4: 14.

But only one issue remains to be answered before I close this letter and send it to you. We must discern why Father would bypass Christ and Jesus and vest our salvation in a

Sin Overcoming Human~~~~~. The point is made crystal clear; it is not ambiguous to those who read the Gospel's unjaded by human presumption. Father has vested our everlasting life in the hands of a Jew who overcomes the impulses of man to war against heaven. His will is that we receive His testimony, reiterated and made plain by someone other than Jesus or Christ. Though that man, the *mustard seed*, Derek West, is indeed not Christ nor Jesus, and he never claims to be, he does that which none on earth have ever done: He uplifts Their works and Their words by the Power of the reiterative Holy Spirit. This he does at the risk of extreme social recrimination, isolation, and rejection. Rather than being popular, he, like Christ, gives his life to the Gospel and it is Father's will that those who desire salvation come under the auspices of his seal. This means that they must hear him and see him when Christ raises him up at the last day.

"All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day" —John 6: 37-40.

Such only makes sense when you consider the fact that the world has rejected the Father's words and have elevated the teachings of every other pontificator above His. He is a God of love; but He is not Christ; He is not meek; He is exalted. Therefore, to save humanity, rather than condescending Himself to our level so as to receive our abuses, He elected Christ to serve His interest in this mission. Thus, rather than destroying the nearly eight billion on earth today, He rewards those few men who have stood tall with everlasting, heretofore unknown or unheralded greatness and strength, just as depicted in *Joel two*. They win this promotion because, amidst all the world and all of Christendom, they are the only ones to receive His words declared through Jesus when it is finally heralded. All others, should they receive salvation, do so by an inferior standard that is reflective of their inferior faith. They do not win empowerment as sons of God; such would make them proverbial men for, be it not mistaken, God is the quintessential Man. They are given the next best option, the lower station and status in the kingdom; they become as —not His sons and daughters but— His servants. The rulers over them are justified in their newly won station before all of heaven and hell because they are deemed to be the most charitable. They are deemed as being the ones whom Paul described when he defined the greatest and said, *"Charity suffereth long...Beareth all things, believeth all things, hopeth all things, endureth all things... the greatest of these is charity"* —1Cor 13: 4, 7, 13. It is therefore no marvel at all that Joel defines the heroes of Adventism as the greatest, *"...there hath not been ever the like, neither shall be any more after (them) ..."* —Joel 2: 2. For these eternal leaders, Father gives human identity; He gives to them creation's definition of "manhood": They are saints with dominion; they are the makings of a man. In other words, He makes them symbolic shepherds for, be it not lost in the expression, a shepherd is not a sheep; he is a man who governs animals, sheep. The saved who cannot forbear the test of popularity, always sensitive to human opinion and human approval of their doctrine, can never be trusted to manage their lives without disaster. Thereby, for their protection, they must be ruled as animals; they must be governed with well-defined restrictions; they are limited by their self-imposed cages. They shall be led by heaven's divinely appointed humans; they are given a subordinate status in the Kingdom, the status of proverbial animals, sheep.

"Therefore will I save my flock (an animal designation)... And I will set up one shepherd over them (a human designation), and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. And I the Lord will be their God, and my servant David a prince among them; I the Lord have spoken it...And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God." —Ezek 34: 22-24, 31.

Heaven can no longer endure their path of self-destruction when left to manage their own lives, and Father, rather than destroying them for rejecting His light, He saves the righteous by giving to them a governor whom they must themselves embrace. True indeed, though it has taken six-

thousand years, THE MAN has become as one of Divinity to know good and evil. The sheep and the cattle will be eternally governed by the son of David, a Jew by definition.

Side Bar B: Ezekiel 34 shows that when God refers to Israel, all twelve tribes, as sheep, He is being, not literal, but metaphoric and proverbial. This is not a created concept by me, someone thought to be an overly imaginative minister. Essentially He says, *Lest you become confused, I called you sheep but ye are literally men, those who have been inherited to Me, the Lord as shown in Deuteronomy 32.*

