

Excerpt from the Book: *Seven Trumpet Luminescence*

Chapter II — THE SEVEN SEALS

John six tells us that there are blessings on both sides of the Catholic Church, that which was symbolized by the *Sea of Tiberius*. One blessing that was scheduled to be eclipsed came from the Dove, Christ, as He clandestinely rested upon Jesus and spoke the Gospel in symbol or proverb. Such, until understood, cannot win for us our paramount prize, that of everlasting life which is life uninterrupted by death, until Christ raises it up again to make it plain. This He does through the vaunted son of man, as He so covenanted to Israel in the beginning of the Church three-thousand, five-hundred years ago at Sinai. Then Israel complained about Christ's direct communication: It was too bright and too loud; they said, "Speak to us through a man." Christ acceded to their Covenant terms, but having already articulated the Law, He pointed to their future communications when He said,

"And the Lord said unto me, They have well spoken that which they have spoken. I will raise them up a Prophet from among their brethren, like unto (Moses), and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him." –Deut 18: 17-19.

For the Lord to honor His Covenant, He had to speak to them through a man, a prophet like unto Moses. This Man was Jesus, and He spoke to them in proverb –Life without the prospects of death was not then purveyed. His word had to be masticated and digested; it had to be understood. Such was projected to come today, two-thousand years later, and this span of time is accounted for in *Deut 18* by the phrase..."it shall come to pass." Christ explained this time lapse of two-thousand years before His words could be assimilated with the following Texts:

1. ***"Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: "*** –John 16: 24-26.
2. ***"Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day."*** –Ibid .
3. ***"Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed."*** –Ibid.

There are several other Texts to secure this point; for now, these three are sufficient to advance the argument that Christ was to speak to us through a mouthpiece, the first being Jesus and the second being another prophet like unto Moses, the son of man. He is the blessed reader of whom John spoke; he receives the seal from Father.

But which Seal? –Revelation defines seven. The Seal that Father gives to him, by virtue of the fact that it yields life without death must be the last one, the Seventh, for humanity has yet to be graced with everlasting life under the opening of the other six. Once it is defined, we can then uncover the meaning of the *Seven Trumpets*. Revelation chapters four and five describe the judgment and therein we are told of

[Chpt 2, Sect. I]: THE BOOK IN FATHER'S HAND. ~~~~~It is sealed with seven seals. John is invited to ascend to witness all the complexities of our salvation. He left the following episodes on record so that “he that readeth” may discern our path back to God:

“After this I looked, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.” –Rev 4: 1.

The vision that he was to see occurred in heaven; he was commanded to “come up hither”. Such is a key discernment for it shows that the events described before chapter four, notably, the testimony to the Seven Churches, depicted meaningful metaphors that were to occur on earth with the seemingly stagnating or slow-to-advance Gospel to the gentiles. This in mind, we begin by realizing the thrust of the *Seven Trumpets* –not to be confused with the *Seven Seals*– prefigure commanded messages to earth from God; for the Trumpet, to the careful “reader” was with John on earth; only thusly could He, this proverbial talking Trumpet, extend to John the invitation to ascend to heaven. This finding will come in useful when, in the opening of the *Seventh Seal*, the censer is cast to earth during the *Half-Hour Silence*. This will prove that it is the Gospel vested in the son of man as depicted in the *Psalms of John Six*. Evidently, since the message of Revelation is from God and is conveyed to Jesus, both of Whom are in heaven and have been at the time of this communion, then the Trumpet Who spoke to John could only be the so called “signified” Angel described in *Rev one*. He is the Comforter, the Personality introduced to us in chapter one when it also says, *“The Revelation of Jesus Christ, which God gave unto him...”* –Ibid. Only He could be authorized to open heaven to John, an earth-dwelling and earth-bound human being. And we can benefit throughout this work by the fore-knowledge that “trumpeted messages” are appeals and teachings whispered to God’s servants the prophets for them to broadcast to humanity.

Also it must be discerned that the works which John witnessed were futuristic to his day; they were events which he was told in the first century must occur “hereafter”. John, as the next verse shows, was not taken literally to heaven: He was taken “in the spirit”. Like as in a vision or a dream, his mind, the organ which governs how we feel and what we see, in other words “his spirit”, was controlled by the Comforter allowing John to view, as we would do with the benefit today of a television, the events about which we now need to read. Marvelous indeed is the synaptic wirings of the material and tangible cells in the human brain. Though it is a physical component of our creation –forged from the “dust of the earth” to which it returns at death, it can, within a live person, give ...