Apostate Jews who, even today, say that the gentiles are animals created to serve them, being literal with that arrogant and haughty insult, are in error by use of a false pejorative (a conclusion that is, by presumption thought to be negative). They all, including Israel, are animals: The Christian gentiles are considered cattle; meanwhile, the Hebrews are considered sheep as shown in many places in Scripture. The non-Christian gentiles, those to be saved, are considered, In Isaiah 11, to be predatory animals: lions, wolves, snakes, bears. This Divine use of metaphors distinguishes between men elected to rule and those who choose to be ruled by their rejection of Christianity. This we know because the embrace of the Testimony of Jesus converts a human into a new creature, a son or a daughter of God, or as Matthew 12 put it brethren and sisters to Christ, Father's Eternal Son. They are the only "men" to emerge from this six-thousand-year path that Adam chose: men like God; men who have mastered the science of good and evil. They have heeded EG Whites appeal and have also mastered the science of the Testimony of Jesus and the Lord's closing prayer. Remember EG Whites's stunning words. She said,

"The Lord calls for men of genuine faith and sound minds, men who recognize the distinction between the true and the false. Each one should be on his guard, studying and practicing the lessons given in the seventeenth chapter of John..."

'Neither pray I for these alone,' Christ said, 'but for them also which shall believe on Me through their word; that they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me.'

"—EG White, Testimonies for the Church, Vol 8, p. 239.

"The knowledge of God as REVEALED IN CHRIST ... is the knowledge that works transformation of character. This knowledge, received, will re-create the soul in the image of God. It will impart to the whole being a spiritual power that is divine"—EG White, Testimonies for the Church, Vol 8, p. 289.

If this document has been placed in your hands, then it is not too late for you to make this transformation and win for yourself the very face of a man, which is oneness in God. Why choose to embrace animal status; why choose to be a man who must eternally be guarded by wise men? —By Derek W. West, 18-Jun-2017.

But none have cause for consternation; in fact, all should celebrate because our accepted, political solutions, as stated above, are infinitely worse. The designated and approved leaders of our election today, in the church and in the world, are all, if not one themselves, they are ruled by Masons, men sworn to uphold the arm of the gardenic serpent of misery and death, Satan. They are clandestine, cruel, devil-worshiping, human-sacrificing agents of hell. If the saints can vote for them, if they can defend their clandestinely-controlled leadership, then certainly they can peaceably abide under the management of the son of David. Unlike the others whom we have elected to preside over us and unlike the apostate Jews who rule through Masonry, this son is fairer, more equitable, than all other men. The Psalmist, David said as much when he prophesied the following of this, his son:

"My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer. Thou art fairer than the children of men: grace is poured into thy lips: therefore God, hath blessed thee (he is not God; he is blessed by Him) for ever"—Ps 45: 1-2.

Blessed forever: Indeed he and his fellows, the plural pastors of the Lord's heart who are united as one (See John 17: 21), are great and strong as Joel promised. And to boot, the Father has a vested interest in this very outcome; it is the finishment of the Gospel meat that is only now being exposed; it glorifies Him. To understand we must be taught of Him: As shown already from the Lord's closing prayer in John 17, He ordained Christ with the glory of His very own Self, and this He did before the creation of the World. Christ, by Father's very sage wisdom, won this award because, to reiterate, He is meek and lowly. What this really means is that, as

shown by the blind man of *John nine*, though God does not hear sinners, Christ does. Yet, instead of abusing His power, He always subordinates His will to that of the Father. This He did, before all the eyes of the universe as He abode upon Jesus and suffered with Him at Calvary. The honor of Christ's meekness allows Father to maintain His lofty post; He did not need to



come down Himself and tarnish His unchallenged reputation. For, as the Ruler of the universe, as the Ruler of the many mansions under His influence, those described to be in His house (See *John 14: 2*), in Christ, He could risk the rebellion of humanity; He could preclude their immediate destruction, and still maintain His lofty status as a feared and respected Ruler.

From this union of Oneness, Christ could absorb all of humanity's offenses, their

disrespect, their breach of covenants, their blasphemies of His name and His word, their violations of His laws and, I say by this meekness, Father's image is left intact. None could repine: You let humans, in sin, defy your will; why cannot we receive the same privilege with your grace? Answer, Christ was given their planetary management, and in death and atonement they pay their price for their insolence until the son of David emerges to be His shepherd and to replenish the earth. No other, not even Gabriel, as made manifest by his punitive stroke on *John the Baptist's* father, Zachariah (a man declared righteous by the Bible), could display such tolerance, such meekness—especially could not Lucifer for we need to merely look how he, by the scepter in his hand, Masonry, lures by deception, the communion of men into his lodge and kills the men who afterwards betray or defy him.

But beforehand, the nomination of Christ to maximum empowerment made Lucifer covetous and iniquity was found in him. Being very popular, as an entertainer in heaven, Lucifer slyly won the sympathy of the other unfallen beings, and there was war in heaven. Lucifer's covetousness had far reaching impact: It impeached Father's wisdom, and challenged His acuity to anoint His own "Secretary of State", His own Power of Attorney, to receive worship and prayer in His stead. Perhaps Christ would have killed Satan for His disrespect of Father's authority, but the All-Wise God floated a surprisingly different strategy. He chose to make man in Their image and after Their likeness and let him have dominion. Christ, ever-so-willing to please the Father agreed for, even though just before the flood, Christ lamented that He made man, He trusted Father; He was willing to be charitable, to bear, to believe, to hope, and to endure all things, even to Calvary.

Take pause for a moment and consider Father's vested interest in Adamic dominion: Amidst this war, in the very heat of debate, Father floated the suggestion that man be created. What is even more amazing, He generously gave Lucifer access to the newly formed, unsuspecting, and naive couple and to their planetary home. This tactic threatened to do as it actually so did: to remove our mansion out from under the house of Father. When you ponder upon this deed, you see the full vestment of both Father and Christ. If Father's suggestion were to fail, if man could not prevail, then both Father and Christ's Image would become eternally damaged. Instead of

destroying Adam and Eve and relying on victory merely in a theoretical debate, the planet has exploded with nearly eight billion people, all of whom He must destroy unless Adam's son can emerge today in Christ's meekness. He too must laud to the world his election amidst resounding ridicule. The stakes are high, but the victory is certain, for if Father can prove to the universe that by trusting in His word, that which was expressed to us by the *Testimony of Jesus*, a man can deny himself, take up Christ's cross, and follow Him in a sea of deception and sin, then Satan loses the intellectual debate and his punishment will be honored by all of heaven for now they can then see the value of Christ's meekness, His willingness to subordinate His will to the Father. They will see that Father is all wise and that therefore, no matter the pain, we should suffer by faith in His promises. Such men can lead the earth just as Christ could be ordained to receive power of attorney for Father because such men who embrace meekness do not bring cruelty to the flock: They do not lie, steal, and murder to protect their pride of opinion. But if the son of Man loses in this debate, Satan will reign victorious: He will argue that he was the wiser choice for election. He will do so by pointing to the eight billion whom Father, by the outgrowth of His so called "imprudent" judgment, is now required to destroy.

But there shall be no loss in the minds of those who believe by faith, those who unabashedly embrace the promises of Scripture and, like Christ, bear, believe, hope and endure all things—even at the risk of isolation, mockery, and world condemnation. For man will be empowered: He will judge; and he will reach back through all ages and resurrect and restore to the honorable of humanity their rightful place; he will replenish the earth. In this way Christ and Father lose nothing, and the wicked win their just desserts—they will do so, not by Father nor Christ's judgment, but by that of His elect, AKA Elijah. This must be done by Adam or by his son; only, thus can Father be glorified allowing the universe to behold His wisdom. In a sense, Father, to receive exoneration of His glory, needs the defense of His elect, a Jewish lawyer. Thus, it is His will that the son of Man emerge and do what the fallen angels have failed to do: He must meekly embrace Christ's nomination as being worthy of Father's glory. If, by living in a culture of sin and variance against Christ, he can prevail over sin, the flesh, and the devil, then Satan and all of his angels have been exposed as fools worthy of the eternal flames of hell for the crimes that they have committed. Therefore did Father commission Christ to relay the following prophecy:

"No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me "—John 6: 44, 45.

The essence of God is that He is all wise, and that He works to advance our own good—no matter how ridiculous it may appear to our unwise eyes. Imagine the glory to blossom today as the Father finishes His work for humanity. Imagine all of our loved ones, men, women, and children who were good, awakening to live in the Kingdom forever; such will shake the universe of on-looking eyes. They then will realize that salvation, even though they may have passed through the grave, was even by our suffrage, cheap enough. Beyond that, they will have the satisfaction of seeing the evil men, people who spread hatred, misery and dread upon the earth, brought forth to answer for their crimes and to have judgment rendered upon them by one who is fairer than the sons of men. True enough, there shall be peace and joy in the valley by Abraham's blessing, and this promise compels us to joy in the emergence of his son, the Gospel-validated Jew.

Sincerely,

Derek W. West